



# Parks & Recreation Commission

Location: Woodland Community & Senior Center, 2001 East Street, Woodland, CA 95776

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## Agenda

July 25, 2011

6:30 –8:00 p.m.

**Commission Members** John Murphy, Marina Tapia, Tabatha Chavez, Jesse Salinas, Sheila Groom, 2 vacant

### Time

### Item

6:30-6:35

**Call to Order**

6:35-6:40

**Pledge of Allegiance**

6:40-6:45

**Public Comment**

### Consent Calendar

6:45-6:50

**Minutes:** June 27, 2011

6:50-7:00

**Communications Written-Staff Reports**

*Recreation Division Report-Elle Murphy*

*Parks Report/Street/Tree Report-Rob Sanders*

7:00-7:00

**Presentations (None)**

7:00-7:00

**New Business-Action Items**

7:00-7:10

**New Business-Information Items**

7:10-7:15

**Correspondence**

A. Badminton Petition

7:115-7:20

**Old Business-Action Items**

A. Cricket Field Work Plan 2012

B. Work Plan 2012

*Note: Times indicated are approximate For video broadcast schedule can be viewed at [www.wavetv.org](http://www.wavetv.org).*

*Documents for meeting are available online at [www.cityofwoodland.org](http://www.cityofwoodland.org)*

*For information on this meeting, contact the Parks & Recreation Department, 530- 668-2000.*

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|                  |                                                                                                                                                                                                                                                                                                                                      |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7:20-7:20</b> | <b>Old Business-Information Item</b><br>A. Memorial Field Dedication                                                                                                                                                                                                                                                                 |
| <b>7:20-7:30</b> | <b>Committee Reports</b><br>A. Ad Hoc Committee Report- Field Allocation Meeting<br>B. Facility Committee Report- Master Plan for Dave Douglass Park                                                                                                                                                                                 |
| <b>7:30-7:35</b> | <b>Communications-Commission/Staff Statements and Requests</b><br><i>This is an opportunity for the Commission Members and Staff to make comments and announcements, to express concerns, or to request Commission's consideration of any items a Commission Member would like to have discussed at a future Commission Meeting.</i> |
| <b>7:35-7:40</b> | <b>Other Business</b>                                                                                                                                                                                                                                                                                                                |
| <b>7:40-7:45</b> | <b>Business Items for Next Meeting</b>                                                                                                                                                                                                                                                                                               |
| <b>7:45-7:45</b> | <b>Next Meeting Date: September 26, 2011</b>                                                                                                                                                                                                                                                                                         |
| <b>7:45</b>      | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                   |

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