



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

May 5, 2026
6:00 PM

CITY COUNCIL

CLOSED SESSION

5:30 PM

A. CALL TO ORDER

B. CLOSED SESSION

1. Conference with Labor Negotiators (Gov. Code §54957.6)
Agency Designated Representative: City Manager and Director of Administrative Services
Employee Organizations: Woodland Mid-Management Professional Association, Woodland City Employees Association, Woodland Police Mid-Management Unit, Woodland Police Officers' Association, Woodland Police Supervisors Association, Woodland Fire Mid-Management Association, and Woodland Professional Firefighters Association.

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

C. CALL TO ORDER

D. ROLL CALL

E. PLEDGE OF ALLEGIANCE

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

F. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the

record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

2. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

G. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

3. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

H. PRESENTATIONS

4. SUBJECT: Youth Empowerment Summit Presentation

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation regarding the Youth Empowerment Summit.

5. SUBJECT: Presentation on the Impacts of H.R. 1

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation from the Yolo County Health and Human Services Agency on the impacts of H.R. 1.

I. CONSENT CALENDAR

6. SUBJECT: Proclamation Declaring May 10–16, 2026 as "National Police Week"

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt a Proclamation declaring May 10–16, 2026, as "National Police Week."

7. SUBJECT: Public Works Week Proclamation May 17 to May 23, 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council proclaim May 17 to May 23, 2026 as Public Works Week.

8. SUBJECT: Proclaim May as Older Americans Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve a proclamation recognizing May as Older Americans Month.

9. SUBJECT: Woodland Senior Center Inc.'s 50th Anniversary

RECOMMENDATION FOR ACTION: Staff recommends that the City Council

approve a proclamation honoring Woodland Senior Center Inc. in its 50th year of service to Woodland Seniors.

10. SUBJECT: Commission on Aging Meeting Minutes: January 15, 2026

RECOMMENDATION FOR ACTION: Staff recommends the City Council receive the January 15, 2026 Commission on Aging meeting minutes.

11. SUBJECT: City Council Meeting Minutes of April 7, 2026 and April 14, 2026.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meeting of April 7, 2026 and the Special Meeting of April 14, 2026.

12. SUBJECT: Parks and Recreation Commission Meeting Minutes for March 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the minutes from the March 23, 2026, Parks and Recreation Commission Meeting.

13. SUBJECT: Aquifer Storage & Recovery Well #31 Well Drilling Project, CIP 17-05, Approve Plans & Specifications and Authorize Bid Advertisement

RECOMMENDATION FOR ACTION: Staff recommends that City Council adopt Resolution No. _____, to 1) approve Plans and Specifications for CIP 17-05; ASR Well #31 Well Drilling; 2) authorize bid advertisement; and 3) make a finding designating certain products, things, or services including the screened interval gravel pack materials and monitoring well filter pack materials to be required for functionality of the ASR and monitoring wells.

14. SUBJECT: Cost Reimbursement Agreement for City Provision of Utility Infrastructure for the Tupelo Family Apartments Project

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Cost Reimbursement Agreement for repayment of costs by Tupelo, LP, for City provision of off-site utility infrastructure to support the Tupelo Family Apartments project.

15. SUBJECT: Affordable Housing and Sustainable Communities (AHSC) Grant — Mutual Indemnity Agreement

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Mutual Indemnity Agreement with the Affordable Housing and Sustainable Communities Program applicants.

16. SUBJECT: Approval of Management Agent Selection for Leisureville Community Association (LCA)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving the selection of Smithsonic Real Estate, Inc. as the new management agent for the Leisureville Community Association (LCA).

17. SUBJECT: Police Department Lieutenant Overhire Authorization (Temporary FTE Adjustment)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council authorize changes to the approved full-time equivalent (FTE) listing for Fiscal Year 2025/26, to include an additional Police Lieutenant position.

18. SUBJECT: Declare the Pumping Plant and Sprayfield Property surplus under the Surplus Land Act to allow consideration of a long-term lease extension with Pacific Coast Producers

RECOMMENDATION FOR ACTION: Staff recommends that Council adopt Resolution No. _____ declaring the City-owned property leased to Pacific Coast Producers and commonly referred to as the pumping plant consisting of approximately 0.7 acres of certain real property located at 1376 Lemen Avenue (APN 063-050-10) and the sprayfield property consisting of approximately 835 acres located generally south of East Main Street, north of County Road 25, east of County Road 102, and east of County Road 103, with Yolo County Assessor Parcel Numbers 027-390-20, -22, and -23, as surplus land for purposes of the California Surplus Land Act and authorizing the City Manager or designee to take all actions necessary to complete the statutory surplus land process.

19. SUBJECT: Salary Schedule - April 1, 2026

RECOMMENDATION FOR ACTION: Staff recommends the City Council approve the City of Woodland Salary Schedule effective April 1, 2026.

J. REPORTS OF THE CITY MANAGER

20. SUBJECT: Approval of the Military Use Report for the Woodland Police Department for the Period of January 1, 2025, through December 31, 2025.

RECOMMENDATION FOR ACTION: Staff recommends the City Council review the Police Department's Military Equipment Policy and adopt Resolution No. _____, approving the Military Equipment Use Annual Report for the Period of January 1, 2025, through December 31, 2025.

K. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular Meeting of the Woodland Finance Authority/ City Council of the City of Woodland scheduled for May 5, 2026 was posted on May 1, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.

Marissa Kersey
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: F.2
SUBJECT: General Public Comments

This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.



Ken Hiatt
City Manager

Attachments:

None



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: G.3
SUBJECT: Long Range Calendar

Recommendation for Action: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.



Ken Hiatt
City Manager

Attachments:

1. Council Long Range Calendar

CITY COUNCIL LONG RANGE CALENDAR

May 19th

REGULAR MEETING

Closed Session – Gibson Road Improvement Project
Closed Session – Labor Negotiations
Presentation – Sacramento-Yolo Mosquito & Vector Control District
Summary Vacation of Excess Right-of-Way at Property Frontage 334 Freeman Avenue
Aquatics Facilities Use Agreement with WJUSD
FY27 Measures R and F Spending Plans
FY27 Capital Budget
Housing Element Annual Report
General Plan Urban Limit Line Language Amendment - Final SEIR

June 2nd

REGULAR MEETING

Public Hearing – Receive report on the 2026 Urban Water Management Plan, CIP 25-06
Public Hearing – Employee Vacancies and Recruitment/Retention Efforts (AB 2561)
Woodland Hotel Business Improvement District – Resolution of Intent to Levy Annual Assessment
Introduce FY27 Budget

June 16th

REGULAR MEETING

Woodland Hotels Business Improvement District Annual Assessment – Public Hearing
Lighting & Landscaping Districts – Resolution of Intent to Levy Annual Assessments
Calling and Consolidating a General Election for Council Districts and Measures
Board and Commission Appointments
FY 26 Budget Adoption

Future Topics / Study Sessions:

| |
|---|
| City Solar Arrays – Madison Energy PPA Buyout (TBD) Sewer and Water Rate Adjustment – 218 Hearing (TBD) Library Eave and Roof Replacement Project - Approve Plans and Authorize Bid (TBD) YoloTD Short Range Transit Plan Presentation (TBD) |
|---|

Updated 4/30/2026



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: H.4
SUBJECT: Youth Empowerment Summit Presentation

Recommendation for Action: Staff recommends that the City Council receive a presentation regarding the Youth Empowerment Summit.



Ken Hiatt
City Manager

Attachments:
None



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: H.5
SUBJECT: Presentation on the Impacts of H.R. 1

Recommendation for Action: Staff recommends that the City Council receive a presentation from the Yolo County Health and Human Services Agency on the impacts of H.R. 1.



Ken Hiatt
City Manager

Attachments:

None



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.6
SUBJECT: Proclamation Declaring May 11–17, 2025 as "National Police Week"

Recommendation for Action: Staff recommends the City Council adopt a Proclamation declaring May 10–May 16, 2026 as "National Police Week."

Staff Contact:

Ryan L. Kinnan, Chief of Police, (530) 661-7813, ryan.kinnan@cityofwoodland.gov
Dallas Hyde, Deputy Chief of Police (530) 661-7868, dallas.hyde@cityofwoodland.gov

Background:

"National Police Week" is nationally recognized annually to honor law enforcement officers who have lost their lives in the line of duty and to acknowledge the commitment and sacrifices made by officers across the nation. Established in 1962 by President John F. Kennedy, "National Police Week" serves as an opportunity to honor those officers and their families who have paid the ultimate sacrifice.

The Woodland Police Department is dedicated to protecting the citizens of Woodland, maintaining public safety, and enhancing the quality of life within the community. Recognizing "National Police Week" allows the City to express gratitude and respect for the police officers who dedicate their lives to protecting the residents and preserving the safety and peace of the City.

Discussion:

The Woodland Police Department comprises dedicated sworn officers and professional staff who work diligently to provide exemplary service to the Woodland community. The Department consistently engages in community-oriented policing, proactive crime prevention, and educational outreach programs. These efforts include neighborhood watch initiatives, youth mentoring programs, school resource officers, and strategic partnerships with local organizations to address critical issues such as homelessness, substance abuse, and community safety. The recognition of "National Police Week" underscores the City's appreciation for these continued efforts and sacrifices.

Conclusion:

Staff recommends the City Council adopt a Proclamation declaring May 10–May 16, 2026 as "National Police Week."

Prepared by: Richard Perry, Management Analyst

Reviewed by: Ryan L. Kinnan, Chief of Police

Ken Hiatt
City Manager

Attachments:

1. Proclamation - 2026 National Police Week

Woodland

PROCLAMATION DECLARING MAY 10 – 16, 2026 AS “NATIONAL POLICE WEEK”

WHEREAS, in 1962, President John F. Kennedy proclaimed May 15 as Peace Officers Memorial Day and the week in which it falls as “National Police Week”; and

WHEREAS, law enforcement officers and professional police staff across the United States courageously and selflessly protect our communities while facing inherent risks and personal sacrifice; and

WHEREAS, Woodland police officers and professional staff work collaboratively to ensure public safety, respond to emergencies, maintain order, and support vulnerable individuals through compassion and professionalism; and

WHEREAS, “National Police Week” provides a special opportunity to honor the service, dedication, and sacrifices of the Woodland Police Department’s team and to remember those who have given their lives in the line of duty; and

WHEREAS, we honor the memory of Officer Larry Sills, who made the ultimate sacrifice in service to the Woodland community. His courage, dedication, and commitment to protecting others shall never be forgotten, and his legacy lives on in the hearts of his fellow officers and the residents he served.

NOW, THEREFORE, BE IT RESOLVED the City Council of the City of Woodland does hereby declare the week of May 11 through May 17, 2025, as “National Police Week”, and urges all residents to take this opportunity to express their appreciation to the officers and staff who faithfully and honorably serve the City of Woodland.

DATED: May 5th, 2026

Tom Stallard, Mayor

Mayra Vega, Mayor Pro Tempore

David Moreno, Council Member

Tania Garcia-Cadena, Council Member

Rich Lansburgh, Council Member





TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.7
SUBJECT: Public Works Week Proclamation May 17 to May 23, 2026

Recommendation for Action: Staff recommends that the City Council proclaim May 17 to May 23, 2026 as Public Works Week.

Staff Contact:

Craig Locke, Public Works Director, (530) 661-5899, craig.locke@cityofwoodland.gov

Background:

Woodland's Public Works Department plays a vital role in planning, constructing, and maintaining infrastructure and facilities that support a high quality of life for current and future generations. Since 1960, the American Public Works Association has sponsored National Public Works Week, which is recognized across North America as an opportunity to highlight the importance of public works services and educate communities about their impact on daily life.

The 2026 theme, "Rooted in Service, Powered by Community," highlights the strong connection between public works professionals and the communities they serve. The theme reflects how public works is grounded in a deep commitment to service, supporting both visible infrastructure such as roads and bridges and essential but often unseen systems such as water and wastewater services. Together, these services form the foundation of safe, resilient, and connected communities and support a high quality of life for residents.

Discussion:

The mission of Woodland's Public Works Department is to provide and maintain public works infrastructure, facilities, and services in a cost-effective manner to meet the current and projected needs of the City.

Public Works Week provides an opportunity to increase awareness of the essential services delivered by the department and to recognize the contributions of its employees. Woodland Public Works staff support public health, safety, and environmental sustainability through services including:

1. Potable water production and distribution
2. Storm water and drainage management
3. Wastewater collection and treatment
4. State certified water quality testing and industrial pretreatment programs
5. Operation and maintenance of streets and roads
6. Street lighting, traffic signals, street signs, and road markings
7. Operation and maintenance of City fleet and facilities

The City continues to face challenges including aging infrastructure, evolving regulatory requirements, and limited resources. Despite these challenges, Public Works staff consistently deliver high quality services that directly enhance the quality of life in Woodland and support a

sustainable future.

Public Works professionals often work behind the scenes, yet their efforts are essential to maintaining the systems that keep the community functioning every day. Public Works Week serves as an opportunity to recognize these contributions and to strengthen community understanding of the vital role Public Works plays in everyday life.

Conclusion:

Staff recommends that the City Council proclaim May 17 to May 23, 2026 as Public Works Week.

Prepared by: Courtney Morgan, Management Analyst

Reviewed by: Craig Locke, Director



Ken Hiatt
City Manager

Attachments:

1. PROCLAMATION - National Public Works Week May 17-23

Woodland

**PROCLAMATION
NATIONAL PUBLIC WORKS WEEK
“ROOTED IN SERVICE, POWERED BY COMMUNITY”**

WHEREAS, Public Works services are an integral part of our community and the everyday lives of our residents; and

WHEREAS, public infrastructure and facilities such as water systems, sewers, streets, traffic signals, street lights, and the wastewater treatment facility are operated and maintained by the Public Works Department, providing essential services on a continuous basis; and

WHEREAS, Public Works professionals administer programs such as utility delivery, right of way maintenance, and provide internal services to other city departments; and

WHEREAS, the services provided by the Public Works Department contribute to the health, safety, and overall quality of life of our community; and

WHEREAS, the quality and reliability of these services depend upon the expertise and dedication of Public Works employees; and

WHEREAS, the 2026 National Public Works Week theme, “Rooted in Service, Powered by Community,” highlights the essential role Public Works professionals play in supporting safe and connected communities through both visible infrastructure and critical but often unseen systems; and

WHEREAS, National Public Works Week promotes public awareness of the vital services provided by Public Works professionals.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Woodland does hereby proclaim the week of May 17 to May 23, 2026 as PUBLIC WORKS WEEK in Woodland, and encourages all residents to recognize the contributions of Public Works professionals.

DATED: May 5, 2026



Tom Stallard, Mayor

Mayra Vega, Mayor Pro Tempore

David Moreno, Council Member

Tania Garcia-Cadena, Council Member

Rich Lansburgh, Council Member



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.8
SUBJECT: Proclaim May as Older Americans Month

Recommendation for Action: Staff recommends that the City Council approve a proclamation recognizing May as Older Americans Month



Ken Hiatt
City Manager

Attachments:

1. PROCLAMATION - Older Americans Month 2026

Woodland

**PROCLAMATION
OLDER AMERICANS MONTH
“CHAMPION YOUR HEALTH”
MAY 2026**

WHEREAS, the City of Woodland is proud to recognize the invaluable contributions, wisdom, and experience of older adults who enrich our community through civic engagement, volunteerism, mentorship, and leadership; and

WHEREAS, Older Americans Month is a nationwide observance established in 1963 to honor the vital role older adults play in strengthening our families, neighborhoods, and institutions; and

WHEREAS, the 2026 theme, “Champion Your Health,” focuses on prevention, wellness, and personal responsibility as cornerstones of healthy aging; and

WHEREAS, this theme encourages individuals to take an active role in managing their own health, advocating for themselves, accessing preventive care, and making informed decisions that support independence and quality of life; and

WHEREAS, evidence-based programs, self-management strategies, and strong community partnerships empower older adults to maintain their health, remain engaged, and continue contributing meaningfully to society; and

WHEREAS, the City of Woodland is committed to fostering an age-friendly community that supports access to healthcare resources, wellness programs, social connection, and opportunities for lifelong learning and civic participation.

