



City of Woodland
Meeting Agenda
City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

May 16, 2023
6:00 PM

A M E N D E D

CITY COUNCIL

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING
6:00 PM

B. CALL TO ORDER

C. ROLL CALL

D. PLEDGE OF ALLEGIANCE

E. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.org. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

1. SUBJECT: General Public Comments

RECOMMENDATION FOR ACTION: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

F. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

G. PRESENTATIONS

3. SUBJECT: Climate Action Plan Analysis

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive an informational presentation analyzing our Climate Action Plan and Woodland's broader sustainability efforts.

4. SUBJECT: Commission on Aging Annual Update

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation by the Woodland Commission on Aging on their accomplishments and planned projects.

H. CONSENT CALENDAR

5. SUBJECT: May is Older Americans Month Proclamation

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a proclamation declaring May 2023 as "Older Americans Month."

6. SUBJECT: Public Works Proclamation May 21-27, 2023

RECOMMENDATION FOR ACTION: Staff recommends that the City Council proclaim May 21-27, 2023 as Public Works Week.

7. SUBJECT: National Gun Violence Awareness Day Proclamation

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a proclamation declaring the first Friday in June to be National Gun violence Awareness Day in the City of Woodland.

8. SUBJECT: Fire Department Quarterly Status Report for the Period of January 2023 through March 2023

RECOMMENDATION FOR ACTION: Staff recommends that the City Council accept the Fire Department Quarterly Status Report for January 2023 through March 2023.

9. SUBJECT: Police Department Quarterly Status Report for the period of January 2023 through March 2023

RECOMMENDATION FOR ACTION: Staff recommends that the City Council accept the Police Department quarterly status report for January 2023 through March 2023.

10. SUBJECT: Approval of Plans and Specifications and Authorization of Bid Advertisement for the South Canal Storm Ditch Widening Project, CIP 19-14

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving the plans and specifications and

authorize bid advertisement for the South Canal Storm Ditch Widening Project, CIP 19-14.

11. SUBJECT: Resolution Accepting the Public Improvements for Subdivision Final Map 5196 Beeghly Lot D and 5197 Beeghly Lot G.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, a Resolution of the City Council of the City of Woodland Accepting the Public Improvements For Subdivision Final Map 5196 Beeghly Lot D and 5197 Beeghly Lot G .

12. SUBJECT: 2023 Road Maintenance Project, CIP 23-01; Approve Plans and Specifications, Authorize Bid Advertisement

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving the project plans and specifications for the 2023 Road Maintenance Project, CIP 23-01 and authorizing bid advertisement.

13. SUBJECT: List of Projects for FY 23/24 Funded by SB1 RMRA

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, adopting a list of projects for FY 23/24 funded by SB1 Road Maintenance and Rehabilitation Account (RMRA) funds.

14. SUBJECT: Intent to Levy Assessments: Lighting and Landscaping Districts

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt fourteen (14) resolutions, Resolution No. _____ through Resolution No. _____ to Initiate Proceedings for the Annual Levy and Collection of Assessments; Preliminarily Approve the Engineer's Annual Levy Reports and Declare its Intention to Levy and Collect Annual Assessments for the Gibson Ranch, West Wood, North Park, Spring Lake and Gateway Lighting and Landscaping Districts, and Streng Pond Maintenance District; and Call for a Public Hearing on June 6, 2023.

15. SUBJECT: 2022 Behavioral Health Justice Intervention Services Supplemental Grant Award

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve Resolution No. _____,

1. Authorizing the Police Department to accept the 2022 Behavioral Health Justice Intervention Services (BHJIS) supplemental grant award for \$18,000; and

2. Authorizing the City Manager to appropriate \$18,000 in the Other Federal Grants Fund (330) during the 9-month grant period extension.

16. SUBJECT: 2021 Homeland Security Grant

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____,

1. Authorizing the Police Department to accept the 2021 Homeland Security Grant in the amount of \$46,341 for the purchase of five (5) portable all-band radios; and

2. Authorizing the City Manager to appropriate \$46,341 to the Other Federal Grants Fund (330) for the purchase of the awarded equipment.

17. SUBJECT: Officer Wellness and Mental Health Grant

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____,

1. Authorizing the Police Department to accept the Officer Wellness and Mental Health Grant Program in the amount of \$47,040 in support of efforts to improve officer wellness and expanding mental health sources;and
2. Authorizing the City Manager to appropriate \$47,040 to the Other Federal Grants Fund (330).

18. SUBJECT: 2023 Weed Abatement

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, to declare weeds on certain lots and parcels within the city of woodland to be a public nuisance and order the proceedings to abate said public nuisances.

19. SUBJECT: Proclamation in Support of Equal Treatment for Asian American and Pacific Islanders (AAPI)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a Proclamation in Support of Equal Treatment for Asian American and Pacific Islanders (AAPI).

I. PUBLIC HEARINGS

20. SUBJECT: PUBLIC HEARING - Update Spring Lake Capital Improvement Plan and Approve Consultant Agreement - CIP 24-05 County Road 25A (Parkland Ave. to Meikle Ave.)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council
1) Hold a public hearing; 2) approve Resolution No. _____, approving the update to the Spring Lake Capital Improvement Plan, creating a new capital project: County Road 25A (Parkland Ave to Meikle Ave) Project, CIP 24-05, appropriating \$135,000 in Spring Lake Infrastructure - Roads funding (Fund 682) for the Project and authorizing the City Manager to execute a consultant services agreement with Cunningham Engineering Consultants in an amount up to \$115,000 for the Project and authorizing the City Manager to execute amendments up to 10% of the agreement amount.

J. REPORTS OF THE CITY MANAGER

21. SUBJECT: Woodland Microtransit Update

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation from Yolo Transportation District on the Woodland Microtransit Project and provide feedback to inform a successful launch of the point-to-point service this summer.

K. ADJOURN

A handwritten signature in black ink, appearing to read 'Ana B. Gonzalez', with a large, stylized flourish at the end.

Ana B. Gonzalez
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.