



City of Woodland

Meeting Agenda - Final

Historic Preservation Commission

Historic Preservation
Commission
c/o Community
Development Department
300 First Street
Woodland, CA 95695
(530) 661-5820

Wednesday, February 18, 2015

6:00 PM

Council Chambers

A. Call to Order

B. Roll Call

C. Approval of Minutes

[14-423](#)

SUBJECT: Historic Preservation Commission Minutes

RECOMMENDATION: Staff recommends that the Historic Preservation Commission adopt the minutes of the Historic Preservation Commission meeting of September 3, 2014.

Attachments: [9_3_14 Meeting Minutes.pdf](#)

D. Secretary's Report

E. Public Comment

F. Communications

G. Presentations

H. New Business

[14-588](#)

SUBJECT: Election of Officers for Chair and Vice-Chair of the Historic Preservation Commission

Attachments: [City of Woodland Historic Preservation Commission Rules and Regulations](#)

[14-448](#)

SUBJECT: Street Sign Enhancements for Historic areas

RECOMMENDATION: Staff recommends that the Historic Preservation Commission receive the presentation from Dino Gay regarding street sign enhancements for the historic areas of Woodland. Staff is recommending that the Historic Preservation Commission consider the historic street sign proposal and 1) request further information from Mr. Gay or staff; 2) request staff brings the item back to the Commission for a formal recommendation to the City Council.

Attachments: [Historic Downtown Street Signs](#)

[14-451](#)

SUBJECT: Downtown Streetscape Improvement Project

RECOMMENDATION:

Staff recommends that the Historic Preservation Commission receive the information on the Downtown Streetscape Improvement Project.

Attachments: [Streetscape Location Map](#)

[14-456](#)

SUBJECT: Informational Update Regarding the State Theater

RECOMMENDATION: Staff recommends that the Historical Preservation Commission receive a presentation from staff as an informational update concerning the State Theater Project.

Attachments: [A - EXT. ELEVS North, South & East](#)

[B - EXT ELEVS West](#)

[C - 3D Graphic Illustration of the North Elevation](#)

[D - Floor and Site Plan](#)

[14-597](#)

SUBJECT: Heritage Home Award Process 2015

Attachments: [Heritage Home Award Selection Guidelines](#)

[14-590](#)

SUBJECT: Preservation Award Process 2015

Attachments: [Previous Preservation Awards](#)

I. Old Business

J. Adjournment