NOW THEREFORE BE IT RESOLVED the City Council of the City of Woodland does hereby proclaim the month of May 2026 as OLDER AMERICANS MONTH in Woodland, California, and calls upon residents, community organizations, healthcare providers, and local businesses to join in recognizing and celebrating older adults by promoting prevention, wellness, and healthy aging throughout our community.

DATED: May 5, 2026



Tom Stallard, Mayor

Mayra Vega, Mayor Pro Tempore

David Moreno, Council Member

Tania Garcia-Cadena, Council Member

Rich Lansburgh, Council Member



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.9
SUBJECT: Woodland Senior Center Inc.'s 50th Anniversary

Recommendation for Action: Staff recommends that the City Council approve a proclamation honoring Woodland Senior Center Inc. in its 50th year of service to Woodland Seniors.

Staff Contact:

Dallas Tringali, Community Services Program Manager; (530) 661-2005;
dallas.tringali@cityofwoodland.gov

Background:

Woodland Senior Center, Inc. (SCI) is a non-profit organization dedicated to the betterment of the lives of Woodland seniors by supplementing and supporting programs at the Woodland Senior Center. SCI supports many events and programs within the Woodland Senior Center including the annual Thanksgiving Dinner and Christmas Brunch events. Funds are raised mainly through membership dues and donations. The organization was founded in 1976 and has worked closely with the City of Woodland ever since. This proclamation celebrates their 50 years of service to Woodland's senior population.

Conclusion:

Staff recommends that the City Council approve a proclamation honoring Woodland Senior Center Inc. in its 50th year of service to Woodland Seniors.

Prepared by: Dallas Tringali, Community Services Program Manager

Reviewed by: Christine Ferrara, Community Services Director

A handwritten signature in black ink, appearing to read "Ken Hiatt", is written over a white background.

Ken Hiatt
City Manager

Attachments:

1. PROCLAMATION - Woodland Senior Center Inc 50th Anniversary

Woodland

**PROCLAMATION
IN APPRECIATION OF WOODLAND SENIOR CENTER, INC.'S 50th ANNIVERSARY
MAY 2026**

WHEREAS, the City of Woodland's Senior Center provides a central location for older individuals to receive resources and have opportunities for leisure; and

WHEREAS, Woodland Senior Center, Inc. is a non-profit organization that has maintained a partnership with the City of Woodland for a half century, and

WHEREAS, Woodland Senior Center, Inc. disperses an extensive amount of money annually for senior events, travel, programs, and scholarships; and

WHEREAS, Woodland Senior Center, Inc. holds overwhelmingly popular programs and events at the Woodland Community & Senior Center; and

WHEREAS, the work that the Senior Center Inc. board has invested solidifies the future of programming for Woodland's retiring population.

NOW THEREFORE BE IT RESOLVED the City Council of the City of Woodland does hereby congratulate Woodland Senior Center Inc. on this meaningful milestone; and wishes for all Woodlanders to appreciate the work of the volunteers, City staff, and community organizations that come together to create a high quality experience for Woodland seniors.

DATED: May 5, 2026

Tom Stallard, Mayor



Mayra Vega, Mayor Pro Tempore

David Moreno, Council Member

Tania Garcia-Cadena, Council Member

Rich Lansburgh, Council Member



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.10
SUBJECT: Commission on Aging Meeting Minutes: January 15, 2026

Recommendation for Action: Staff recommends the City Council receive the January 15, 2026 Commission on Aging meeting minutes.

Staff Contact:

Dallas Tringali, Community Services Program Manager; (530) 661-2005,
dallas.tringali@cityofwoodland.gov

Discussion:

The Commission on Aging met on March 19, 2026 and approved the meeting minutes from their January 15, 2026 meeting.

Conclusion:

Staff recommends the City Council receive the January 15, 2026 Commission on Aging meeting minutes.

Prepared by: Dallas Tringali, Community Services Program Manager

Reviewed by: Christine Ferrara, Community Services Director

A handwritten signature in black ink, appearing to read "Ken Hiatt", is written over a white background.

Ken Hiatt
City Manager

Attachments:

1. 2026 01 15 COA Minutes

City of Woodland

Woodland Community & Senior Center
2001 East Street
Woodland, CA 95776



CITY OF
WOODLAND
CALIFORNIA

Commission on Aging –

Thursday, January 15, 2026

3:00 PM

A. CALL TO ORDER

Meeting called to order at 03:20 PM

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

Council Members Present: Commissioner Regan Overholt, Commissioner Judy Aubuchon, Commissioner Iulia Bodeanu

Absent: Commissioner Kathy Harryman

D. COMMUNICATIONS - PUBLIC COMMENT

E. PRESENTATIONS

1. Rosanne Bernardy from HICAP (Health Insurance Counseling and Advocacy Program)

Rosanne Bernardy gave a presentation on the Health Insurance Counseling and Advocacy Program (HICAP). It is overseen by the California Department of Aging, via Legal Services of Northern California. The program involves navigating seniors through a complicated healthcare system.

F. REGULAR CALENDAR

2. Approve Minutes from the November 20, 2025 Commission on Aging Meeting
On a motion by Commissioner Iulia Bodeanu, seconded by Commissioner Judy Aubuchon and carried on a 3-0 vote, Commissioners Approve Minutes from the November 20, 2025 Commission on Aging Meeting

AYES: Commissioner Iulia Bodeanu, Commissioner Judy Aubuchon, Commissioner Regan Overholt

NOES:

ABSENT: Commissioner Kathy Harryman

ABSTAIN:

3. Commissioner Request for Absence from Future Meetings
No requests made.

G. COMMUNICATIONS - COMMISSION/STAFF STATEMENTS AND REQUESTS

4. Commissioner Reports and Updates

Commissioner Regan Overholt reports that the Yolo County Commission on Aging & Adult Services will be doing a senior survey in April. She also reports that the Yolo County Commission is looking for letters of support for SB417 and AB283. She will draft a letter for Commissioners to review and approve.

Staff received communication from an ad hoc committee for the Yolo County Commission on Aging & Adult Services that will present to Woodland's Commission on Aging in April regarding senior caregivers of adult children with disabilities.

5. California Senate Bill 417 - The Affordable Housing Bond Act of 2026
Commissioner Regan Overholt will draft a letter in support of SB417.

H. NEW BUSINESS

6. Senior Satisfaction Survey 2026

This is tabled until the February meeting.

7. Senior Resource Fair 2026

Staff will be contacting past participants of the Senior Resource Fair in February to invite their applications. Woodland and Yolo County organizations will be given priority.

I. REPORT OF THE STAFF

8. Woodland Senior Center Staff Report

Staff discussed the upcoming fire drill on January 27. Staff distributed an updated Brown Act document. Staff also brought up the 2026 Senior Center major events.

J. AGENDA ITEMS FOR NEXT MEETING

K. ADJOURN

Meeting adjourned at 04:10 PM.



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.11
SUBJECT: City Council Meeting Minutes of April 7, 2026 and
April 14, 2026.

Recommendation for Action: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meeting of April 7, 2026 and the Special Meeting of April 14, 2026.



Ken Hiatt
City Manager

Attachments:

1. Draft City Council Meeting Minutes April 7, 2026
2. Draft City Council Special Meeting Minutes April 14, 2026

City of Woodland

City Hall
Council Chambers
300 First Street
Woodland, CA 95695



CITY OF
WOODLAND
CALIFORNIA

Regular Meeting Minutes

Tuesday, April 7, 2026

6:00 PM

City Council

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

A. CALL TO ORDER

Meeting called to order at 6:01 PM.

B. ROLL CALL

Council Members Present: Members Lansburgh, Garcia-Cadena, Moreno, Vega, and Mayor Stallard

Absent: None.

C. PLEDGE OF ALLEGIANCE

Pledge of Allegiance led by Fire Chief Eric Zane.

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

D. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

1. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

Mayor Stallard invited public comment. Speaking from the public was Parami Jayakody and Shaunese Lambel. No further public comment was received.

E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

Verbal updates provided by Council Members and Staff.

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

Received the Long Range Calendar for informational purposes only.

F. CONSENT CALENDAR

Mayor Stallard requested that item F.8. be moved to the May 5th City Council Meeting.

Mayor Stallard invited public comment. No public comment was received.

On a motion by Councilmember Lansburgh, seconded by Councilmember Moreno and carried on a 5-0 vote, Council Members moved to continue item number 8 to a future meeting and approved all other Consent Calendar items.

AYES: Members Lansburgh, Garcia-Cadena, Moreno, Vega, and Mayor Stallard.

NOES: None.

ABSENT: None.

ABSTAIN: None.

3. SUBJECT: Proclaim April as Child Abuse Prevention Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council proclaim April as Child Abuse Prevention month.

The City Council proclaimed April as Child Abuse Prevention month. Accepting the proclamation was Jeneba Lahai and Abraham Esquivel with the Yolo County Children's Alliance.

4. SUBJECT: Proclamation Recognizing Sexual Assault Awareness and Prevention in Woodland

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a proclamation recognizing sexual assault awareness and prevention in Woodland.

The City Council adopted a proclamation recognizing sexual assault awareness and prevention in Woodland. Accepting the proclamation was Celina Alveraz, Executive Director of Empower Yolo, and Promotores Fabiola Leon de Rulvcbaba, Lidia Raigozo, Patricia Nunez, and Dagoberto Zanudo.

5. SUBJECT: Proclamation Declaring April 19–25, 2026 as "National Volunteer Week"

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt a Proclamation declaring April 19 – 25, 2026 as National Volunteer Week.

The City Council adopted a Proclamation declaring April 19 – 25, 2026 as National Volunteer Week. Accepting the proclamation were Woodland Police Department Volunteers Vanus Bigelow, Shelly Schnepf, Genelle Lopez, Vivian Bryant, Kara Mercado, Marisa Ramirez, and Ednora Santos.

6. SUBJECT: Proclamation Declaring April 12 – 18, 2026 as "National Public Safety Telecommunications Week"

RECOMMENDATION FOR ACTION: Staff recommends the City Council declare April 12 – 18, 2026 as "National Public Safety Telecommunications

Week" and recognize the Yolo Emergency Communications Agency (YECA) for its outstanding service to the residents of Woodland and all of Yolo County.

The City Council declared April 12 – 18, 2026 as "National Public Safety Telecommunications Week" and recognized the Yolo Emergency Communications Agency (YECA) for its outstanding service to the residents of Woodland and all of Yolo County. Accepting the proclamation were YECA representatives Nikole Patterson and Vanesa Hoyt.

7. SUBJECT: Approve Consultant Agreement for WPCF Emergency Detention Basin Alternatives Analysis, CIP 26-11

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____ to:

- 1.) Approve the reallocation of \$300,000 of Sewer Enterprise Funds from WPCF Asset Replacement Project, CIP 14-02 to Water Pollution Asset Replacement (WPCF) Emergency Detention Basin Alternatives Analysis Project, CIP 26-11 for a total budget of \$300,000; and
- 2.) Authorize the City Manager to execute the consultant agreement with Robertson – Bryan, Inc. (RBI) in the amount of \$262,867 for the WPCF Emergency Detention Basin Alternatives Analysis Project, CIP 26-11.

The City Council adopted Resolution No. 8634 to:

- 1.) Approve the reallocation of \$300,000 of Sewer Enterprise Funds from WPCF Asset Replacement Project, CIP 14-02 to Water Pollution Asset Replacement (WPCF) Emergency Detention Basin Alternatives Analysis Project, CIP 26-11 for a total budget of \$300,000; and**
- 2.) Authorize the City Manager to execute the consultant agreement with Robertson – Bryan, Inc. (RBI) in the amount of \$262,867 for the WPCF Emergency Detention Basin Alternatives Analysis Project, CIP 26-11.**

8. SUBJECT: Woodland Avenue Alley Abandonment

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving a Summary Vacation of the alley within the property lines of 414 Woodland Avenue and authorize the City Manager to execute a quit claim deed for excess right of way.

This item was continued to a future meeting.

9. SUBJECT: Approval of an Employment Agreement for a Retired Annuitant and Exception to the CalPERS 180-Day Wait Period

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving an employment agreement and exception to the CalPERS 180-Day wait period for retired annuitant Omar Flores.

The City Council adopted Resolution No. 8635, approving an employment agreement and exception to the CalPERS 180-Day wait period for retired annuitant Omar Flores.

10. SUBJECT: Approval of Memorandum of Understanding Regarding Fire Services and Authorization to Execute Agreement for Provision of Fire Protection Services in the Elkhorn Fire Protection District Area

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving a Memorandum of Understanding (MOU) between the City of Woodland, Springlake Fire Protection District,

County of Yolo, and the City of West Sacramento regarding the provision of fire protection services associated with the reorganization of the Elkhorn Fire Protection District; and authorize the City Manager and City Attorney to make minor edits, as necessary, and to execute the MOU and all related agreements, including the Agreement for the Provision of Fire Protection Services in the Elkhorn Fire Protection District service area.

The City Council adopted Resolution No. 8636, approving a Memorandum of Understanding (MOU) between the City of Woodland, Springlake Fire Protection District, County of Yolo, and the City of West Sacramento regarding the provision of fire protection services associated with the reorganization of the Elkhorn Fire Protection District; and authorize the City Manager and City Attorney to make minor edits, as necessary, and to execute the MOU and all related agreements, including the Agreement for the Provision of Fire Protection Services in the Elkhorn Fire Protection District service area.

11. SUBJECT: 2026 Reappointment of Staff to Yolo County Waste Advisory Committee

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____ approving the appointment of Rosie Ledesma as the City of Woodland's representative on the Yolo County Waste Advisory Committee for the next four-year term.

The City Council adopted Resolution No. 8637 approving the appointment of Rosie Ledesma as the City of Woodland's representative on the Yolo County Waste Advisory Committee for the next four-year term.

12. SUBJECT: Parks and Recreation Commission Meeting Minutes for February 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the minutes from the February 23, 2026, Parks and Recreation Commission Meeting.

The City Council received the minutes from the February 23, 2026, Parks and Recreation Commission Meeting.

13. SUBJECT: Prohousing Incentive Program Application Authorizaiton

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, authorizing an application for, and receipt of, Prohousing Incentive Program funds.

The City Council adopted Resolution No. 8638, authorizing an application for, and receipt of, Prohousing Incentive Program funds.

14. SUBJECT: Approve the Plans, Specifications, and Bid Authorization for the 2026 Road Maintenance Project, CIP 26-01

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, approving the project plans and specifications for the 2026 Road Maintenance Project, CIP 26-01 and authorizing the bid advertisement.

The City Council adopted Resolution No. 8639, approving the project plans and specifications for the 2026 Road Maintenance Project, CIP 26-01 and authorizing the bid advertisement.

