



City of Woodland

Meeting Minutes - Final

Planning Commission

City of Woodland Planning
Commission
c/o Community
Development Department
300 First Street
Woodland, CA 95695
530-661-5820

Thursday, July 7, 2016

6:30 PM

Council Chambers

MINUTES ADOPTED BY COUNCIL

A. Call to Order

Meeting was called to order at 6:35 pm

Staff Present:

Cindy Norris, Principal Planner

B. Roll Call

Present 5:

*Chairman Kirby Wells, Vice Chairman Chris Holt, Commissioner Marco Lizarraga,
Commissioner John Murphy and Commissioner Elodia Ortega-Lampkin*

Absent 2:

Commissioner Fred Lopez and Commissioner Steve Harris

C. Pledge of Allegiance

D. Staff and Commissioner Comments

E. Subcommittee Reports

F. Communications from the Public

G. Approval of Minutes

[16-588](#)

SUBJECT: Planning Commission Minutes

RECOMMENDATION: Staff recommends that the Planning Commission adopt the minutes of the Planning Commission meeting of June 16, 2016.

Attachments: [A - June 16, 2016 Meeting Minutes](#)

A motion was made by Commissioner Lizarraga and seconded by Vice Chairman Holt to approve the Planning Commission Meeting Minutes of June 16, 2016. The

motion was carried by the following vote:

Ayes: Chairman Wells, Vice Chairman Holt and Commissioners Lizarraga and Murphy

Abstained: Commissioner Ortega-Lampkin

H. Public Hearing

[16-602](#)

West Coast Auto Dismantlers Conditional Use Permit: Request for a Conditional Use Permit to allow the operation of an auto dismantling establishment on 5.52 acres at 333 North Pioneer Avenue (APN 063-020-004) and on the eastern portions of 1500 East Kentucky Avenue (APN 063-030-033) and APN 063-030-032 in the Industrial Zone.

Location: 333 North Pioneer Avenue, 1500 East Kentucky Avenue, APN 063-030-032 (East Kentucky Avenue)

Applicant/Owner: West Coast Auto Dismantlers

Environmental Report: Mitigated Negative Declaration

APN 063-020-004, 063-030-033, 063-030-032

Project Planner: Jeff Ballantine, Associate Planner

Staff Recommendation: Approval with Conditions

Attachments: [1 - CUP Resolution EXH A & B](#)
 [2 - Mitigated Neg Dec Resolution & EXH A](#)
 [3 - Application](#)
 [4 - Photos.pdf](#)
 [5 - Floor Plan, 1500 East Kentucky.pdf](#)

*A motion was made by Vice Chairman Holt and seconded by Commissioner Ortega-Lampkin to continue the request from West Coast Auto Dismantlers for a Conditional Use Permit. The motion was carried by the following vote:
Ayes: Chairman Wells, Vice Chairman Holt and Commissioners Lizarraga, Murphy and Ortega-Lampkin*

I. Business Items

[16-531](#)

SUBJECT: Long Range Calendar

Recommendation for Action: Staff recommends that the Planning Commission receive the Long Range Calendar for informational purposes only.

Attachments: [PLANNING COMMISSION LONG RANGE CALENDAR
6.28.16.docx](#)

A brief presentation was made by staff.

J. Staff or Commissioner Comments

K. Adjournment

Meeting was adjourned at 7:00 pm

The Planning Commission of the City of Woodland encourages all parties interested in a matter scheduled to be reviewed, discussed and acted on at a meeting, to participate in the public discourse, which may include the submission of written comments and materials. The Planning Commission notifies the public that those materials received less than 24 hours before a meeting date and time may not be able to be considered completely. Further, the Planning Commission encourages interested parties to attend the meeting to discuss any matter of concern and to explain their comments more fully.