



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

July 1, 2025
6:00 PM

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING 6:00 PM

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

D. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

1. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommend the City Council receive the Long Range Calendar for informational purposes only.

F. CONSENT CALENDAR

3. SUBJECT: City Council Meeting Minutes of June 3, 2025 and June 17, 2025

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meetings of June 3, 2025 and June 17, 2025.

4. SUBJECT: Parks and Recreation Commission Meeting Minutes for May 2025

RECOMMENDATION FOR ACTION: Staff recommend the City Council receive the minutes from the May 19, 2025 Parks and Recreation Commission Meeting.

5. SUBJECT: Agreement with Woodland Police Officers' Association

RECOMMENDATION FOR ACTION: Staff recommend the City Council adopt Resolution No. _____, implementing a one (1) year agreement (July 1, 2025 to June 30, 2026) with the Woodland Police Officers' Association as described herein. Resolution No. 7963, which was adopted on July 26, 2022, is hereby replaced and superseded in its entirety by this Resolution.

6. SUBJECT: Agreement with Woodland Police Supervisor's Association

RECOMMENDATION: Staff recommend the City Council adopt Resolution No. _____, implementing a one (1) year agreement (July 1, 2025 to June 30, 2026) with the Woodland Police Supervisors' Association as described herein. Resolution No. 7949, which was adopted on July 6, 2022, is hereby replaced and superseded in its entirety by this Resolution.

7. SUBJECT: Appoint Yolo County Public Agency Risk Management Insurance Authority Board Representative

RECOMMENDATION FOR ACTION: Staff recommend the City Council appoint Human Resources Manager Rachael Smith as the Alternate Representative to the Board of the Yolo County Public Agency Risk Management Insurance Authority.

8. SUBJECT: Approve Revised Job Description - Firefighter / Firefighter Recruit / Lateral Firefighter

RECOMMENDATION FOR ACTION: Staff recommend the City Council approve the updated job descriptions for the Firefighter Recruit, Firefighter, and Lateral Firefighter.

9. SUBJECT: Prudler Community Facilities District Annual Levy and Collection for Fiscal Year 2025/26

RECOMMENDATION FOR ACTION: Staff recommend the City Council adopt Resolution No. _____, ordering the annual levy and collection of the

assessment within the Prudler Community Facilities District for Fiscal Year 2025/2026.

10. SUBJECT: Waiver of Second Reading and Adoption of an Ordinance Revising Sections Within Chapter 8.20, "Fire Prevention and Emergency Services," to Title 8 of the Woodland Municipal Code

RECOMMENDATION FOR ACTION: Staff recommend the City Council waive the second reading and adopt Ordinance No. _____, revising sections within Chapter 8.20, "Fire Prevention and Emergency Services," to Title 8 of the Woodland Municipal Code.

11. SUBJECT: Award Contracts to West Coast Arborists, Inc. for Tree Pruning and Maintenance Services and Stump Grinding Services

RECOMMENDATION FOR ACTION: Staff recommend the City Council approve Resolution No. _____, authorizing the City Manager to 1) Execute a two-year tree pruning and maintenance services agreement with West Coast Arborists, Inc. in the amount not-to-exceed \$648,783 per year for July 1, 2025 to October 31, 2027 with the option to extend the agreement for up to three additional one-year terms; and 2) Execute a two-year maintenance service agreement for stump grinding services with West Coast Arborists, Inc. for July 1, 2025 to October 31, 2027 in the amount not-to-exceed \$15,000 per year.

12. SUBJECT: Approve an Agreement with West Yost Associates for the 2025 Urban Water Management Plan

RECOMMENDATION FOR ACTION: Staff recommend the City Council adopt Resolution No. _____, authorizing the City Manager to execute a contract with West Yost Associates for the 2025 Urban Water Management Plan services, for an amount up to \$125,373 and authorize a contingency of up to 10% (\$12,537).

13. SUBJECT: Approve Contract Amendment No. 2 with LPA, Inc. for Architectural & Engineering Design Changes Related to the Woodland Aquatic Center Project, CIP 19-18

RECOMMENDATION FOR ACTION: Staff recommend the City Council adopt Resolution No. _____, authorizing the City Manager to execute contract amendment number 2 with LPA, Inc. for design changes related to the Woodland Aquatic Center Project, CIP 19-18, in an amount not to exceed \$85,000.

G. PUBLIC HEARINGS

14. SUBJECT: Public Hearing - Gateway Lighting & Landscaping District

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1) Conduct a public hearing; 2) Adopt Resolution No. _____, approving the Fiscal Year 2025/2026 annual levy report; and 3) Resolution No. _____, ordering the levy and collection of the assessment within the Gateway Lighting and Landscaping District.

15. SUBJECT: Public Hearing - Gibson Ranch Lighting & Landscaping District

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1)

Conduct a public hearing; and 2) Adopt Resolution No. _____, approving the Fiscal Year 2025/2026 annual levy report and order the levy and collection of the assessment within the Gibson Ranch Lighting and Landscaping District.

16. SUBJECT: Public Hearing - North Park Lighting and Landscaping District

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1) Conduct a public hearing; and 2) Adopt Resolution No. _____, approving the Fiscal Year 2025/2026 annual levy report and order the levy and collection of the assessment within the North Park Lighting and Landscaping District.

17. SUBJECT: Public Hearing - Spring Lake Lighting & Landscaping District

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1) Conduct a public hearing; 2) Adopt Resolution No. _____, approving the Fiscal Year 2025/26 annual levy report; and 3) Resolution No. _____, ordering the levy and collection of the assessment within the Spring Lake Lighting and Landscaping District.

18. SUBJECT: Public Hearing - West Wood Lighting and Landscaping District

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1) Conduct a public hearing; and 2) Adopt Resolution No. _____, approving the Fiscal Year 2025/2026 annual levy report and order the levy and collection of the assessment within the West Wood Lighting and Landscaping District.

19. SUBJECT: Public Hearing - Streng Pond Landscape Maintenance District

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1) Conduct a public hearing; and 2) Adopt Resolution No. _____, approving the Fiscal Year 2025/2026 annual levy report and order the levy and collection of the assessment within the Streng Pond Landscape Maintenance District.

H. REPORTS OF THE CITY MANAGER

20. SUBJECT: Woodland Parklet Program Update and Policy Consideration

RECOMMENDATION FOR ACTION: Staff recommend the City Council 1) Receive an update on the Woodland Parklet Program; 2) Adopt Resolution No. _____, approving a two-year extension of the Parklet Program to allow for those parklets in existence on July 1, 2025, to remain in place, subject to compliance with updated program requirements as provided for in Attachments 2 and 3, including a requirement that parklets on Main Street not take up more than one consecutive public parking space; and 3) Direct the City Manager to respond to the June 2025 Yolo County Civil Grand Jury Investigation per Penal Code Section 933.05 in a manner consistent with Attachment 4, and amended as needed, based on discussion and direction of the City Council at its July 1, 2025, meeting.

I. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular City Council/Woodland Finance Authority meeting of the City of Woodland scheduled for July 1, 2025 was posted on June 27, 2025 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.



Sarah Lansburgh, CMC
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.