15. SUBJECT: Fire Station #4 (CIP 16-10) – Award Design-Build Contract for Phase 1 Pre-construction services to CORE West, Inc.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____ to authorize the City Manager to execute a contract with CORE West, Inc. for phase 1 pre-construction design services for the Fire Station #4 progressive design-build project, CIP 16-10, for an amount not to exceed \$356,800 and approve a contract contingency of 10% (\$35,680).

The City Council adopted Resolution No. 8640 to authorize the City Manager to execute a contract with CORE West, Inc. for phase 1 pre-construction design services for the Fire Station #4 progressive design-build project, CIP 16-10, for an amount not to exceed \$356,800 and approve a contract contingency of 10% (\$35,680).

16. SUBJECT: Reallocation of Previously Approved Affordable Housing Funds to Support the Yolano Donnelly Choice Neighborhoods Planning Project

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____,

- 1) Approving the reallocation of up to \$400,000 from the City's previously approved \$1,500,000 affordable housing funding commitment for Tupelo Family Apartments to support completion of the Yolano Donnelly Choice Neighborhoods Planning Project ("Project");
- 2) Directing that the remaining balance of the previously approved commitment, up to \$1,500,000, remain available to support Tupelo Family Apartments, subject to the terms and conditions previously approved by the City Council, as outlined in Resolution 8551 (Attachment 2); and
- 3) Authorizing the City Manager to execute a Grant Agreement with the Housing Authority of the County of Yolo (Yolo County Housing) in an amount up to \$400,000 for the Yolano Donnelly Choice Neighborhoods Planning Project in a form prepared and approved by the City Attorney and take such other actions and execute such documents as necessary to make the City grant and ensure completion of the Project.

The City Council adopted Resolution No. 8641,

- 1) Approving the reallocation of up to \$400,000 from the City's previously approved \$1,500,000 affordable housing funding commitment for Tupelo Family Apartments to support completion of the Yolano Donnelly Choice Neighborhoods Planning Project ("Project");**
- 2) Directing that the remaining balance of the previously approved commitment, up to \$1,500,000, remain available to support Tupelo Family Apartments, subject to the terms and conditions previously approved by the City Council, as outlined in Resolution 8551 (Attachment 2); and**
- 3) Authorizing the City Manager to execute a Grant Agreement with the Housing Authority of the County of Yolo (Yolo County Housing) in an amount up to \$400,000 for the Yolano Donnelly Choice Neighborhoods Planning Project in a form prepared and approved by the City Attorney and take such other actions and execute such documents as necessary to make the City grant and ensure completion of the Project.**

17. SUBJECT: Authorization for the City's Participation in SACOG 2026 Federal Funding Programs

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____,

- 1) Authorizing the City to apply for grant funding through the Sacramento Area

- Council of Governments (SACOG) 2026 Federal Funding Programs;
- 2) Authorizing Community Development staff to establish and submit the City of Woodland's application priorities for the SACOG 2026 Federal Funding Programs; and
- 3) Authorizing the City Manager to execute all necessary grant documents and ensure timely compliance with project delivery requirements.

The City Council adopted Resolution No. 8642,

- 1) Authorizing the City to apply for grant funding through the Sacramento Area Council of Governments (SACOG) 2026 Federal Funding Programs;**
- 2) Authorizing Community Development staff to establish and submit the City of Woodland's application priorities for the SACOG 2026 Federal Funding Programs; and**
- 3) Authorizing the City Manager to execute all necessary grant documents and ensure timely compliance with project delivery requirements.**

- 18. SUBJECT: City Council Meeting Minutes of March 3, 2026 and March 17, 2026.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meetings of March 3, 2026 and March 17, 2026.

The City Council adopted the minutes of the Joint Regular City Council/Woodland Finance Authority Meetings of March 3, 2026 and March 17, 2026.

- 19. SUBJECT: Support for Budget Request from GGRF for Sustainable Food Biomanufacturing

RECOMMENDATION FOR ACTION: Staff recommends that the City Council submit a letter of support for Assembly Member Ash Kalra's budget request from the Greenhouse Gas Reduction Fund (GGRF) to establish a research and development grant program for sustainable food and ingredient biomanufacturing in California.

The City Council approved submitting a letter of support for Assembly Member Ash Kalra's budget request from the Greenhouse Gas Reduction Fund (GGRF) to establish a research and development grant program for sustainable food and ingredient biomanufacturing in California.

G. REPORTS OF THE CITY MANAGER

- 20. SUBJECT: Yolo Active Transportation Corridors Plan

RECOMMENDATION FOR ACTION: Staff recommends that the City Council:
1) Receive a presentation from Yolo Transit District staff regarding the Yolo Active Transportation Corridors (YATC) Plan, and
2) Provide feedback and comments to Yolo Transit District regarding the YATC Plan.

Brian Abbanat, Planning Director for the Yolo Transportation District, as well as Adrian Engel with Fehr and Peers, provided a presentation and answered questions from Council.

Mayor Stallard invited public comment. No public comment was received.

The City Council received the presentation from Yolo Transit District staff regarding the Yolo Active Transportation Corridors (YATC

21. SUBJECT: SB707 Policy Relating to Disruption of Remote Access Services During Public Meetings

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, approving a policy relating to disruption of remote access services during public meetings.

Marissa Kersey, City Clerk, provided a presentation and answered questions from Council.

Mayor Stallard invited public comment. No public comment was received.

On a motion by Council member Garcia-Cadena seconded by Mayor Pro Tem Vega and carried on a 5-0 vote, Council Members adopted Resolution No. 8643, approving a policy relating to disruption of remote access services during public meetings.

AYES: Members Lansburgh, Garcia-Cadena, Moreno, Vega, and Mayor Stallard

NOES: None

ABSENT: None

ABSTAIN: None

H. ADJOURN

Meeting adjourned at 7:22 PM in memory of Dennis Bright and Jim Henderson.

City of Woodland

City Hall
Council Chambers
300 First Street
Woodland, CA 95695



CITY OF
WOODLAND
CALIFORNIA

Regular Meeting Minutes

Tuesday, April 14, 2026

6:00 PM

City Council

JOINT SPECIAL CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

A. CALL TO ORDER

Meeting called to order at 6:00PM.

B. ROLL CALL

Council Members Present: Members Lansburgh, Garcia-Cadena, Moreno, Vega, and Mayor Stallard.

Absent: None.

C. PLEDGE OF ALLEGIANCE

Pledge of Allegiance led by Kim McKinney.

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

D. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

1. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

Mayor Stallard invited public comment. No public comment was received.

E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

Updates provided by Council and Staff.

2. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

Council received the Long Range Calendar for informational purposes only.

F. REPORTS OF THE CITY MANAGER

3. SUBJECT: Fiscal Year 2026/27 Spring Budget Workshop

RECOMMENDATION FOR ACTION: Staff recommends the City Council conduct a workshop to receive an update from staff on the development of the City's Fiscal Year 2026/27 Budget.

City Manager Ken Hiatt and Kim McKinney, Director of Administrative Services, provided a presentation to Council.

Mayor Stallard invited public comment. No public comment was received.

Council Members provided direction to City Staff to reduce the projected expenditure budget by approximately ten percent and to create a subcommittee of two Council members to discuss the budget deficit.

G. ADJOURN

Meeting adjourned at 7:31 PM.



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.12
SUBJECT: Parks and Recreation Commission Meeting Minutes
for March 2026

Recommendation for Action: Staff recommends that the City Council receive the minutes from the March 23, 2026, Parks and Recreation Commission Meeting.

Staff Contact: Kris Bain, Community Services Program Manager, (530) 661-2002, kris.bain@cityofwoodland.gov

Discussion: The minutes from the March 23, 2026, Parks & Recreation Commission meeting were approved at the last Parks and Recreation Commission meeting on April 27, 2026.

Conclusion: Staff recommends that the City Council receive the minutes from the March 23, 2026, Parks and Recreation Commission Meeting.

Prepared by: Kris Bain, Community Services Program Manager
Reviewed by: Christine Ferrara, Community Services Director



Ken Hiatt
City Manager

Attachments:

1. Parks and Recreation Commission Minutes March 23, 2026

City of Woodland

City Hall
Council Chambers
300 First Street
Woodland, CA 95695



CITY OF
WOODLAND
CALIFORNIA

Parks & Recreation Commission Meeting –

Monday, March 23, 2026

6:30 PM

A. CALL TO ORDER

6:30 pm

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF MINUTES

- 1. SUBJECT: Approve Parks & Recreation Commission Meeting Minutes for February 23, 2026

RECOMMENDATION FOR ACTION: Staff recommends that the Parks & Recreation Commission approve the meeting minutes from the February 23, 2026, meeting.

On a motion by Vice Chair Carla White-Snyder, seconded by Commissioner Magalean Martin and carried on a 5-0 vote, the Parks and Recreation Commission approved the Parks & Recreation Commission Meeting Minutes for February 23, 2026.

AYES: Chair Henry Murrietta, Vice Chair Carla White-Snyder, Commissioner Magalean Martin, Commissioner Marge McCuan, Commissioner Jon-Paul Valcarenghi

NOES:

ABSENT:

ABSTAIN:

E. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Parks & Recreation Commission on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Commission and to begin by stating their name, whether they reside in Woodland, and the name of the organization they represent, if any. The Chair may impose a time limit on any speaker depending on the number of people wanting to speak and the time available for the rest of the agenda. If comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available.

Written Public Comments: Public members are welcome to submit written comments before the meeting. Comments should be submitted by email to WoodlandCSD@cityofwoodland.gov. Written comments received at least two (2) hours before the scheduled start time of the Parks & Recreation Commission meeting will be provided to the Commission and posted to the City website as part of the official record of the meeting. Still, they will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the Parks & Recreation Commission meeting and during the Commission meeting will be provided to the Parks & Recreation Commission the day following the Commission meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you submit written comments on an item not listed on the agenda, please identify your e-mail/comment as a Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

F. COMMUNICATIONS - COMMISSION/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Parks & Recreation Commission members and staff to make comments and announcements to express concerns, or to request the Commission's consideration of any items a Commission member would like to discuss at a future Commission meeting.

Commissioners Valcarenghi and White-Snyder commented on their tours of Ferns Park and Dave Douglass last month.

G. PRESENTATION

2. Proclamation to Larry Main

H. BUSINESS ITEMS

3. Standing Committee Report

Commissioner Martin discussed the Budget Committee's review of the Community Service budget.

4. Approve Commissioner Absence Request

On a motion by Commissioner Magalean Martin, seconded by Vice Chair Carla White-Snyder and carried on a 5-0 vote, Parks and Recreation Commissioners approved Commissioner Valcarnghi's absence on June 22.

AYES: Chair Henry Murrietta, Vice Chair Carla White-Snyder, Commissioner Magalean Martin, Commissioner Marge McCuan, Commissioner Jon-Paul Valcarenghi

NOES:

ABSENT:

ABSTAIN:

I. REPORT OF THE STAFF

5. SUBJECT: Community Services Department Staff Report for March 23, 2026

RECOMMENDATION FOR ACTION: The Parks & Recreation Commission will receive the CSD staff Report for March 23, 2026

Verbal updates were provided by the staff.

6. SUBJECT: Community Services Department Semi-Annual Report for the first and second quarters of Fiscal Year 2026.

RECOMMENDATION FOR ACTION: Staff recommends the City Council receive the Community Services Department Semi-Annual Report for the first and second quarters of Fiscal Year 2026.

Verbal updates were provided by the staff.

J. NEXT MEETING

7. The next meeting of the Parks & Recreation Commission is scheduled for April 27, 2026.

K. ADJOURN

On a motion by Commissioner Magalean Martin, seconded by Vice Chair Carla White-Snyder and carried on a 5-0 vote, Parks and Recreation Commissioners adjourned the meeting at 7:17 pm

AYES: Chair Henry Murrietta, Vice Chair Carla White-Snyder, Commissioner Magalean Martin, Commissioner Marge McCuan, Commissioner Jon-Paul Valcarenghi

**NOES:
ABSENT:
ABSTAIN:**



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.13
SUBJECT: Aquifer Storage & Recovery Well #31 Well Drilling Project, CIP 17-05, Approve Plans & Specifications and Authorize Bid Advertisement

Recommendation for Action: Staff recommends that City Council adopt Resolution No. _____, to 1) approve Plans and Specifications for CIP 17-05; ASR Well #31 Well Drilling; 2) authorize bid advertisement; and 3) make a finding designating certain products, things, or services including the screened interval gravel pack materials and monitoring well filter pack materials to be required for functionality of the ASR and monitoring wells.

Staff Contact:

Matt Cohen, Associate Engineer - (530) 661-5973; matt.cohen@cityofwoodland.gov

Fiscal Impact:

The Aquifer Storage & Recovery Well #31 Project, CIP 17-05 (the "Project"), is currently funded in the Capital Budget with \$11,821,977 of Water Enterprise Funds including the recent funding from the Woodland-Davis Clean Water Agency (WDCWA) and grant funding. The \$592,000 in funding from WDCWA was accepted by Council on October 7, 2025, and is from WDCWA's participation in the U.S. Bureau of Reclamation Drought Protection Plan Agreement. The project is partially funded through a \$3 million grant from the US Bureau of Reclamation through the WaterSMART Drought Response Program: Drought Resiliency Projects for Fiscal Year 2025.

The total project budget is estimated at \$11,400,000. These costs are subject to change based on actual bid prices and costs are affected by tariffs and long delivery times for certain equipment. An updated budget analysis will be prepared after receiving the bids.

There is no impact to the City's General Fund.

Background:

The City of Woodland relies on treated surface water from the Woodland Davis Clean Water Agency (WDCWA) for its water supply, with augmentation through its Aquifer Storage & Recovery (ASR) program. Woodland's ASR program improves short-term drought resiliency and long-term water supply reliability by storing high-quality treated Sacramento River water in the underground aquifer when water is abundant (winter) for use during peak demand (summer) and during drought years. The addition of a fourth ASR well will increase Woodland's overall injection and pumping capabilities to provide increased reliability of Woodland's highest quality supplemental source to WDCWA supplied water. Collectively, the ASR wells can provide up to 50% of Woodland's drinking water needs in summer months.

The project involves the design and construction of a new municipal ASR well near the site of the existing Well #8 on City-owned property. The bid package includes both the drilling of two monitoring wells and drilling a new ASR well. A second bid package is scheduled for October 2026 to include the well equipping and building. The well equipping work includes all pipes and valves necessary to make the well function, as well as the well pump and motor, electrical equipment, and chemical equipment.

Discussion:

ASR Well #31 will be located in the northwest corner of Everman Park and will replace Well #8, which is also located within the park. Well #8 will be demolished in accordance with California Well Standards and the well equipment and building will be removed as part of a separate future project.

New regulations further threaten the use of existing active and standby groundwater wells (non-ASR wells). Well #22G experienced a catastrophic failure in 2021 and had to be removed from the City's water supply portfolio. Well #22G had been considered an active well, meaning that it was one of the wells next in line for operation when additional water is necessary. Additionally, Blending Well #16 will become inoperable on October 1, 2026, due to the State Water Resources Control Board's (SRWCB) new hexavalent chromium regulation. The loss of Well #22G and Well #16 has accelerated the need for the 4th ASR well. Additionally, the City has demolished most of the legacy groundwater wells in recent years due to water quality concerns from the native groundwater. These wells were demolished for several reasons, including hexavalent chromium and nitrate compliance concerns and expensive mechanical replacement work necessary to maintain operations.

