



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

May 5, 2026
6:00 PM

CITY COUNCIL

CLOSED SESSION

5:30 PM

A. CALL TO ORDER

B. CLOSED SESSION

1. Conference with Labor Negotiators (Gov. Code §54957.6)
Agency Designated Representative: City Manager and Director of Administrative Services
Employee Organizations: Woodland Mid-Management Professional Association, Woodland City Employees Association, Woodland Police Mid-Management Unit, Woodland Police Officers' Association, Woodland Police Supervisors Association, Woodland Fire Mid-Management Association, and Woodland Professional Firefighters Association.

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

C. CALL TO ORDER

D. ROLL CALL

E. PLEDGE OF ALLEGIANCE

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

F. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the

record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

2. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

G. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

3. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

H. PRESENTATIONS

4. SUBJECT: Youth Empowerment Summit Presentation

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation regarding the Youth Empowerment Summit.

5. SUBJECT: Presentation on the Impacts of H.R. 1

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation from the Yolo County Health and Human Services Agency on the impacts of H.R. 1.

I. CONSENT CALENDAR

6. SUBJECT: Proclamation Declaring May 10–16, 2026 as "National Police Week"

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt a Proclamation declaring May 10–16, 2026, as "National Police Week."

7. SUBJECT: Public Works Week Proclamation May 17 to May 23, 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council proclaim May 17 to May 23, 2026 as Public Works Week.

8. SUBJECT: Proclaim May as Older Americans Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve a proclamation recognizing May as Older Americans Month.

9. SUBJECT: Woodland Senior Center Inc.'s 50th Anniversary

RECOMMENDATION FOR ACTION: Staff recommends that the City Council

approve a proclamation honoring Woodland Senior Center Inc. in its 50th year of service to Woodland Seniors.

10. SUBJECT: Commission on Aging Meeting Minutes: January 15, 2026

RECOMMENDATION FOR ACTION: Staff recommends the City Council receive the January 15, 2026 Commission on Aging meeting minutes.

11. SUBJECT: City Council Meeting Minutes of April 7, 2026 and April 14, 2026.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meeting of April 7, 2026 and the Special Meeting of April 14, 2026.

12. SUBJECT: Parks and Recreation Commission Meeting Minutes for March 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the minutes from the March 23, 2026, Parks and Recreation Commission Meeting.

13. SUBJECT: Aquifer Storage & Recovery Well #31 Well Drilling Project, CIP 17-05, Approve Plans & Specifications and Authorize Bid Advertisement

RECOMMENDATION FOR ACTION: Staff recommends that City Council adopt Resolution No. _____, to 1) approve Plans and Specifications for CIP 17-05; ASR Well #31 Well Drilling; 2) authorize bid advertisement; and 3) make a finding designating certain products, things, or services including the screened interval gravel pack materials and monitoring well filter pack materials to be required for functionality of the ASR and monitoring wells.

14. SUBJECT: Cost Reimbursement Agreement for City Provision of Utility Infrastructure for the Tupelo Family Apartments Project

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Cost Reimbursement Agreement for repayment of costs by Tupelo, LP, for City provision of off-site utility infrastructure to support the Tupelo Family Apartments project.

15. SUBJECT: Affordable Housing and Sustainable Communities (AHSC) Grant — Mutual Indemnity Agreement

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Mutual Indemnity Agreement with the Affordable Housing and Sustainable Communities Program applicants.

16. SUBJECT: Approval of Management Agent Selection for Leisureville Community Association (LCA)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving the selection of Smithsonic Real Estate, Inc. as the new management agent for the Leisureville Community Association (LCA).

17. SUBJECT: Police Department Lieutenant Overhire Authorization (Temporary FTE Adjustment)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council authorize changes to the approved full-time equivalent (FTE) listing for Fiscal Year 2025/26, to include an additional Police Lieutenant position.

18. SUBJECT: Declare the Pumping Plant and Sprayfield Property surplus under the Surplus Land Act to allow consideration of a long-term lease extension with Pacific Coast Producers

RECOMMENDATION FOR ACTION: Staff recommends that Council adopt Resolution No. _____ declaring the City-owned property leased to Pacific Coast Producers and commonly referred to as the pumping plant consisting of approximately 0.7 acres of certain real property located at 1376 Lemen Avenue (APN 063-050-10) and the sprayfield property consisting of approximately 835 acres located generally south of East Main Street, north of County Road 25, east of County Road 102, and east of County Road 103, with Yolo County Assessor Parcel Numbers 027-390-20, -22, and -23, as surplus land for purposes of the California Surplus Land Act and authorizing the City Manager or designee to take all actions necessary to complete the statutory surplus land process.

19. SUBJECT: Salary Schedule - April 1, 2026

RECOMMENDATION FOR ACTION: Staff recommends the City Council approve the City of Woodland Salary Schedule effective April 1, 2026.

J. REPORTS OF THE CITY MANAGER

20. SUBJECT: Approval of the Military Use Report for the Woodland Police Department for the Period of January 1, 2025, through December 31, 2025.

RECOMMENDATION FOR ACTION: Staff recommends the City Council review the Police Department's Military Equipment Policy and adopt Resolution No. _____, approving the Military Equipment Use Annual Report for the Period of January 1, 2025, through December 31, 2025.

K. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular Meeting of the Woodland Finance Authority/ City Council of the City of Woodland scheduled for May 5, 2026 was posted on May 1, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.

Marissa Kersey
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.