



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

May 21, 2024
6:00 PM

CITY COUNCIL

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

D. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

1. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

F. CONSENT CALENDAR

3. SUBJECT: Proclamation in Support of Equal Treatment for Asian American and Pacific Islanders (AAPI)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a Proclamation in Support of Equal Treatment for Asian American and Pacific Islanders (AAPI).

4. SUBJECT: Proclamation Honoring Chicago Café

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a proclamation honoring the Chicago Café.

5. SUBJECT: Proclamation Recognizing May as ALS Awareness Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a proclamation recognizing May as Amyotrophic Lateral Sclerosis (ALS) Awareness Month 2024.

6. SUBJECT: Resolution Revoking Resolution No. 809, opposing the return of Japanese people to the Pacific Coast

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, revoking Resolution No. 809 opposing the return of Japanese people to the Pacific Coast.

7. SUBJECT: Fair Political Practices Commission (FPPC) Conflict of Interest Code Biennial Notice

RECOMMENDATION FOR ACTION: Staff recommends that the City Council direct the City Clerk to review the City's Conflict of Interest Code and report to Council any necessary changes to the adopted Code.

8. SUBJECT: Second reading and adoption of an Ordinance adjusting the Boundaries of City Council Election Districts to include Annexed Territories

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Ordinance No. 1721, An Ordinance of the City Council of the City of Woodland, California Adjusting the Boundaries of City Council Election Districts to Include Annexed Territories, as Reflected in the Attached Map.

9. SUBJECT: Professional Service Agreement with the Greater Sacramento Softball Association

RECOMMENDATIONS FOR ACTION: Staff recommends that the City Council approve Resolution No. _____, authorizing the City Manager to execute a professional services agreement with Greater Sacramento Softball Association

in the amount not-to-exceed \$60,000 each fiscal year for softball officiating services.

10. SUBJECT: List of Projects for FY 24/25 Funded by SB1 RMRA

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, adopting a list of projects for FY 24/25 funded by SB1 Road Maintenance and Rehabilitation Account (RMRA) funds.

G. REPORTS OF THE CITY MANAGER

11. SUBJECT: American Rescue Plan Update

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive an update on the City's American Rescue Plan (ARP) and projects funded under the category of Youth Services, Childcare, and Community Building.

12. SUBJECT: Annual Housing Progress Report

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive an update on Woodland's housing policies and progress.

13. SUBJECT: Southeast Area Aquatic Center Project (CIP 19-18) – Approve Plans & Specifications and Authorize Bid Advertisement

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving the project plans and specifications and authorizing bid advertisement for the Southeast Area Aquatic Center Project, CIP 19-18.

H. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular City Council/Woodland Finance Authority Meeting of the City of Woodland scheduled for Tuesday, May 21, 2024, was posted on Friday, May 17, 2024 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.


Ana B. Gonzalez
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.