



**City of Woodland**  
**Meeting Agenda**  
**City Council**

City Hall  
Council Chambers  
300 First Street  
Woodland, CA 95695

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February 17, 2026  
6:00 PM

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**JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING**  
**6:00 PM**

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PLEDGE OF ALLEGIANCE**

***Land Acknowledgment Statement** - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

**D. COMMUNICATIONS - PUBLIC COMMENT**

*This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to [CouncilMeetings@cityofwoodland.gov](mailto:CouncilMeetings@cityofwoodland.gov). Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.*

1. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

**E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS**

*This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.*

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

#### **F. CONSENT CALENDAR**

3. SUBJECT: Proclamation Declaring February 2026 as Black History Month

RECOMMENDATION FOR ACTION: Staff recommends the City Council proclaim the month of February 2026 as Black History Month.

4. SUBJECT: Designation of March 7 as Arbor Day

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve Resolution No. \_\_\_\_\_, designating March 7, 2026, as Arbor Day in the City of Woodland.

5. SUBJECT: Commission on Aging Meeting Minutes for November 20, 2025

RECOMMENDATION FOR ACTION: Staff recommends the City Council receive the November 20, 2025 Commission on Aging meeting minutes.

6. SUBJECT: Accept the 2025 Water & Sewer Repair & Replacement Project, CIP 24-02, as complete.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt Resolution No. \_\_\_\_\_, accepting the construction contract for the 2025 Water & Sewer Repair & Replacement Project, CIP 24-02, with Argonaut Constructors, Inc., as complete and authorizing the City Clerk to file a Notice of Completion.

7. SUBJECT: City Council Priority Goals & Strategic Actions

RECOMMENDATION FOR ACTION: Staff recommends that the City Council review and accept its updated Priority Goals & Strategic Action Plan.

8. SUBJECT: Appropriate Funding for the Aquifer Storage & Recovery Well #31 Project, CIP 17-05

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt Resolution No. \_\_\_\_\_, 1) Appropriating \$1,142,490 from the Water Enterprise Fund, and 2) Amending the project budget to allocate the \$3,000,000 in grant funding from the US Bureau of Reclamation WaterSMART program to the Aquifer Storage & Recovery Well #31 Project, CIP 17-05.

9. SUBJECT: Accessory Dwelling Unit (ADU) Ordinance Updates

RECOMMENDATION FOR ACTION: Staff recommends that the City Council waive the second reading and adopt Ordinance No. \_\_\_\_ amending Section 17.84.030 of the Woodland Municipal Code regarding accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs).

10. SUBJECT: Prohousing Incentive Program Application Authorizaiton

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No.\_\_\_\_\_, authorizing an application for, and receipt of, Prohousing Incentive Program funds.

11. SUBJECT: Gibson Road at SR-113 Interchange Modification Project (CIP 19-13) – Final Acceptance and Notice of Completion

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, to

1.) Accept the Gibson Road at SR-113 Interchange Modification Project (CIP 19-13) construction contract as complete and authorize the City Clerk to file a Notice of Completion, and

2.) Approve an engineering design consultant services contract amendment with Mark Thomas in the amount of \$2,805 for a total agreement amount of \$407,762.29 and authorize the City Manager to execute the amendment

12. SUBJECT: Resolution Supporting Woodland's Immigrant Community

RECOMMENDATION: Staff recommends that the Council approve Resolution No. \_\_\_\_\_, affirming support for Woodland's immigrant community.

## **G. REPORTS OF THE CITY MANAGER**

13. SUBJECT: Fire Department Semi-Annual Status Report

RECOMMENDATION FOR ACTION: Staff recommends that the City Council accept the Fire Department Semi-Annual Status Report for July to December 2025.

14. SUBJECT: Woodland Police Department Annual Report January 1, 2025 – December 31, 2025

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Woodland Police Department's Semiannual Report for the period from January 1, 2025, to December 31, 2025.

15. SUBJECT: Creation of an Automotive Dealership Advertising/Sales Tax Rebate Program

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve Resolution No. \_\_\_\_\_:

1. Establishing the Automotive Dealership Advertising/Sales Tax Rebate Program as outlined in this report and attached program framework (Attachment 3); and

2. Authorizing the City Manager, or designee, to negotiate rebate agreements with qualifying dealerships in accordance with the approved program parameters. Individual Draft Agreements will be brought back to City Council for approval following a public hearing.

## **H. ADJOURN**

*I declare under penalty of perjury that the foregoing Agenda for the Joint Regular Meeting of the Woodland Finance Authority/ City Council of the City of Woodland scheduled for February 17, 2026 was posted on February 14, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.*

Marissa Kersey  
City Clerk

**Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such**

**requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.**

**Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.**