



City of Woodland

HISTORICAL PRESERVATION COMMISSION AGENDA

6:00 PM, WEDNESDAY, MARCH 20, 2013

CITY HALL COUNCIL CHAMBERS

300 FIRST STREET

DRAFT MINUTES

1 Roll Call

Present: Ford, Brookshear, Aulman, Orlins

Absent: Casey

Staff: Norris

2. Review and approval of Draft Minutes: October 17, 2012

*Motion: Commissioner **Ford** made a motion to approve the minutes for October 17, 2012, which was seconded by Commissioner **Brookshear**.*

Ayes: Orlins and Aulman

3. Secretary's Report

- *Staff provided information to the Commission concerning the City's General Plan update. Informed the Commission about the community visioning workshops being held April 11 and 13. Informed the Commission about the General Plan Update survey form being sent to every resident in Woodland.*

4. Public Comments: None.

5. Commission and Staff Comments: This is an opportunity for Commission Members and Staff to make comments and announcements, to express concerns, or to request Commission's consideration of any items a Commission member would like to have discussed at a future Commission meeting.

- *Commissioner Ford informed the Commission that David Wilkinson submitted an article to "This Old House". That the "Stroll Through History" has identified the homes and a poster house for this year event. That a two different RV groups will be in town in May to tour the Barrow House.*
- *Commissioner Brookshear informed the Commission that the Office of Historic Preservation released a new e-learning course on the application criteria for listing buildings on State and National Registers.*

6. Heritage Home Award Process 2013:

- *Staff went through the schedule and tasks for the Heritage Home Awards.*
- *Staff asked if the Commission want to consider a Preservation Award this year?*
- *Commissioner Aulman mentioned a citizen suggested of the Diggs Building for a Preservation Award.*
- *Staff informed the Commission about the publicity and press release for the heritage home awards. September 4, 2013 is the tentative date for the awards.*

7. Adjournment: 6:25 PM