



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

January 20, 2026
6:00 PM

CITY COUNCIL

CLOSED SESSION

5:30 PM

A. CALL TO ORDER

B. CLOSED SESSION

1. Conference with Legal Counsel – Existing Litigation (Sec. 54956.9)
Name of Case: Mark Baker v. City of Woodland (Yolo County Superior Court Case No. CV 2025-3624)
2. Conference with Labor Negotiators (Gov. Code §54957.6)
Agency Designated Representative: City Manager and Director of Administrative Services
Employee Organizations: Woodland Mid-Management Professional Association, Woodland City Employees Association, Woodland Police Mid-Management Unit, Woodland Police Officers' Association, Woodland Police Supervisors Association, Woodland Fire Mid-Management Association, and Woodland Professional Firefighters Association.

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

C. CALL TO ORDER

D. ROLL CALL

E. PLEDGE OF ALLEGIANCE

***Land Acknowledgment Statement** - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

F. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait

to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

3. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

G. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

4. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

H. PRESENTATIONS

5. SUBJECT: Dr. Martin Luther King Jr. Student Essay, Poetry, and Visual Art Contest Winners.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council acknowledge the 2026 Dr. Martin Luther King Jr. Student Essay, Poetry, and Visual Art Contest Winners.

I. CONSENT CALENDAR

6. SUBJECT: Salary Schedule - January 1, 2026

RECOMMENDATION FOR ACTION: Staff recommends the City Council approve the City of Woodland Salary Schedule effective January 1, 2026.

7. SUBJECT: Approval of Increase in Contract Amount for Fire Fleet Maintenance and Repair Services.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve Resolution No. ____, approving an increase to the Riverview International contract for fire fleet and repair services in an amount not to exceed \$100,000.00, increasing the total contract value to \$200,000.00, to ensure continued safe and reliable operation of the Fire Department apparatus.

8. SUBJECT: FY25 Office of Traffic Safety (OTS) Selective Traffic Enforcement Program (STEP) Grant Award Acceptance

RECOMMENDATION FOR ACTION: Staff recommends that the City Council

adopt Resolution No. ____ to:

(1) Accept the FY25 Office of Traffic Safety (OTS) Selective Traffic Enforcement Program (STEP) Grant in the amount of \$90,000;

(2) Appropriate \$90,000 in reimbursable grant funding into the State Grant Fund (Fund 1325) and;

(3) Augment the existing Police department budget in Fund 1325 by \$90,000.

9. SUBJECT: Approve the Plans, Specifications, and Bid Authorization for 2026 Water & Sewer Replacement Project, CIP 25-01

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt Resolution No. _____, 1) Appropriating \$3,655,966 from the Water Enterprise Fund, Fund 2210; 2) Appropriating \$800,000 from the Sewer Enterprise Fund, Fund 2220; 3) Approving the Project plans and specifications; and 4) Authorizing bid advertisement for the 2026 Water & Sewer Replacement Project, CIP 25-01.

10. SUBJECT: Authorization of Appropriations for the Replacement of Collections Division Vehicle 2-002

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____ authorizing the following actions:

1. Appropriate \$29,656 from the Sewer Fund (2220) Reserve Balance, for transfer to the Equipment Replacement Fund (2012);
2. Appropriate \$67,600 from the Equipment Replacement Fund (2012) to fully fund the total vehicle purchase price; and
3. Authorize the City Manager, or designee, to execute all necessary purchasing documents, agreements, and budget transfers required to complete the vehicle acquisition in accordance with City policies and procedures.

11. SUBJECT: Authorize the City Manager to enter a contract regarding Police radios to comply with City of Woodland Purchasing Code §3.32.40

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, to authorize the City Manager to enter into a contract for goods and services with Motorola Solutions, Inc. and their Manufacturing Representative, Sutter-Buttes Communication, not to exceed \$500,000.

12. SUBJECT: City Council Meeting Minutes of December 9, 2025 and December 16, 2025.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Special and Regular City Council/Woodland Finance Authority Meetings of December 8 and 16, 2025.

13. SUBJECT: 2026 Affordable Housing Bond

RECOMMENDATION FOR ACTION: Staff recommends that the City Council authorize staff to send letters of support for AB 736 and SB 417, the parallel bills to place an affordable housing bond measure before voters in June 2026.

J. REPORTS OF THE CITY MANAGER

14. SUBJECT: Approve Lease Agreement between the City of Woodland and Woodland Soccer Club.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____ approving the Lease Agreement between the City of Woodland and Woodland Soccer Club regarding the use of City Property.

15. SUBJECT: Introduce and Waive the First Reading of an Ordinance Revising Sections within Chapter 9.48, "Camping within City Limits," to Title 9 of the Woodland Municipal Code.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council introduce and waive the first reading of an ordinance of the City Council of the City of Woodland, California revising sections within Chapter 9.48, "Camping within City Limits," to Title 9 of the Woodland Municipal Code.

16. SUBJECT: Introduce and Waive the First Reading of an Ordinance Revising Sections within Chapter 9.12, "Regulation of Shopping Carts" to Title 9 of the Woodland Municipal Code.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council introduce and waive the first reading of an ordinance of the City Council of the City of Woodland, California revising sections within Chapter 9.12, "Regulation of Shopping Carts," to Title 9 of the Woodland Municipal Code.

K. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular City Council/ Woodland Finance Authority of the City of Woodland scheduled for January 20, 2026 was posted on January 16, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.

Marissa Kersey
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.