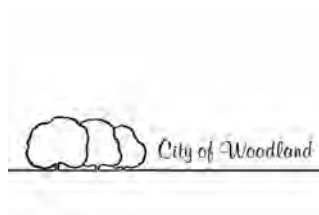


City of Woodland

*300 First Street
Woodland, CA 95695*



Meeting Agenda - Final

Monday, November 23, 2015

6:30 PM

Council Chambers

Parks & Recreation Commission

A. Call to Order**B. Roll Call****C. Pledge of Alligence****D. Communications-Public Comment**

This an opportunity for the public to speak to the Commission on any item other than those listed for public hearing on this agenda. Speakers are requested to use the microphone in front of the Commission and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Chair may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered.

E. Communication-Commission/Staff Statements and Requests

This is an opportunity for the Commission Members and Staff to make comments and announcements, to express concerns, or to request Commission's consideration of any items a Commission Member would like to have discussed at a future Commission meeting.

F. New Business**G. Committee Reports**[18-103](#) Committee Reports

Attachments: [Nov 2016 Commission Slides CSD Budget.pptx](#)

[18-104](#) Review & Update Committee Assignments

Attachments: [Public PRC Rosters 2016](#)

[18-106](#) FY16 Work Plan Status

Attachments: [FY 16 Work Plan](#)

H. Consent Calendar[18-105](#) October 26, 2015 Minutes

Attachments: [102615 PRC Minutes](#)

[18-110](#) Tree City USA Recertification

Attachments: [Tree City 2015 Parks Rec Comm](#)

- [18-111](#) Approval of Housing-Related Parks Program Grant Application for Harris Park

Attachments: [Harris Park Site Pictures 17Nov15.pdf](#)

I. Other Business

- [18-107](#) Draft Master Plan Update

Attachments: [Appendix E 082615](#)

[Appendix F 082615](#)

J. Report of the Staff

- [18-108](#) Community Services Report for November 23, 2015

Attachments: [Recreation Report 112315](#)

- [18-112](#) Parks/Trees/Streets Report for November 23, 2015

Attachments: [November 2015 Parks Report](#)

K. Next Meeting

L. Adjourn

I declare under penalty of perjury that the foregoing Agenda for the Parks & Recreation Commission Regular meeting of the City of Woodland scheduled for Monday November 23, 2015 was posted on November 20, 2015 in the outside display case at City Hall, 300 First Street, Woodland, CA, and 2001 East Street, City Web pages and was available to the public during normal business hours.

Cathy Haynie, Administrative Supervisor

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such request must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.