



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

October 7, 2025
6:00 PM

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING 6:00 PM

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

D. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

1. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

F. CONSENT CALENDAR

3. SUBJECT: Proclamation for National Hispanic Heritage Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a Proclamation recognizing September 15, 2025 through October 15, 2025 as National Hispanic Heritage Month in Woodland.

4. SUBJECT: 2025 Fire Prevention Week Proclamation

RECOMMENDATION: Staff recommends that the City Council adopt a Proclamation recognizing October 5, 2025, through October 11, 2025, as Fire Prevention Week in Woodland.

5. SUBJECT: City Council Meeting Minutes of September 2, 2025 and September 16, 2025.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meetings of September 2, 2025 and September 16, 2025.

6. SUBJECT: Community Development Department Semi-Annual Report for January 2025 to June 2025.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the semi-annual report for the Community Development Department for the time period of January to June 2025.

7. SUBJECT: Second Reading and Adoption of Ordinance Relating to Entertainment Zones

RECOMMENDATION FOR ACTION: Staff recommends that the City Council conduct a second reading and adopt an Ordinance amending Chapter 9.28 "Offenses - Miscellaneous" section 9.28.220, and Chapter 12.40 "Special Events" section 12.40.050, and adding Chapter 12.42 "Entertainment Zones" relating to Entertainment Zones.

8. SUBJECT: Waiver of Second Reading and Adoption of an Ordinance Amending Woodland Municipal Code Title 17 "Zoning" Updates for Clarity and Usability

RECOMMENDATION FOR ACTION: Staff recommends that City Council waive the second reading and adopt Ordinance No. _____ amending Woodland Municipal Code Title 17 "Zoning" in multiple sections for enhanced clarity, usability, and State law conformity.

9. SUBJECT: Waiver of Second Reading and Adoption of an Ordinance Amending Woodland Municipal Code Title 17, "Zoning" and Title 16, "Subdivision" Amendments related to Two-Unit projects and Urban Lot Splits

RECOMMENDATION FOR ACTION: Staff recommends that City Council

Waive the second reading and adopt Ordinance No. _____, amending Woodland Municipal Code Title 17, "Zoning", and Title 16, "Subdivision", Sections 17.84.380 and 16.90 related to Two-Unit projects and Urban Lot Splits.

10. SUBJECT: Accept funding from the Woodland-Davis Clean Water Agency and allocate the funds to the ASR Well #31 Project, CIP 17-05

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____ to accept \$592,453.94 from the Woodland-Davis Clean Water Agency and appropriate the funds to the ASR Well #31 project, CIP 17-05 in the Water Enterprise Fund (Fund 2210).

11. SUBJECT: Consider authorizing a rate for the collection and handling of residential solid waste in excess of authorized bundled rates.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt Resolution No. _____, to establish a solid waste rate for additional residential garbage collection service effective November 1, 2025.

12. SUBJECT: Approve Consultant Services Agreement with Mark Thomas for design of the SR 113/CR 25A Ultimate Interchange Improvements Project, CIP 21-14

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, to 1) approve a consultant services agreement with Mark Thomas, in an amount not to exceed \$1,154,980 for design of the SR 113/CR 25A Ultimate Interchange Improvement Project, CIP 21-14 (the "Project") and authorize the City Manager to execute the agreement and amendments as necessary up to 15% (\$173,247) of the agreement amount, and 2) appropriate \$1,554,148 in Spring Lake Infrastructure – Roads funding (Fund 682) to the Project.

13. SUBJECT: Resolution Authorizing the Acceptance and Appropriation of the 2024 Assistance to Firefighters Grant for Tiller Equipment and Additional Training

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt Resolution No. _____, authorizing the acceptance of the 2024 Assistance to Firefighters Grand award and the appropriation of \$251,450.00 to the Other Federal Grants Fund (1330) to fund the additional expenditure of Aerial Tiller Operations Training and Additional Training.

14. SUBJECT: Consideration of Settlement Agreement between the City, Sierra Northern Railroad, and County of Yolo

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, Approving the Settlement and Release Agreement between, and among, Sierra Northern Railway (SNRR), City of Woodland (City), and the County of Yolo (County), which settles the claims that SNRR has alleged against the City and County in Yolo County Superior Court No. CV2022-0479.

G. REPORTS OF THE CITY MANAGER

15. SUBJECT: Adoption of the 2025 Emergency Operation Plan (EOP).

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, approving the updated City of Woodland Emergency Operations Plan and authorizing the Mayor to sign the Letter of Promulgation stating the Council's support for the Plan.

16. SUBJECT: Woodland Police Department Semi-Annual Report January 1, 2025 – June 30, 2025

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Woodland Police Department's Semi-Annual Report for the period from January 1, 2025 to June 30, 2025.

H. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular City Council/ Woodland Finance Authority of the City of Woodland scheduled for October 7, 2025 was posted on October 3, 2025 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.

Marissa Kersey
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.