Though the City still maintains Well #14, #15S, and #19, these wells would pump groundwater directly to nearby customers, which would change the water chemistry and water quality that Woodland water customers have received since the conversion to surface water and ASR as primary backup in 2016. These wells are for emergency use only and are limited to a maximum use of 5 days per year per SWRCB regulations. The City also maintains Wells #24 and #26 as blending wells, to blend groundwater with surface water in the City's distribution prior to delivery of blended water to customers. The new hexavalent chromium regulatory limit of 10 ppb will restrict the use of all the wells that had been relied on for potable water supply, including the active blending wells. ASR Well #31 is needed to replace the lost capacity and limitations to pumping durations with higher quality surface water that is much lower in nitrate, hexavalent chromium, and hardness.

The site of the existing Well #8 was chosen for construction of the new ASR well for several reasons. The attached Figure 1 shows the location of the well site. The site is ideally located for the development of a large pool of stored drinking water beneath the City and retaining that stored water within City limits. Compliance with the California Environmental Quality Act is straightforward when replacing an existing well. A Notice of Exemption, to make the ASR Well #31 project exempt from CEQA requirements, was filed with the Yolo County Clerk on November 9th, 2021. The project is subject to NEPA requirements as required by the federal funding grant agreement. NEPA compliance is currently underway with biological resources (bird surveys) and cultural resources (a cultural resources report) recently completed in 2026.

Public Contract Code section 3400 allows the City to specify "sole source" products, brands, or trade names in its specifications for public works projects, if the City Council has made certain findings related to the product or item. One of the statutorily permissible grounds for a sole source finding is that the product or item is needed to match other products in use at City facilities, in order to establish uniform, complete and compatible system/specifications for City facilities. (See Pub. Cont. Code § 3400(b)(2).) Further, competitive bidding is not required when the City determines it would produce no advantage for the City, or the advertising for bids is futile, undesirable, impractical or impossible. (Graydon v. Pasadena Redevelopment Agency (1980) 104 Cal.App.3d 631; see also Los Angeles Dredging Co. v. City of Long Beach (1930) 210 Cal. 348; Los Angeles Gas & Electric Corp. v. City of Los Angeles (1922) 188 Cal. 307, 319.)

Staff undertook considerable research into various options for gravel pack for ASR Wells and for filter pack for monitoring wells. ASR wells operate differently than extraction wells in that drinking water is injected into the aquifer in addition to being extracted from it. A major consideration in ASR wells is

the potential for buildup of bacteria on the gravel pack material during injection which could negatively impact long-term operation. The monitoring wells have a similar consideration. Utilizing glass beads (Sigmund Linder glass beads) as the gravel pack material in the screened interval provides several benefits to ASR wells over traditional gravel pack material: glass beads are smooth, which inhibits bacteriological growth; the beads are perfectly spherical, which provides the greatest possible pore space and permeability, increasing flow velocity; glass beads have a much higher break resistance than gravel, which results in non-clogging of the screen slots and prevents fracturing during installation; and, glass beads have a longer life and reduced well operation costs.

The filter pack material for monitoring wells serves a similar function. The City of Woodland needs to meet specific design objectives in the operation of ASR wells. Because certain equipment may only be obtained from and installed by one source that acts as the sole and exclusive authorized representative of the manufacturer in the United States, the sole source finding is necessary. There is, therefore, no advantage to the City in requiring the supply of glass beads or monitoring well filter pack material to be competitively bid.

Conclusion:

Staff recommends that City Council adopt Resolution No. _____, to 1) approve Plans and Specifications for CIP 17-05; ASR Well #31 Well Drilling; 2) authorize bid advertisement; and 3) make a finding designating certain products, things, or services including the screened interval gravel pack materials and monitoring well filter pack materials to be required for functionality of the ASR and monitoring wells.

Prepared by: Matt Cohen, Associate Engineer

Reviewed by: Tim Busch, Utilities Engineering Manager
Brent Meyer, CDD Director/ City Engineer



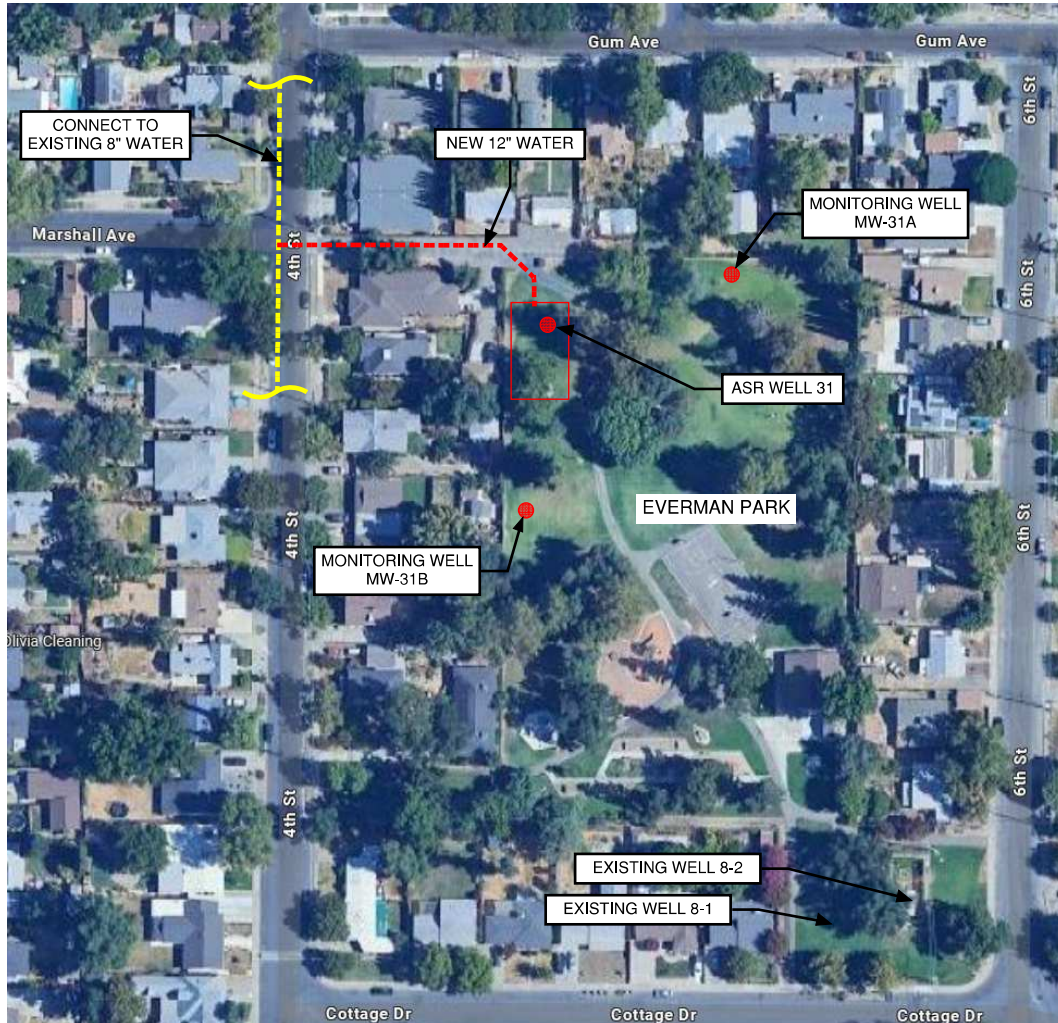
Ken Hiatt
City Manager

Attachments:

1. ASR 31 Exhibit
2. Proposed Resolution_CIP 17-05



CITY OF
WOODLAND
UTILITY ENGINEERING



Aquifer Storage & Recovery Well #31
Vicinity Map

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
APPROVING THE PLANS AND SPECIFICATIONS AND AUTHORIZING
ADVERTISEMENT FOR BIDS FOR THE ASR WELL #31 WELL DRILLING
PROJECT, CIP 17-05, AND DESIGNATING CERTAIN PRODUCTS, BRANDS, OR
SERVICES PURSUANT TO PUBLIC CONTRACT CODE SECTION 3400**

WHEREAS, the City of Woodland wishes to approve the plans and specifications and authorize bid advertisement for the ASR Well #31 Well Drilling project, CIP 17-05; and

WHEREAS the replacement of the existing City well is covered under a Categorical Exemption under CEQA. The Woodland Davis Clean Water Agency's Environmental Impact Report covers ASR operations; and

WHEREAS, pursuant to Public Contract Code section 3400(c), the City Of Woodland ("City") may make findings designating certain products, things or services by specific brand or trade name for the statutorily enumerated purposes; and

WHEREAS, City Council has reviewed the City's general contracts, plans, and specifications in order to evaluate the City's need to establish uniform, complete, and compatible well gravel pack materials for the aquifer storage & recovery (ASR) and filter pack materials for the monitoring wells in order to facilitate the most reliable, dependable, and cost efficient operation of the well system throughout the City; and

WHEREAS, the SiLi glass beads as manufactured by Sigmund Lindner and the filter pack as manufactured by P.W. Gillibrand will allow the City to ensure that the ASR well and monitoring wells operate as required for the ASR Well #31 and for all future City projects, and match the currently utilized components in use at other City facilities as permitted pursuant to Public Contract Code Section 3400(c)(2); and

WHEREAS, City staff has determined that the SiLi glass beads and filter pack listed above have demonstrated the best available technology for long term operation of ASR wells for ease of maintenance, reliability, durability, and

WHEREAS, based on the Council's above-described review and Public Contract Code Section 3400(c)(2), the Council has determined the City must require and specify the use of the SiLi glass beads for the gravel pack for the ASR wells; and

WHEREAS, the City wishes to authorize bid advertisement for the ASR Well #31 Well Drilling Project, CIP 17-05 through the adoption of this Resolution.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. The above recitals are true and correct.

SECTION 2. The City, pursuant to Public Contract Code section 3400, intends to establish uniform, complete and compatible components for water systems to facilitate the use of the most reliable, dependable, cost efficient and feasible products throughout the City.

SECTION 3. The City has evaluated compatibility, cost, ease of maintenance, and use of different types of gravel pack and filter pack materials and believes it necessary to establish a uniform manufacturer requirement for the use of glass beads in the gravel pack and for the filter pack for the monitoring wells in order to ensure durability and reliability as well as properly operate ASR wells in the long term by reducing bacteriological growth and improving transmissivity through the aquifer.

SECTION 4. The Sigmund Lindner glass beads are specified because they are the only supplier which has NSF 61 certification and is approved for use in California by the State Water Resources Control Board.

SECTION 5. The P.W. Gillibrand filter pack is specified because it is the only appropriate filter pack for ASR well monitoring wells and is approved for use in California by the State Water Resources Control Board.

SECTION 6. The City and its consultants have undertaken research into the various type of gravel pack materials and filter pack materials. Pursuant to Public Contract Code Section 3400(c)(2), the City Council hereby designates the Sigmund Lindner glass beads and the P.W. Gillibrand filter pack for use in the Project so as to establish a standardization of the City's ASR program, thus avoiding incompatibility of products, as well as replacement and maintenance problems.

SECTION 7. The City Council hereby approves the plans and specifications for the ASR Well #31 Well Drilling Project, CIP 17-05.

SECTION 8. The City Council authorizes City staff to advertise for bids for the ASR Well #31 Well Drilling Project, CIP 17-05.

SECTION 9. This Resolution shall be effective as of the date of adoption.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Woodland at a regular meeting held on the 5^h day of May 2026 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.14
SUBJECT: Cost Reimbursement Agreement for City Provision of Utility Infrastructure for the Tupelo Family Apartments Project

Recommendation for Action: Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Cost Reimbursement Agreement for repayment of costs by Tupelo, LP, for City provision of off-site utility infrastructure to support the Tupelo Family Apartments project.

Staff Contact:

Brent Meyer, Community Development Director, (530) 661-5947, brent.meyer@cityofwoodland.gov

Fiscal Impact:

The Lemen Avenue utility infrastructure work associated with the Tupelo Family Apartments project will be added to the capital budget in the 2026/2027 fiscal year. City costs include consultant work for design, engineering, and construction, as well as overhead costs for project management by City staff. The costs are estimated to be up to \$1,000,000, and will be reimbursed in full by Tupelo, LP upon completion.

Background:

On May 5, 2025, the City Planning Division approved a Development Review application for the Tupelo Family Apartments project with conditions, and found the project to be consistent with all Zoning requirements and a contributor to various General Plan goals related to sustainability, transit-oriented development, connectivity to the City of Woodland downtown, and alignment with the City's affordable housing needs. The Tupelo project, as proposed by the Yolo County Housing Authority ("YCH"), will be a multifamily development with 73 units (72 income-restricted and one unrestricted managers unit) serving families earning up to 80% of the area median income across a diverse mix of unit sizes, located on a 2.41-acre underutilized site on the south side of Lemen Avenue.

YCH was awarded \$500,000 in Choice Neighborhoods Planning (CNP) grant funds from the Federal Department of Housing and Urban Development (HUD) in September 2024, to assist in the development of a Transformation Plan for the Yolano and Donnelly target housing sites and the surrounding neighborhood. The CNP grant is anticipated to provide YCH additional points for the highly-competitive Choice Neighborhoods Implementation (CNI) grant of up to \$50 million to be used for the redevelopment of the Yolano Donnelly neighborhood.

On July 15, 2025, the City Council approved a \$1,500,000 affordable housing funding commitment from the Affordable Housing In-Lieu Fees Fund (1327) in connection with the Tupelo Family Apartments project, which was identified as an early phase transformation project supporting the broader revitalization of the Yolano Donnelly neighborhood. YCH is able to use this financial commitment from the City to leverage current and future funding opportunities, including a \$28 million grant from the Affordable Housing and Sustainable Communities (AHSC) Program (awarded in 2025), and future tax credit applications.

On April 7, 2026, the City Council approved the reappropriation of \$400,000 of the previously

approved \$1,500,000 affordable housing funding commitment to be used for the Choice Neighborhoods Planning project, with the remaining balance of the funding commitment to remain available to support the Tupelo Family Apartments.

Discussion:

Various off-site utility infrastructure improvements are required to adequately serve the Tupelo Family Apartments development, including extension of the City water main, fire hydrant and valves, water service laterals, fire service lines, storm drain main, storm drain manholes, sanitary sewer main, and sewer manholes. To ensure that the extension of public utilities meet City standards, the City will take the lead on the provision of these off-site improvements by entering into a Design Contract and Construction Contract for the completion of the work. The off-site utility improvements will be located fully on City-owned property and in public right-of-way. This project will be included in the capital budget for 2026/2027.

The attached resolution authorizes the City Manager to execute a Cost Reimbursement Agreement to stipulate how the City will be repaid by Tupelo, LP, for costs of Design and Construction Contracts for completion of off-site utility infrastructure to support the Tupelo Family Apartments project. The Tupelo limited partnership consists of New Hope Community Development Corporation and Brinshore Development, L.L.C.

Conclusion:

Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Cost Reimbursement Agreement for repayment of costs by Tupelo, LP, for City provision of off-site utility infrastructure to support the Tupelo Family Apartments project.

Prepared by: Hadlie Ward, Assistant Planner

Reviewed by: Brent Meyer, Community Development Director



Ken Hiatt
City Manager

Attachments:

1. Proposed Cost Reimbursement Agreement for Infrastructure Work
2. Proposed Resolution - Tupelo Reimbursement Agreement

COST REIMBURSEMENT AGREEMENT

THIS COST REIMBURSEMENT AGREEMENT (the “*Agreement*”) is made and entered into as of [], 2026 (the “**Effective Date**”) between the **CITY OF WOODLAND**, a municipal corporation incorporated and existing under the laws of the State of California (the “**City**”) and **TUPELO LP**, a California limited partnership (“**the Owner**”, and collectively, the “**Parties**”).

