



## City of Woodland

### Meeting Agenda

#### City Council

City Hall  
Council Chambers  
300 First Street  
Woodland, CA 95695

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March 17, 2026  
6:00 PM

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#### CITY COUNCIL

#### CLOSED SESSION

5:30 PM

##### A. CALL TO ORDER

##### B. CLOSED SESSION

1. Conference with Labor Negotiators (Gov. Code §54957.6)  
Agency Designated Representative: City Manager and Director of Administrative Services  
Employee Organizations: Woodland Mid-Management Professional Association, Woodland City Employees Association, Woodland Police Mid-Management Unit, Woodland Police Officers' Association, Woodland Police Supervisors Association, Woodland Fire Mid-Management Association, and Woodland Professional Firefighters Association.

#### JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

##### C. CALL TO ORDER

##### D. ROLL CALL

##### E. PLEDGE OF ALLEGIANCE

*Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

##### F. COMMUNICATIONS - PUBLIC COMMENT

*This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to [CouncilMeetings@cityofwoodland.gov](mailto:CouncilMeetings@cityofwoodland.gov). Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not*

*be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.*

2. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

**G. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS**

*This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.*

3. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

**H. PRESENTATIONS**

4. SUBJECT: East Beamer Way Campus Update

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive an update on the East Beamer Way Campus Project from Friends of the Mission.

**I. CONSENT CALENDAR**

5. SUBJECT: Proclaim March as American Red Cross Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve a proclamation recognizing March as American Red Cross Month.

6. SUBJECT: Parks and Recreation Commission Meeting Minutes for November 2025

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the minutes from the November 24, 2025, Parks and Recreation Commission Meeting.

7. SUBJECT: Agreement between the City of Woodland and Woodland Senior Center, Inc.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_, authorizing the City Manager to execute a License Agreement with Woodland Senior Center, Inc.

8. SUBJECT: Appointment of Members to Boards and Commissions

RECOMMENDATION FOR ACTION: Staff recommends that the City Council appoint members to various Boards and Commissions for specified terms, consistent with the recommendations of the Mayor and Mayor Pro Tempore.

9. SUBJECT: Woodland Aquatics Center Project, CIP 19-18 - Final Acceptance and Notice of Completion

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, to

1. Accept the Woodland Aquatics Center Project (CIP 19-18) construction contract as complete and authorize the City Clerk to file a Notice of Completion,
2. Appropriate \$5,000,000 of Spring Lake Infrastructure Bond Funds (Fund 1640) to the project,
3. Remove the appropriation of \$3,500,000 of Measure F Funds (Fund 507) from the project,
4. Adjust the appropriations in the Capital Projects Fund (Fund 1501) to total \$9,650,000 for the project, and
5. Approve a consultant services contract amendment with LPA in the amount of \$75,000 for a total agreement amount of \$1,454,500 and authorize the City Manager to execute the amendment.

10. SUBJECT: License Agreement for Rotary Stage

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_, authorizing the City Manager to enter into a License Agreement with the Woodland Rotary Endowment for the construction of the Rotary Stage in the intermission garden at the Woodland Opera House State Historic Park.

11. SUBJECT: Hiddleson Park Phase 1 Improvement Project (CIP 25-10)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, to

1. Approve the project plans & specifications and authorize bid advertisement for the Hiddleson Park Phase 1 Improvement Project, CIP 25-10,
2. Approve the reallocation of \$280,000 of Measure F Funds from the Community Services Department's FY26 appropriated budget to the Hiddleson Park Phase 1 Improvement Project, CIP 25-10,
3. Authorize the City Manager to execute a contract with Public Restroom Company in the amount not to exceed \$372,385 through a cooperative purchasing agreement with Sourcewell Contract #052725-PRM and affirming the City Manager's determination that the City's public bidding requirement for the restroom building has been satisfied by another government agency's competitive bid procedure and the City's price is equal to the price negotiated by that government agency for purchasing manufactured restroom buildings,
4. Authorize the City Manager to execute a contract with PG&E for Rule 20C undergrounding of existing overhead power lines through Hiddleson Park in an amount not to exceed \$208,808.62, and
5. Approve an easement deed to PG&E to grant them maintenance and access rights to their facilities through Hiddleson Park.

## **J. REPORTS OF THE CITY MANAGER**

12. SUBJECT: Yolo County Animal Services Governance Presentation

RECOMMENDATION FOR ACTION: Staff recommends that the City Council:

1. Receive a presentation from Yolo County staff on joint powers agency (JPA) governance models for animal services; and
2. Direct staff to transmit the attached letter affirming the City's interest in advancing the evaluation of an operational JPA to govern the delivery of animal services in Yolo County.

## **K. ADJOURN**

*I declare under penalty of perjury that the foregoing Agenda for the Joint Regular Meeting of the Woodland Finance Authority/ City Council of the City of Woodland scheduled for March 17, 2026 was posted on March 13, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.*

Marissa Kersey  
City Clerk

**Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.**

**Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.**