WHEREAS, the Owner intends to develop a 73-unit affordable housing project located at 1227 Lemen Avenue, Woodland, California 95776 (the “**Project**”);

WHEREAS, the Parties desire for the City to design, engineer, and perform certain utility infrastructure work located in the public right of way owned by the City for the benefit of the Project (the “**Infrastructure Work**”). Upon receipt and Owner review of design drawings of the Infrastructure Work (“**Design Drawings**”), this Agreement may be amended to include the Design Drawings as Exhibit A.

WHEREAS, the Infrastructure Work will benefit the Project and is required by the City to be completed as a condition of approval of the Project (as outlined in the Water Infrastructure and Sanitary Sewer Collection System and Storm Drainage sections of the approval letter issued for the Project by the City of Woodland, dated May 5, 2025, and specifically Development Engineering Conditions 16 and 19 (water main extension and related improvements in Lemen Avenue), 21 (sanitary sewer main extension in Lemen Avenue), and 25, 27, and 28 (storm drain main extension and related improvements in Lemen Avenue), in each case as such approval letter and conditions may be amended, supplemented, or renumbered from time to time), as well as in order for issuance of all required permits for occupancy of the Project;

WHEREAS, the City will enter into a contract for the design of the Infrastructure Work (“**Design Contract**”), will enter into a contract for the construction of the Infrastructure Work (“**Construction Contract**”), will incur City staff costs to manage the Infrastructure Work, and may enter into other contracts in support of the design and construction of the Infrastructure Work. The costs incurred pursuant to the Design Contract and the Construction Contract, together with the staff costs and other contract costs incurred in support of the design and construction of the Infrastructure Work are referred to herein as the “**Infrastructure Costs**”. The Owner has agreed to reimburse the City for the Infrastructure Costs subject to the limitations set forth in this Agreement; and

NOW, THEREFORE, in consideration of the foregoing, of the mutual promises of the Parties hereto and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is agreed as follows:

Section 1. The foregoing recitals are incorporated herein by reference.

Section 2. Infrastructure Costs. The Parties hereby certify that the Infrastructure Costs are being incurred on behalf of the Owner with the understanding that such Infrastructure Costs will be reimbursed by the Owner.

Section 3. Reimbursement. The Owner hereby agrees to reimburse the City for the full amount of the Infrastructure Costs, subject to the limitation set forth in this Agreement, within 30 days of the later of (i) receipt of an invoice for actual costs incurred in connection with the Infrastructure Work and (ii) City Council acceptance of the Infrastructure Work completed to date. The City shall commence the Infrastructure Work within ninety (90) days of the Effective Date, shall complete the design portion of the Infrastructure Work (pursuant to the Design Contract) by November 1, 2026, and complete the Infrastructure Work no later than February 1, 2027.

Section 4. Cost Overruns. For avoidance of doubt, the Owner has agreed to reimburse the City for actual costs incurred by City in Infrastructure Costs in an amount not to exceed One Million Dollars (\$1,000,000). In the event that the actual Infrastructure Costs exceed One Million Dollars (\$1,000,000) (“Additional Costs”), the City shall be responsible for identifying and obtaining funds necessary to cover Additional Costs. The Owner shall have no obligation to reimburse the City for Additional Costs. The Parties shall coordinate in good faith regarding any scope changes to the Infrastructure Work that may materially affect the cost of the Infrastructure Work or the design or schedule of the Project.

Section 5. Approvals and Documentation. Prior to procurement of a general contractor for the Infrastructure Work, the City shall provide the Owner the opportunity to review the design and plans for the Infrastructure Work to confirm compatibility with the design of the Project. Prior to commencement of construction, the Infrastructure Work, including all plans and specifications, shall be approved by the City Engineer and shall be in accordance with the terms and intent of this Agreement and all Federal, State and local laws. Prior to any reimbursement by the Owner, the City shall provide adequate supporting documentation to the Owner to evidence the Infrastructure Costs incurred, and that the Infrastructure Work for which the reimbursement is being made has been properly performed in accordance with the plans and specifications for the Infrastructure Work.

Section 6. City Property. The City acknowledges that the Infrastructure Work can be performed exclusively on City-owned property and rights of way without the need for additional easements, licenses or other property rights agreements.

Section 7. Successors and Assigns. This Agreement shall be binding on the Parties hereto, their heirs, successors and assigns. Each signatory hereto represents that they have the authority to bind the respective Party and upon execution by all Parties, this Agreement shall be binding upon each Party.

Section 8. Separability of Provisions. Each provision of this Agreement shall be considered separable, and if for any reason any provision which is not essential to the effectuation of the basic purposes of this Agreement is determined to be invalid and contrary to any existing or future law, such invalidity shall not impair the operation of or affect those provisions of this Agreement which are valid.

Section 9. Counterparts. This Agreement may be executed in several counterparts, each of which shall be deemed to be an original copy and all of which together

shall constitute one agreement binding on all parties hereto, notwithstanding that all the parties shall not have signed the same counterpart.

Section 10. No Continuing Waiver. The waiver by any party of any breach of this Agreement shall not operate or be construed to be a waiver of any subsequent breach.

Section 11. Compliance with and Applicable Law. The parties agree that, for the term of this Agreement, each shall: (a) comply at their own cost and expense, as applicable, with all federal, state and local laws, rules and regulations of whatever kind applicable to the Project. Moreover, the parties agree that this Agreement shall be construed and enforced in accordance with the laws of the State of California.

Section 12. No Legal Bar. The Parties hereto represent and warrant that all required approvals by the governing body of the respective Parties have been obtained and therefore this Agreement shall become effective upon the execution by the Parties hereof on the date first written above.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties have caused this Cost Reimbursement Agreement to be duly executed as of the date first written above.

CITY OF WOODLAND

By _____
Name _____
Title _____

TUPELO LP,

By: Tupelo AGP LLC,
A California limited liability company
Its: Administrative General Partner

By: Brinshore Development, L.L.C.,
An Illinois limited liability company
Its: Sole Member and Manager

By: _____
Name: David B. Brint
Title: Co-Chief Executive Officer

By: Tupelo MGP, LLC,
A California limited liability company
Its: Managing General Partner

By: New Hope Community Development
Corporation,
A California nonprofit public benefit
corporation
Its: Sole Member and Manager

By: _____
Name: Ian Evans
Title: President/CEO

EXHIBIT A

Pending receipt and Owner review of Design Drawings.

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
AUTHORIZING THE CITY MANAGER TO EXECUTE A COST REIMBURSEMENT
AGREEMENT WITH TUPELO, LP FOR COSTS OF OFF-SITE UTILITY
INFRASTRUCTURE TO SUPPORT THE TUPELO FAMILY APARTMENTS**

WHEREAS, on May 5, 2025, the City Planning Division approved a Development Review application for the Tupelo Family Apartments project (“Tupelo project”) with conditions, and found the project to be consistent with all Zoning requirements and a contributor to various General Plan goals related to sustainability, transit-oriented development, connectivity to the City of Woodland downtown, and alignment with the City’s affordable housing needs; and

WHEREAS, the Tupelo project, as proposed by the Yolo County Housing Authority (“YCH”), will be a multifamily development with 73 units (72 income-restricted and one unrestricted managers unit) serving families earning up to 80% of the area median income across a diverse mix of unit sizes, located on a 2.41-acre underutilized site on the south side of Lemen Avenue; and

WHEREAS, off-site utility improvements are required to adequately serve the Tupelo project, as specified in the project conditions, including extension of City water main, fire hydrant and valves, water service laterals, fire service lines, storm drain main, storm drain manholes, sanitary sewer main, and sewer manholes; and

WHEREAS, the City will enter Design and Construction Contracts for the provision of off-site utility infrastructure in the public right-of-way in Lemen Avenue, and will incur City staff costs to manage the work, and may enter into other contracts in support of the design and construction of the work, to be identified in the 2026/2027 capital budget; and

WHEREAS, a Cost Reimbursement Agreement will stipulate the terms of repayment by Tupelo, LP, for costs to complete the off-site utility infrastructure work to support the Tupelo project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. The City Council hereby authorizes the City Manager to execute a Cost Reimbursement Agreement, in a form approved by the City Attorney, with Tupelo, LP for repayment of costs not to exceed \$1,000,000, and take such other actions and execute such documents as necessary to ensure completion of the off-site utility infrastructure work to support the Tupelo project.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Woodland at a regular meeting held on this 5th day of May 2026, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.15
SUBJECT: Affordable Housing and Sustainable Communities (AHSC) Grant — Mutual Indemnity Agreement

Recommendation for Action: Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Mutual Indemnity Agreement with the Affordable Housing and Sustainable Communities Program applicants.

Staff Contact:

Erika Bumgardner, Deputy Community Development Director, (530) 661-5886, erika.bumgardner@cityofwoodland.gov

Fiscal Impact:

The City Council previously authorized the City as the payee for \$970,140 of the Affordable Housing and Sustainable Communities (AHSC) Program Grant Award funds, to be appropriated into Transportation Fund 351, for completion of bike-way and pedestrian improvements in the Yolano Donnelly neighborhood. Disbursement of AHSC funds takes place after project completion. Therefore, the funding for initial completion of these transportation improvements will be included in the 2026/2027 capital budget.

Background:

On December 10, 2025, the California Department of Housing and Community Development (HCD) and Strategic Growth Council (SGC) made a conditional commitment of AHSC Program funds to assist the Tupelo development project, a transit-oriented affordable housing development of 73 units located on a 2.41-acre site in the Armfield-Lemen neighborhood in Woodland. The funds include a \$14,000,000 AHSC Program Loan Award and a \$13,999,100 AHSC Program Grant Award.

The AHSC Program application was submitted by Brinshore Development, L.L.C., Yolo County Housing Authority (YCH), and New Hope Community Development Corporation. The City of Woodland partnered with these groups on the application to serve as a Transportation Infrastructure Partner for the Sustainable Transportation Improvements (STI) supporting the Tupelo development project, including bicycle and pedestrian infrastructure in the Yolano Donnelly neighborhood.

On February 3, 2026, the City Council adopted Resolution No. 8612 authorizing the acceptance of \$970,140 in AHSC Grant funds and execution of the associated Standard Agreement with HCD for the completion of the following STI improvements in the Armfield-Lemen neighborhood: Class II bicycle lanes on Matmor Road, Lemen Avenue, Industrial Way, and Cannery Road; accessible crossings and sidewalk improvements on Matmor Road; and sidewalk improvements along Lemen Avenue. The City also committed to providing site control for bus shelter improvements to be constructed by the Yolo Transit District.

The remainder of AHSC Grant Award funds shall be dispersed among Yolo Transportation District, Yolo County Office of Sustainability, and New Hope Community Development Corporation for new EV buses and bus shelter improvements, anti-displacement and weatherization programs, and high-speed broadband internet service for residents. The AHSC Loan funds shall be utilized by Tupelo LP,

a California limited partnership, for construction of the affordable multifamily housing units that constitute the Tupelo development project.

Discussion:

As a condition of the AHSC Program award structure, the AHSC Program applicants are jointly and severally liable for the full and timely performance of all project obligations set in the Standard Agreement with HCD. The proposed Mutual Indemnity Agreement (Attachment 2) establishes protections to address the risks and responsibilities that result from the shared liability. Failure of any one party to fulfill its respective obligations may affect the ability of all other parties to receive disbursement of AHSC funds. The agreement establishes the City's legal obligation to indemnify the AHSC Program applicants against claims arising from the City's failure to complete its assigned Sustainable Transportation Infrastructure scope of work. Similarly, the applicants agree to indemnify the City against claims arising from their failure to complete other work included in the AHSC Program application.

The attached resolution authorizes the City Manager to execute the Mutual Indemnity Agreement on behalf of the City, consistent with the authority previously granted to accept AHSC Program grant award funds.

Conclusion:

Staff recommends that the City Council adopt Resolution No. _____, authorizing the City Manager to execute a Mutual Indemnity Agreement with the Affordable Housing and Sustainable Communities Program applicants.

Prepared by: Hadlie Ward, Assistant Planner

Reviewed by: Erika Bumgardner, Deputy Community Development Director



Ken Hiatt
City Manager

Attachments:

1. Proposed AHSC Mutual Indemnity Agreement
2. Proposed Resolution - AHSC Program Indemnity Agreement Authorization

**MUTUAL INDEMNITY AGREEMENT
(Tupelo Affordable Housing Development)**

THIS MUTUAL INDEMNITY AGREEMENT (the “**Agreement**”) is made and entered into as of _____, 2026, between the City of Woodland, a municipal corporation under the laws of the State of California (“**City**”), New Hope Community Development Corporation (“**New Hope**”), the Housing Authority of the County of Yolo (“**Authority**”) and Brinshore Development, L.L.C., an Illinois limited liability company (“**Brinshore**”, and collectively with the Authority and New Hope, the “**Applicants**”) upon the basis of the following facts, understanding and intentions of the parties:

A. The Strategic Growth Council (“**SGC**”) and the California Department of Housing and Community Development (“**HCD**”) issued a Notice of Funding Availability dated March 25, 2025 (the “**AHSC NOFA**”), under the Affordable Housing and Sustainable Communities (“**AHSC**”) Program established under Division 44, Part 1 of the Public Resources Code, commencing with Section 75200.

B. The Applicants jointly submitted an application for AHSC program funding in response to the AHSC NOFA to provide funding for, among other things, (A) the development of an affordable housing project (the “**Housing Development**”); (B) sustainable transportation infrastructure and transportation-related amenities as more particularly described in Recital C below (the “**Transportation Infrastructure Development**”); and (C) Program Costs (“**Programs**”) and collectively with the Housing Development and the Transportation Infrastructure Development, the (“**Project**”) on or in connection with that certain real property located at 1227 Lemen Avenue, Woodland, CA 95776 (the “**Property**”). These improvements are described in more detail in the Final Application submitted on May 28, 2025 (the “**AHSC Application**”).

C. HCD awarded the Applicants an aggregate amount of \$27,999,100 in AHSC funds consisting of (A) \$14,000,000 of AHSC loan funds for a permanent loan (“**AHSC Housing Loan**”) which will be utilized by Tupelo LP, a California limited partnership (the “**Partnership**”) for construction of the Housing Development; (B) \$13,999,100 of AHSC grant funds (the “**AHSC STI Grant**”) for a grant of which \$[970,140] will be utilized by the City for pedestrian and bicycle related infrastructure (STI components 1, 2, and 3), as well as providing site control for the construction of certain bus shelters by Yolo Transportation District, and \$12,755,000 will be utilized by Yolo Transportation District for EV buses and bus shelter improvements; and (C) \$273,960 in AHSC Program grant funds (the “**AHSC Programs Grant**” and together with the AHSC STI Grant, the “**AHSC Grant**”) of which \$150,000 will be utilized by Yolo County Office of Sustainability to implement anti-displacement and weatherization related programs and \$123,960 will be utilized by New Hope to implement high-speed broadband internet service to residents (collectively, “**Program Costs**”). The City, Yolo Transportation District, Yolo County Office of Sustainability and New Hope are collectively referred to herein as the “**AHSC Grant Recipients**”. The AHSC Housing Loan and AHSC Grant are collectively referred to herein as the “**AHSC Financing**.” The AHSC Housing Loan will be disbursed to the Partnership (as such term is defined in the Recital below) and the AHSC Grant will be disbursed to the AHSC Grant Recipients as set forth above.

D. [The Applicants and the Partnership] have entered into a Standard Agreement for the AHSC Loan (the “**AHSC Loan Standard Agreement**”) and [the Applicants, the Partnership and the City] have entered into a Standard Agreement for the AHSC Grant (the “**AHSC Grant Standard Agreement**”) (and collectively with the AHSC Loan Standard Agreement, the “**AHSC Standard Agreements**”) with HCD where each will be jointly and severally liable for the full and timely performance by the Partnership, the Developer and the City to complete the obligations set forth in the AHSC Standard Agreements.

E. City shall be responsible for constructing and developing certain portions of the Transportation Infrastructure Development and all costs and expenses related thereto (including any and all cost overruns in excess of the portion of the AHSC STI Grant allocated to the City), and the Applicants and the Partnership shall be responsible for constructing and developing the Housing Development and implementing a portion of the Programs and costs and expenses related thereto. Under the AHSC program guidelines, each party is jointly and severally liable for the completion of the Project. The City and the Applicants each acknowledge and agree that the inability or failure by any party to fully and timely complete each party’s respective improvements required by the AHSC Standard Agreements may affect the timing and right of the other party to receive disbursement of AHSC funds due the other party notwithstanding the other party’s full and timely performance of its obligations.

F. Each party desires to enter into this Agreement to set forth its agreement to indemnify the other party relating to performance of its respective obligations under the AHSC Application, the AHSC Standard Agreements and any related funding agreements (collectively, the “**AHSC Documents**”) for the Project.

NOW, THEREFORE, in consideration of the recitals, covenants and agreements set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

AGREEMENT

1. City Indemnity. The City is responsible for using proceeds of the AHSC Grant and other funds as documented in the AHSC Application to fund and implement portions of the Transportation Infrastructure Development and ancillary work as identified in and in accordance with the AHSC Grant Standard Agreement (collectively, the “**City Work**”). City shall indemnify, defend, protect, and hold harmless the Applicants, the Partnership and its affiliates, directors, officers, direct and indirect partners, members, agents and employees (each, an “**Developer Indemnified Party**”) against any and all claims, actions, suits, causes of action, losses, liabilities, injuries, costs, damages, or expenses (collectively, “**Claims**”), including, without limitation, any direct, indirect or consequential loss, liability, damage, or expense, court costs and attorneys’ fees, arising out of or in connection with the City’s performance of or failure to perform its obligations to complete construction and development of the City Work in the manner and within the time periods, and to otherwise perform any covenants, set forth in the AHSC Documents. However, in no event shall the Developer Indemnified Party be indemnified hereunder for any Claims resulting from such party’s sole negligence or willful misconduct.

2. Developer Indemnity. The Applicants and Partnership are responsible for using proceeds of the AHSC Loan and other funds as documented in the AHSC Application to fund and implement the Housing Development in accordance with the AHSC Standard Agreements. The Applicants shall jointly and severally indemnify, defend, protect, and hold harmless the City and its affiliates, directors, officers, partners, members, agents and employees (each, an “**City Indemnified Party**”) against any and all Claims including, without limitation, any direct, indirect or consequential loss, liability, damage, or expense, court costs and attorneys’ fees, arising out of or in connection with the Applicants and/or Partnership’s performance of or failure to perform its obligations to complete construction and development of the Housing Development in the manner and within the time periods, and to otherwise perform any covenants, set forth in the AHSC Documents. However, in no event shall the City Indemnified Party be indemnified hereunder for any Claims resulting from such party’s sole negligence or willful misconduct. The Applicants and City shall also each be referred to in this Agreement as an “Indemnitor.”

3. Notices. Formal notices, demands, and communications between the parties shall be sufficiently given if, and shall not be deemed given unless, dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered by express delivery service, return receipt requested, or delivered personally, to the principal office of the parties as follows, and provided further that all notice parties shall be copied on all notices to any other party:

City:
City of Woodland
Attn: City Manager
300 1st Street
Woodland, California 95695

Brinshore Development, L.L.C.:
1603 Orrington Ave., Suite 425
Evanston, Illinois 60201
Attn: David Brint

New Hope Community Development Corporation:
147 West Main Street
Woodland, CA 95695
Attn: President

Housing Authority of the County of Yolo:
147 West Main Street
Woodland, CA 95695
Attn: Executive Director

City or each Applicant may subsequently designate other individuals or entities for receipt of notice, provided that 10-days’ written notice of such designation is provided to all other Parties in accordance with the terms of this Section.

4. Events of Default. The occurrence of any of the following events shall constitute an Event of Default under this Agreement:

(a) An Indemnitor fails to perform any of its obligations under this Agreement, and does not cure such failure within 30 days after written notice of such failure has been delivered to the defaulting party in accordance with Section 3 above; or

(b) An Indemnitor purports to revoke this Agreement.

5. Termination. This Agreement shall terminate upon the earlier of (i) completion of the Project in accordance with all terms and conditions set forth in the AHSC Documents; or (ii) mutual written agreement of the parties hereto.

6. Miscellaneous.

(a) Nothing in this Agreement shall be construed to limit any claim or right which any party may otherwise have at any time against an Indemnitor or any other person arising from any source other than this Agreement, including any claim for fraud, misrepresentation, waste, or breach of contract other than this Agreement, and any rights of contribution or indemnity under any federal or state environmental law or any other applicable law, regulation, or ordinance.

(b) If any party delays in exercising or fails to exercise any right or remedy against an Indemnitor, that alone shall not be construed as a waiver of such right or remedy. All remedies of any Developer Indemnified Party or City Indemnified Party against an Indemnitor are cumulative.

(c) This Agreement shall be binding upon and inure to the benefit of each of the parties hereto and their respective representatives, heirs, executor, administrators, successors, and assigns. This Agreement may not be amended except by a written instrument executed by the parties hereto.

(d) This Agreement shall be deemed to have been delivered and accepted in the State of California and governed exclusively by the internal substantive laws of the State of California as the same may exist at the date hereof. The parties hereto hereby agree that any action hereon between the parties hereto and their successors in interest may be maintained in a court of competent jurisdiction located in the State of California, and consent to the jurisdiction of any such California court for the purposes connected herewith.

(e) Each party hereto intends that this Agreement shall not benefit or create any right or cause of action in or on behalf of any person other than the parties hereto. Notwithstanding the foregoing, the parties agree and acknowledge that the Partnership is a third-party beneficiary of this Agreement, and the City and the Applicants hereby expressly agree that any amendment to this Agreement shall not be effective unless and until same is consented to by the Partnership.

(f) This Agreement may be executed in multiple counterpart copies, any one of which when duly executed, with all formalities hereof, shall be fully binding and effective as the original of this Agreement.

(g) This Agreement shall be construed according to the fair meaning of its language. The rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be employed in interpreting this Agreement.

(h) If any party commences an action against another to interpret or enforce any of the terms of this Agreement or because of the breach by another party of any of the terms hereof, the losing party shall pay to the prevailing party reasonable attorneys' fees, costs and expenses and court costs and other costs of action incurred in connection with the prosecution or defense of such action, whether or not the action is prosecuted to a final judgment. For the purpose of this Agreement, the terms "attorneys' fees" or "attorneys' fees and costs" shall mean the fees and expenses of counsel to the parties hereto, which may include printing, photostating, duplicating and other expenses, air freight charges, and fees billed for law clerks, paralegals, librarians and others not admitted to the bar but performing services under the supervision of an attorney. The terms "attorneys' fees" or "attorneys' fees and costs" shall also include, without limitation, all such fees and expenses incurred with respect to appeals, arbitrations and bankruptcy proceedings, and whether or not any action or proceeding is brought with respect to the matter for which said fees and expenses were incurred. The term "attorney" shall have the same meaning as the term "counsel."

[Signatures on following page]

Each of the undersigned hereby executes this Agreement in the spaces provided below to evidence their respective agreement to the terms of this Agreement.

BRINSHORE:

Brinshore Development, L.L.C., an Illinois limited liability company

By: _____
Name: David Brint
Title: Authorized Representative

NEW HOPE:

New Hope Community Development Corporation,
a California nonprofit public benefit corporation

By: _____
Name: Ian Evans
Its: President/CEO

AUTHORITY:

Housing Authority of the County of Yolo,
a public body, corporate and politic

By: _____
Name: Ian Evans
Its: Executive Director

CITY:

City of Woodland, a municipal corporation

Date: _____
By: _____, City Manager

ATTEST:

APPROVED AS TO FORM:

By _____ City Clerk

By: _____, City Attorney

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
AUTHORIZING THE CITY MANAGER TO EXECUTE A MUTUAL INDEMNITY
AGREEMENT FOR THE AFFORDABLE HOUSING AND SUSTAINABLE
COMMUNITIES PROGRAM GRANT**

WHEREAS, the California Department of Housing and Community Development ("HCD") and the Strategic Growth Council ("SGC") issued an Affordable Housing & Sustainable Communities Program ("AHSC" or "AHSC Program") Notice of Funding Availability, dated March 25, 2025 ("AHSC Program NOFA"); and

WHEREAS, the City of Woodland partnered with Brinshore Development, L.L.C., Housing Authority of the County of Yolo, and New Hope Community Development Corporation in their application in response to the AHSC Program NOFA to improve affordable housing, transportation, and sustainability in the Armfield-Lemen neighborhood through the Tupelo development project, and was determined to be an eligible applicant; and

WHEREAS, on February 3, 2026, the City of Woodland City Council authorized the acceptance of \$970,140 in AHSC Program Grant Award funds pursuant to the conditional award letter from HCD and SGC dated December 10th, 2025, for the completion of bicycle lanes, sidewalk improvements, and provision of right-of-way where applicable for bus shelters to be completed by Yolo Transportation District, as included in the Sustainable Transportation Infrastructure ("STI") components of the AHSC Program application; and

WHEREAS, the STI improvements align with the rules, regulations, codes, policies enforced by the City of Woodland, and the City's Armfield-Lemen Neighborhood Framework Plan, Climate Action Plan, Active Transportation Plan, and the Circulation Element of the General Plan; and

WHEREAS, the remainder of AHSC Grant Award funds shall be dispersed among Yolo Transportation District, Yolo County Office of Sustainability, and New Hope Community Development Corporation for new EV buses and bus shelter improvements, anti-displacement and weatherization programs, and high-speed broadband internet service for residents, and the AHSC Loan funds shall be utilized by Tupelo LP, a California limited partnership for construction of the Tupelo Family Apartments; and

WHEREAS, the AHSC Program applicants are jointly and severally liable for the full and timely performance of respective obligations set in the Standard Agreement with HCD, and the Mutual Indemnity Agreement establishes protections to address the risks and responsibilities that result from this shared liability.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. The City Council hereby authorizes the City Manager to execute a Mutual Indemnity Agreement with Brinshore Development, L.L.C., Housing Authority of the County of Yolo, and New Hope Community Development Corporation for the AHSC Program.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Woodland at a regular meeting of the City Council held on the 5th day of May 2026, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.16
SUBJECT: Approval of Management Agent Selection for Leisureville Community Association (LCA)

Recommendation for Action: Staff recommends that the City Council adopt Resolution No. _____, approving the selection of Smithsonic Real Estate, Inc. as the new management agent for the Leisureville Community Association (LCA).

Staff Contact:

Katharine Apicella, Housing Analyst, (530) 661-2019, katharine.apicella@cityofwoodland.gov

Fiscal Impact:

Approval of the selection of Smithsonic Real Estate, Inc. as the new management agent for LCA will not have a fiscal impact on the City.

Background:

In 1995, the City provided a \$1,227,381 HOME/CDBG housing loan to assist LCA, a non-profit owner cooperative, with the purchase of the Leisureville development and provided funding for LCA's loan share program which benefits low-income households purchasing spaces at Leisureville.

Discussion:

The Regulatory Agreement recorded for the Leisureville project includes the following provision:

The Cooperative shall contract with a management agent approved by the City in its reasonable discretion. The management agent shall follow the management plan approved by the City.

Summit Real Estate Management, formerly known as TRI Property Management Services, serves as LCA's current management agent. TRI Property Management Services was originally selected by LCA and approved by the City Council on September 3, 2019. The company's rebranding from TRI Property Management Services to Summit Real Estate Management became effective on December 4, 2024.

This year, LCA initiated a process to select a new management agent. Smithsonic Real Estate, Inc. was chosen in April 2026. LCA's Board and Smithsonic Real Estate, Inc. finalized and approved the attached management agreement on April 23, 2026.

LCA's management agent has a number of responsibilities including, but not limited to, preparing the annual budget; overseeing maintenance contractors; tracking expenditures and revenues; issuing payments to vendors; enforcing LCA bylaws, policies, and occupancy requirements under the direction of the LCA Board of Directors; and completing compliance reporting to the City and other entities.

Smithsonic Real Estate, Inc. was founded in 2019 as a real estate brokerage and property management firm specializing in the management of manufactured housing and mobile home communities. The company was founded with the goal to modernize and optimize operations for both private investors and non-profit organizations. As a small firm, Smithsonic Real Estate, Inc., provides

personalized attention to property owners with tailored operational management, including compliance with all governing laws, detailed financial reporting, and peace of mind through proactive maintenance, stable cash flow, and commitment to fostering vibrant and safe communities that benefit both owners and residents.

With over a decade of experience operating and managing manufactured housing and mobile home communities, Smithsonic Real Estate has the expertise needed for this specialty asset class. The firm serves clients throughout Greater Sacramento, the San Francisco Bay Area, and Southern California, and provides services for specific community needs, including rent control provisions, age restrictions, complex utility billing, and pending legal actions.

Conclusion:

Staff recommends that the City Council adopt Resolution No. _____, approving the selection of Smithsonic Real Estate, Inc. as the new management agent for the Leisureville Community Association (LCA).

Prepared by: Katharine Apicella, Housing Analyst

Reviewed by: Brent Meyer, Community Development Director



Ken Hiatt
City Manager

Attachments:

1. LCA & Smithsonic RE - 2026 Agreement
2. JSRE Company Profile 2026
3. Proposed Resolution - LCA Management Agent May 5, 2026



PROPERTY MANAGEMENT AGREEMENT

BY AND BETWEEN

**LEISUREVILLE COMMUNITY ASSOCIATION
AS OWNER**

AND

**SMITHONIC REAL ESTATE, INC.
AS MANAGER**

**DATED AS OF
JUNE 01, 2026**

FOR MANAGEMENT OF THE PROPERTY LOCATED AT

**1313 E GIBSON ROAD
WOODLAND, CA 95776**

PROPERTY MANAGEMENT AGREEMENT

This **Property Management Agreement** (“**Agreement**”) is made and entered into this **first (1st) day of June, 2026**, by and between **Leisureville Community Association**, a California Common Interest Development Association (“**Owner**”), and **Smithonic Real Estate, Inc.**, a California corporation (“**Manager**”).

RECITALS:

- A. Owner owns a certain Property defined in Section 1 below and wishes to retain a manager for said Property;
- B. Manager is qualified and properly licensed to manage said Property and render the services required by Owner in the management of said Property;
- C. Owner and Manager desire to set forth the understandings and agreement between them with respect to the services to be performed by Manager, the compensation to be paid to Manager and other matters relating thereto;

NOW, THEREFORE, in consideration of the mutual covenants and promises hereinafter set forth and other good and valuable consideration and the compensation to be paid as set forth herein, the parties hereto agree for themselves and their respective successors and assigns as follows:

1. CERTAIN BASIC PROVISIONS.

- 1.1. The Property.** The Property, commonly known as **Leisureville Mobile Home Park (MHP)**, that is the subject of this Agreement is a mobilehome community located at **1313 E Gibson Road, Woodland, CA 95776**.
- 1.2. Effective Date.** The Effective Date of this Agreement is **June 1, 2026**, being the date upon which obligations, services, and agreements described herein shall commence.
- 1.3. Ownership of Property Information and Materials.** All finalized and/or published reports, charts, advertising materials, marketing materials, leasing materials, management materials and other such documents and information produced by Manager in connection with the Property shall be deemed the sole and exclusive property of Owner.
- 1.4. Confidentiality.** Manager will use reasonable efforts to cause its officers, directors, employees, representatives, agents, consultants and advisors to hold in strict confidence, all information furnished to Manager by Owner in connection with this Agreement, as well as all information concerning the Property contained in any analyses, compilations, studies or other documents prepared by or on behalf of Manager.

2. ENGAGEMENT.

- 2.1.** On and subject to the terms, conditions and provisions of this Agreement, Owner hereby contracts and appoints Manager as an independent contractor for the sole purpose of performing property management, leasing, and other real estate services as further described in this Agreement. Manager hereby accepts such appointment and agrees to use commercially reasonable good faith efforts to perform all of the management and operational services necessary or incidental to the management, leasing, and operation of the Property as more particularly described in this Agreement.
- 2.2. Term.** The initial term of this Agreement shall commence on the Effective Date and shall continue for 12 months thereafter. This agreement shall automatically renew on **June 1, 2027**, and the term shall be extended until termination as provided in Section 8 below.

3. MANAGER'S DUTIES AND AUTHORITY.

- 3.1. Management.** Manager shall manage, operate and maintain the Property in a commercially reasonable, diligent, careful and professional manner to maximize all potential revenues to Owner and to minimize expenses

and losses (as well as liability) to Owner. Manager shall at all times act in good faith and in a fiduciary capacity with respect to the administration of Owner's funds and the proper protection of and accounting for Owner's assets. In this capacity, Manager shall deal at arms length with all third parties.

3.2. Authority. Owner hereby grants to Manager the authority to undertake the actions required herein including, but not limited to: the authority to execute occupancy agreements on Owner's behalf; the authority to enter into service, maintenance and repair contracts on Owner's behalf; the authority to prosecute unlawful detainer actions, resident terminations; and the authority to retain legal counsel to assist in legal matters.

3.3. Property Operations.

3.3.1. Collection of Monies. Manager shall identify and collect all membership dues, deposits, fees and other sums payable with respect to the Property in a timely and diligent manner. All monies collected by Manager for the benefit of Owner shall be deposited into the Operating Account (see below for definition of Operating Account). Manager shall not commingle any of the receipts or revenues from the Property with Manager's own funds or funds from any other property.

3.3.2. Supervision of On-Site Employees. Manager shall instruct and remotely supervise all personnel and services reasonably required for the operation and maintenance of the Property, provided however that all employees employed at the Property shall be employees of Owner. Costs of Owner's employees' compensation, insurance, and payroll tax withholding shall be paid from the Operating Account.

3.3.3. Compliance with Laws. Manager shall maintain the Property in compliance with applicable regulations, codes, and laws. Manager shall notify Owner of any violation of any such applicable regulations, codes, and laws as soon as Manager becomes aware of such violation, and shall promptly remedy any violation(s). Expenses incurred in remedying violations may be paid from the Operating Account subject to the terms of this Agreement.

3.3.4. Use of Property. Manager shall not permit the use of the Property for any purpose that might cause the loss of insurance coverage or that may be in violation of any applicable regulations, codes, or laws. Manager shall use its best efforts to cause the residents of the Property to comply with the obligations in their respective occupancy agreements.

3.3.5. Repairs. Subject to the terms of this Agreement, Manager shall cause to be made and supervise, together with Owner's employees, all ordinary and extraordinary repairs, decorations and alterations, capital improvements, remodeling and tenant improvements.

3.3.6. Emergency Situations. Manager shall notify Owner immediately of any fire, accident or other casualty or other emergency involving the Property. If Manager, in its reasonable business judgment, concludes that repairs or replacement are immediately necessary for the preservation of any portion of the Property or safety of persons, then (a) Manager may take immediate action to stem or alleviate said emergency, (b) funds expended by Manager directly in connection with the resolution of said emergency shall be paid from the Operating Account, and (c) Owner shall be informed of any such emergency at Manager's soonest practicable opportunity.

3.3.7. Service and Maintenance Contracts. Manager will negotiate and execute contracts for routine services and maintenance ("Service Contracts"), directly supervise and inspect the performance of work performed pursuant to such Service Contracts and approve or disapprove (as appropriate) all bills submitted for payment thereunder. Manager shall pay when due all such approved bills from the Operating Account.

3.3.8. Property Taxes. Owner may arrange to pay Property Taxes or authorize Manager to pay such Property Taxes from the Operating Account in which case Manager shall process all paperwork required to be submitted therewith to the local taxing authority.

3.4. Prospective Resident Evaluation.

- 3.4.1. Application for Residency Activity.** At any such time as there are prospective residents interested in occupying a mobilehome space in the Property, Manager shall use reasonable efforts to carefully evaluate and investigate all prospective residents, including, without limitation, the creditworthiness of such persons or entities. Manager and Owner agree that there will be no discrimination against any persons by reason of age, race, color, religion, creed, handicap, sex or national origin.
- 3.4.2. Enforcement of Rights.** With regard to each and every occupancy agreement or other occupancy or use agreement relating to the Property, Manager shall give prompt written notice of any delinquency or violation thereunder to the delinquent resident or party. Manager shall use reasonably commercial efforts to collect such delinquent accounts or cure violations. Manager shall diligently enforce Owner's rights including, without limitation, taking the following actions as may be deemed necessary or appropriate by Manager: (a) terminating occupancy agreements, (b) signing and serving such notices, and (c) instituting and prosecuting unlawful detainer actions and evicting residents.

4. INSURANCE.

- 4.1. General Liability Insurance (Owner).** Owner shall carry, at Owner's expense, adequate general liability insurance for the operation of the Property which shall be primary to any coverage that may be held by Manager. Owner shall provide certificates of additional insured naming Joe Smithonic and Smithonic Real Estate, Inc. as insureds under said policies.
- 4.2. Professional Liability Errors & Omissions Insurance (Manager).** Manager shall carry professional liability errors and omissions insurance covering Owner against loss, thefts, embezzlements, or other fraudulent acts (including depositor's forgery) on the part of Manager or its employees in connection with the management and operation of the Property in the amount of not less than One Hundred Thousand Dollars (\$100,000).
- 4.3. General Liability Insurance (Manager).** At Manager's cost, Manager shall obtain and keep in force general liability insurance with at least per occurrence limits of One Million Dollars (\$1,000,000).
- 4.4. Workers Compensation Insurance (Owner).** At its own cost, Owner shall obtain and keep in force workers compensation insurance to cover Owner's employees, as required by California law.
- 4.5. Workers Compensation Insurance (Manager).** Manager does not currently employ any persons required to be covered by Workers Compensation insurance; however, if Manager employs persons required to be covered by Workers Compensation Insurance, at Manager's cost, Manager shall obtain and keep in force workers compensation insurance to cover Manger's employees, as required by California law.

5. REPORTING AND RECORDKEEPING.

- 5.1. Books and Records.** Manager shall maintain a comprehensive system of complete records, books, contracts, files (including complete and current files of all leases for the Property) and accounts for the Property in a form suitable for audit and which shall belong to Owner.
- 5.2. Monthly Reports.** Prior to the fifteenth (15th) day of each month, Manager shall submit to Owner a comprehensive operations report of the Property to include: (a) substantial and important projects, concerns, and operational matters regarding the Property, (b) financials composed of a balance sheet, profit and loss statement, general ledger, bank reconciliation(s), and operating bank account statement, and (c) other reports as may be requested by Owner. The financial documents provided shall be created by a third-party bookkeeper directly contracted with Owner, but shall utilize accounts payable information from Manager and Manager's management/accounting software. All financial reports produced by Manager and the Owner's third-party bookkeeper shall be for management purposes only.

- 5.3. Financials.** Manager is not a certified public accountant (CPA) and Owner is advised to utilize the services of an independent CPA to verify the accuracy of Manager’s financial reporting for tax purposes. Manager’s financial reports are for management purposes only and shall record all major repairs, capital improvements, and equipment purchases as profit and loss expense items (as opposed to balance sheet items). In addition, Manager shall not be responsible for depreciating assets and Owner shall be responsible for filing tax-related financial documents such as business property statements.
- 5.4. Audit.** Owner shall have access to Manager’s records, books, and accounts and to all other financial material pertaining to the Property and shall have the right to audit such books and records. Upon the termination of the Agreement and at Owner’s request, Manager shall deliver copies of all books and records pertaining to the Property to a location identified by the Owner.
- 5.5. Other Reporting and Monitoring Requirements.** Manager shall prepare other reports as may be required by various regulatory, financing, and affordable housing agreements including Items 1, 4, 5, and 6 as listed on **Exhibit A, Leisureville Community Association Monitoring Requirements**. Items 2 and 3 on Exhibit A, shall be prepared by the Owner’s CPA or other qualified financial advisor.

6. ACCOUNTS.

- 6.1. Operating Account.** Owner shall establish a bank account (the “**Operating Account**”) using Owner’s tax identification number which shall be used to deposit all association dues, income and other funds collected from the Property, pay property expenses, and withdraw owner’s draws from time to time. The Operating Account shall be established at a bank of Manager’s preference. Owner shall add Joe Smithonic and Smithonic Real Estate, Inc. as a signor on the account for the purposes of operating the property, depositing funds, and paying ordinary expenses. On a monthly basis, Manager will arrange for the transfer of funds from the Operating Account to an “owner’s distribution” account of Owner’s choosing. As Manager will manage funds in the operating account on a day-to-day basis, Owner hereby agrees to not withdraw funds from the Operating Account without first consulting Manager.
- 6.2. Deposits.** In the event Owner enters into any leases of the Property (or portions thereof), Manager shall maintain an accurate accounting of security deposits, membership “buy-ins,” and other similar retained funds (collectively “**Deposits**”) by the Manager in relation to the Property. While Manager will manage the collection, accounting, and disbursement of Deposits on an on-going basis, Owner hereby acknowledges that it is ultimately liable for Deposits that may be owed to residents of the Property, and that it will allow Manager to maintain funds in the Operating account to cover current Deposits liabilities, as may be recommended by Manager from time to time.

7. MANAGER’S COMPENSATION AND REIMBURSEMENT.

- 7.1. Management Fee.** Owner shall pay Manager as compensation for its management services a monthly management fee equal to **FOUR THOUSAND DOLLARS (\$4,000.00)** (the “**Management Fee**”). The Management Fee for any given month will be payable by Owner before the end of the month in which services were provided. For example, payment must be made by June 30, 2026, for services rendered in June 2026. Payment of the Management Fee will be deducted by Manager from the Operating Account.
- 7.2. Reimbursable Expenses.** Expenses incurred by Manager in connection with the management or leasing of the Property shall be reimbursed to Manager from the Operating Account on a monthly basis. Full accounting of and invoices for reimbursable expenses shall be provided to Owner in the Monthly Report.

8. TERMINATION.

- 8.1. Termination on Prior Notice.** After expiration of this Agreement’s initial 12-month term, either party may terminate this Agreement without cause by delivering the non-terminating party at least sixty (60) days prior written notice.

9. **NOTICES.** All notices, demands, consents and reports provided for in this Agreement shall be in writing and delivered in person, by mail, or by electronic mail, or by certified or registered mail at the address set forth below or such other address as given in writing by one party to the other:

| | |
|--|--|
| <p>Owner: Leisureville Community Association Attn: Gary Christopherson, President 1313 E Gibson Road Woodland, CA 95776 (530) 662-1477 leisurevilleca@gmail.com</p> | <p>Manager: Smithonic Real Estate, Inc. Attn: Joe Smithonic 4425-C Treat Blvd, #133 Concord, CA 94521 (925) 207-2514 jsmithonic@smithonicre.com</p> |
|--|--|

10. INDEMNIFICATION.

10.1. Owner shall indemnify, defend and hold harmless Manager for, from and against all claims, demands, causes of action, losses, damages, fines, penalties, liabilities, costs and expenses, including attorney's fees and court costs, sustained or incurred by or asserted against Manager by reason of or arising out of Manager's duties and obligations pursuant to the terms of this Agreement.

10.2. Manager shall indemnify, defend and hold Owner harmless for, from and against all claims, demands, causes of action, losses, damages, fines, penalties, liabilities, costs and expenses, including attorney's fees and court costs, sustained or incurred by or asserted against Owner by reason of or arising out of Manager's breach of the duties and obligations which it is required to perform by the terms of this Agreement.

11. MISCELLANEOUS.

11.1. **Equal Housing Opportunity.** The Property is offered in compliance with federal, state, and local anti-discrimination laws.

11.2. **Time of the Essence. Entire Contract. Changes.** Time is of the essence. All understandings between the parties are incorporated into this Agreement. Its terms are intended by the parties as a final, complete, and exclusive expression of their Agreement with respect to its subject matter and may not be contradicted by evidence of any prior agreement or contemporaneous oral agreement. If any provision of this Agreement is held to be ineffective or invalid, the remaining provisions with nevertheless be given full force and effect. Neither this Agreement nor any provision in it may be extended, amended, modified, altered or changed except in writing. This Agreement and any supplement, addendum, or modification, including any copy, may be signed in two or more counterparts, all of which constitute one and the same writing.

11.3. **Governing Law, Jurisdiction and Venue.** This Agreement shall be governed by the laws of the State of California.

11.4. **Authorization.** By executing this Agreement, both parties represent that they are authorized and have the power to enter into this Agreement.

12. EXECUTION.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date first set forth above.

Owner:
 LEISUREVILLE COMMUNITY ASSOCIATION
 By: *Gary Christopherson* 04/23/26
 Name: Gary Christopherson
 Title: President

Manager:
 SMITHONIC REAL ESTATE, INC.
 By: *Joe Smithonic* 04/22/26
 Name: Joe Smithonic
 Title: President
 DRE: 01980469 (Officer)
 02133781 (Corporate)

Leisureville Community Association Monitoring Requirements

| | Requirement | Due Date | Source |
|---|---|--|----------------------|
| 1 | Semi-annual report detailing the residents, their space numbers, and whether they are low-income. | March 1 (July 1 – Dec 31 period) and Sept 1 (Jan 1 – June 30 period). | Regulatory Agreement |
| 2 | Submittal of annual audit. | April 1 for previous year. | Loan Agreement |
| 3 | Residual receipts calculation – The calculation should be included in the annual audit. If residual receipt is generated, City receives payment and applies it to accrued interest of LCA loan. | April 1 for previous year (and calculation included in annual audit). | Loan Agreement |
| 4 | Calculate annual monitoring fee with CPI increase and provide to Finance Department for monitoring fee billing. | April. | Regulatory Agreement |
| 5 | Review of proposed annual budget and either approval or disapproval of budget. | Oct 31 (Proposed annual budget shall be submitted to City no later than 2 months prior to upcoming budget year). | Regulatory Agreement |
| 6 | Income review of new tenants seeking to receive loan from CDBG-funded loan share program. Tenant must meet the current CDBG/HOME income limits for a low-income household. All new tenants are required to purchase a “share” in the Leisureville Mobile Home Park. | Ongoing basis. | Regulatory Agreement |



EXECUTIVE SUMMARY

Smithonic Real Estate, Inc. (DRE# 02133781) was founded in 2019 as a real estate brokerage and property management firm specializing in the management of manufactured housing and mobile home communities. We were founded with the goal to modernize and optimize operations for both private investors and non-profit organizations. As a small firm, we provide personalized attention to property owners with tailored operational management, including compliance with all governing laws, detailed financial reporting, and peace of mind through proactive maintenance, stable cash flow, and commitment to fostering vibrant and safe communities that benefit both owners and residents.

ELEVATING THE STANDARDS IN PROPERTY MANAGEMENT WITH INTEGRITY ♦ EFFICIENCY ♦ TRANSPARENCY ♦ STABILITY ♦ ACCURACY

SERVICES – Manufactured Housing and Mobile Home Communities

With over a decade of experience operating and managing manufacture housing and mobile home communities, Smithonic Real Estate has the expertise needed for this specialty asset class. Whether your community has rent control provisions, age restrictions, complex utility billing, or pending legal actions, we are ready to tailor our services to your community's unique needs.

OPERATIONS

Capital Improvements
Routine Maintenance
Tenancy Administration

FINANCIALS

Receivables & Payables
Rent & Utility Billing
Monthly Reports

REGULATORY

Mobilehome Residency Law
Code of Regulations Title 25
Local Rent Control

KEY PERSONNEL – Joe Smithonic, Founder & President (DRE# 01980469)

Over fifteen years of property management experience supported by an educational background in civil engineering. Served as the Vice President of Operations for a private management company before founding Smithonic Real Estate, Inc.

CONTACT INFORMATION

For additional information, please visit our website at www.smithonicre.com. Joe Smithonic can also be reached directly at (925) 207-2514 or jsmithonic@smithonicre.com.

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
APPROVING THE SELECTION OF SMITHSONIC REAL ESTATE, INC. AS THE
NEW MANAGEMENT AGENT FOR THE LEISUREVILLE COMMUNITY
ASSOCIATION (LCA)**

WHEREAS, in 1995, the City provided a \$1,227,381 HOME/CDBG housing loan to assist LCA, a non-profit owner cooperative, with the purchase of the Leisureville development and provided funding for LCA's loan share program which benefits low-income households purchasing spaces at Leisureville; and

WHEREAS, the Regulatory Agreement recorded for the Leisureville project includes the provision that the Cooperative shall contract with a management agent approved by the City in its reasonable discretion, and the management agent shall follow the management plan approved by the City; and

WHEREAS, in 2026, LCA initiated a process to select a new management agent, and Smithsonic Real Estate, Inc. was chosen in April 2026, and LCA's Board and Smithsonic Real Estate, Inc. finalized and approved a management agreement on April 23, 2026; and

WHEREAS, LCA's management agent has a number of responsibilities including, but not limited to, preparing the annual budget; overseeing maintenance contractors; tracking expenditures and revenues; issuing payments to vendors; enforcing LCA bylaws, policies, and occupancy requirements under the direction of the LCA Board of Directors; and completing compliance reporting to the City and other entities; and

WHEREAS, Smithsonic Real Estate, Inc., founded in 2019, is a real estate brokerage and property management firm specializing in the management of manufactured housing and mobile home communities, and provides services to private investors and nonprofit organizations, including operational oversight, regulatory compliance, financial reporting, and property maintenance, thereby supporting the effective management and long-term viability of such communities and contributing to safe and well-maintained housing environments for residents; and

WHEREAS, with experience operating and managing manufactured housing and mobile home communities, the firm possesses specialized expertise in this asset class and serves clients throughout Greater Sacramento, the San Francisco Bay Area, and Southern California, providing services tailored to community-specific needs, including administration of rent control provisions, age restrictions, complex utility billing, and coordination related to legal action.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. The City Council hereby approves the selection of Smithsonic Real Estate, Inc. as the new management agent for the Leisureville Community Association (LCA).

PASSED, APPROVED AND ADOPTED by the City Council of the City of Woodland at a regular meeting held on this 5th day of May, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.17
SUBJECT: Police Department Lieutenant Overhire Authorization
(Temporary FTE Adjustment)

Recommendation for Action: Staff recommends that the City Council authorize changes to the approved full-time equivalent (FTE) listing for Fiscal Year 2025/26, to include an additional Police Lieutenant position.

Staff Contact:

Richard Perry, Management Analyst, (530) 661-5903, richard.perry@cityofwoodland.gov
Ryan L. Kinnan, Chief of Police, (530) 661-7813, ryan.kinnan@cityofwoodland.gov

Fiscal Impact:

No additional funds are requested for this change in authorized positions. Existing appropriations within the General Fund will be used to cover the overhire.

Background:

The Police Department is currently managing a planned leadership transition resulting from the upcoming retirement of a senior Police Lieutenant. To ensure continuity of operations, effective supervision, and organizational stability, the Department is seeking authorization to temporarily overhire one Police Lieutenant position through the end of the fiscal year.

This approach allows for a short overlap period to support knowledge transfer, maintain operational effectiveness, and reduce risk during the transition.

Discussion:

The Police Department's operational structure relies heavily on experienced supervisory leadership to manage patrol operations, special assignments, and organizational priorities. The pending retirement of a long-tenured Lieutenant presents a gap in institutional knowledge and leadership continuity.

Authorizing a temporary overhire will:

- Ensure seamless transition of responsibilities
- Allow for mentoring and onboarding of the incoming Lieutenant
- Maintain stability across patrol and special operations
- Reduce operational risk associated with abrupt leadership turnover

The overlap period is expected to be brief (less than two months), and the Department does not intend to backfill the associated officer vacancy. Instead, supervisory coverage will be managed through a temporary acting assignment, minimizing additional personnel costs.

This action supports the City Council initiative of "Evaluating industry best practices in public safety delivery models and identifying potential opportunities to adapt and expand capacities, including a

focus on staffing strategies and limiting reliance on overtime." This action also directly aligns with the Woodland Police Department's strategic plan.

Conclusion:

Staff recommends that the City Council authorize changes to the approved full-time equivalent (FTE) listing for Fiscal Year 2025/26, to include an additional Police Lieutenant position.

Prepared by: Richard Perry, Management Analyst

Reviewed by: Ryan L. Kinnan, Chief of Police

A handwritten signature in black ink, appearing to read 'Ken Hiatt', with a long horizontal flourish extending to the right.

Ken Hiatt
City Manager

Attachments:

1. Proposed Resolution - PD Temporary Overhire

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
AUTHORIZING CHANGES TO THE APPROVED FULL-TIME EQUIVALENT
(FTE) LISTING FOR FISCAL YEAR 2025/26, TO INCLUDE AN ADDITIONAL
POLICE LIEUTENANT POSITION.**

WHEREAS, the City Council adopts an annual budget that includes authorized Full-Time Equivalent (FTE) positions; and

WHEREAS, the Police Department is experiencing a planned leadership transition due to the upcoming retirement of a Police Lieutenant; and

WHEREAS, maintaining continuity of operations and effective supervision is critical to public safety services; and

WHEREAS, a temporary overhire of one Police Lieutenant will allow for an appropriate transition period, including knowledge transfer and onboarding; and

WHEREAS, the cost associated with this temporary overhire can be absorbed within existing General Fund appropriations and does not require additional funding;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. Authorize changes to the approved full-time equivalent (FTE) listing for Fiscal Year 2025/26, to include an additional Police Lieutenant position. The overall FTE count will temporarily increase by one position and revert to the previous count for Fiscal Year 2026/27.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Woodland at a regular meeting held on the 5th day of May 2026, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.18
SUBJECT: Declare the Pumping Plant and Sprayfield Property surplus under the Surplus Land Act to allow consideration of a long-term lease extension with Pacific Coast Producers

Recommendation for Action: Staff recommends that Council adopt Resolution No. _____ declaring the City-owned property leased to Pacific Coast Producers and commonly referred to as the pumping plant consisting of approximately 0.7 acres of certain real property located at 1376 Lemen Avenue (APN 063-050-10) and the sprayfield property consisting of approximately 835 acres located generally south of East Main Street, north of County Road 25, east of County Road 102, and east of County Road 103, with Yolo County Assessor Parcel Numbers 027-390-20, -22, and -23, as surplus land for purposes of the California Surplus Land Act and authorizing the City Manager or designee to take all actions necessary to complete the statutory surplus land process.

Staff Contact:

Ken Hiatt, City Manager, (530) 661-5800. Ken.Hiatt@cityofwoodland.gov

Fiscal Impact:

Adoption of the proposed resolution will not, by itself, commit the City to a disposition of the Property and is not expected to have a material immediate fiscal impact. There will be limited staff time and legal costs associated with completing the Surplus Land Act notice and negotiation process. Any future disposition of property would return to the City Council for separate consideration and would address terms and any related fiscal impacts at that time.

Background:

Pacific Coast Producers (“PCP”) operates a tomato processing facility at 1376 Lemen Avenue in Woodland. Under the Amended and Restated Agricultural Lease Agreement for the Operation of Tomato Wastewater Facilities, effective in 2018, PCP leases City-owned property for operation of wastewater disposal and related agricultural activities. The leased property includes: (i) an approximately 0.7-acre City-owned parcel located at 1376 Lemen Avenue, Assessor’s Parcel Number 063-050-10, on which the City-owned pumping plant is located (“City Property”); and (ii) approximately 835 acres of sprayfield property located generally south of East Main Street, north of County Road 25, east of County Road 102, and east of County Road 103, Assessor’s Parcel Numbers 027-390-20, 027-390-22, and 027-390-23 (“Sprayfield Property”). Collectively, the Property comprises approximately 835.7 acres.

City staff understands that PCP is interested in a lease extension or replacement lease with a total term greater than 15 years in order to support continued long-term operational planning and capital investment. The City is in discussions with PCP on a potential lease extension, which would return to the Council in the future. However, prior to taking that forward, City staff would like to declare the

Property as surplus land, in order to retain flexibility in deciding whether and how to dispose of the Property in the future.

Discussion:

The Surplus Land Act requires a local agency, before disposing of surplus land, to first declare the property either surplus land or exempt surplus land at a regular public meeting and then follow the notice and negotiation procedures required by Government Code section 54222 and related provisions. The proposed action is intended to satisfy that threshold requirement so that the City may preserve its ability to evaluate the disposal of the property in the future, which may be through a future long-term lease transaction with PCP.

This action does not approve any lease amendment, extension, new lease or other conveyance of the Property. Rather, it authorizes staff to proceed with the Surplus Land Act compliance process, including preparation and transmittal of notices of availability to the entities identified by statute and engagement in any required good-faith negotiations. If, following completion of the statutory process, staff determines that a lease extension with PCP remains in the City's best interest, a separate agreement would be brought back to the City Council for review and approval.

The proposed surplus declaration is a procedural step tied to a potential future disposition and does not itself authorize development of the Property. Any later lease action can be structured to preserve the City's existing operational protections, reserved rights, environmental compliance requirements, and oversight responsibilities associated with the pumping plant, sprayfield operations, and wastewater disposal system.

If the City Council approves the recommended action and declares the Property surplus, the Surplus Land Act compliance process would then begin. The City would be required to issue a formal Notice of Availability to the public agencies and housing sponsors entitled to notice under the Act, after which eligible entities would have at least 60 days to submit a written notice of interest. If one or more qualified entities respond, the City would be required to engage in good-faith negotiations for not less than 90 days before proceeding further. If no qualified entity responds within the statutory notice period, or if the City completes the required negotiation period without reaching agreement, the City may then proceed with a proposed lease transaction, subject to any remaining Surplus Land Act requirements, including submission of the proposed disposition to the California Department of Housing and Community Development for review before the transaction is finalized.

To maintain the City's ability to dispose of the Property in the future, staff recommends that the City Council declare the Property surplus for purposes of the Surplus Land Act and authorize staff to undertake the required noticing and negotiation process. Any future long-term lease proposal would return to the City Council for separate consideration after completion of the statutory process.

Conclusion:

Staff recommends that Council adopt Resolution No. _____ declaring the City-owned property leased to Pacific Coast Producers and commonly referred to as the pumping plant consisting of approximately 0.7 acres of certain real property located at 1376 Lemen Avenue (APN 063-050-10) and the sprayfield property consisting of approximately 835 acres located generally south of East Main Street, north of County Road 25, east of County Road 102, and east of County Road 103, with Yolo County Assessor Parcel Numbers 027-390-20, -22, and -23, as surplus land for purposes of the California Surplus Land Act and authorizing the City Manager or designee to take all actions necessary to complete the statutory surplus land process.

Prepared by: Ken Hiatt, City Manager

Attachments:

1. Resolution
2. Exhibit A — Map and Legal Description of Plat Property and City Property
3. Exhibit B — Map of Sprayfield Property
4. Exhibit C — Legal Description of Sprayfield Property

A handwritten signature in black ink, appearing to read 'Ken Hiatt', with a long horizontal flourish extending to the right.

Ken Hiatt
City Manager

Attachments:

1. Proposed Resolution - Sprayfield Property SLA Determination
2. Exhibits A - C

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
DECLARING CERTAIN CITY-OWNED PROPERTY LEASED TO PACIFIC COAST
PRODUCERS AS SURPLUS LAND UNDER THE CALIFORNIA SURPLUS LAND ACT**

WHEREAS, the City of Woodland (“City”) is the fee owner of an approximate 0.7 acres of certain real property located at 1376 Lemen Avenue, with Yolo County Assessor’s Parcel Number 063-050-10 (“City Property”), and the City owns a pumping plant located on the City Property currently used by Pacific Coast Producers (“PCP”) for its tomato processing operations; and

WHEREAS, the City is also the fee owner of certain real property consisting of approximately 835 acres, located generally south of East Main Street, north of County Road 25, east of County Road 102, and east of County Road 103, with Yolo County Assessor Parcel Numbers 027-390-20, 027-390-22, and 027-390-23 (“Sprayfield Property”); and

WHEREAS, together, the City Property and the Sprayfield Property comprise approximately 835.7 acres and are referred to herein as the “Property”; and

WHEREAS, the City currently leases the Property to PCP for the purpose of wastewater disposal, related agricultural operations, and associated facilities under that certain Amended and Restated Agricultural Lease Agreement for the Operation of Tomato Wastewater Facilities, which lease expires in 2036 for the initial term with an option for extension to 2046; and

WHEREAS, the City Council desires to declare its fee interest in the Property surplus land for purposes of the Surplus Land Act in order to allow staff to complete the required notice and negotiation process before the City considers any future transaction that would constitute a disposition under the Act.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. The City Council hereby declares the Property, consisting of approximately 835.7 acres and including Assessor’s Parcel Numbers 063-050-10, 027-390-20, 027-390-22, and 027-390-23, to be surplus land for purposes of the California Surplus Land Act.

SECTION 2. The City Manager, or designee, is authorized and directed to take all actions necessary to comply with the Surplus Land Act with respect to the Property, including but not limited to preparation and transmittal of notices of availability, conduct of any required good-faith negotiations, and preparation of related documentation.

SECTION 3. Nothing in this Resolution shall constitute approval of a lease extension, a new lease, or any other disposition of the Property. Any such agreement shall be subject to future City Council review and approval following completion of all applicable statutory requirements.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Woodland at a regular meeting held on the 5th day of May 2026, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

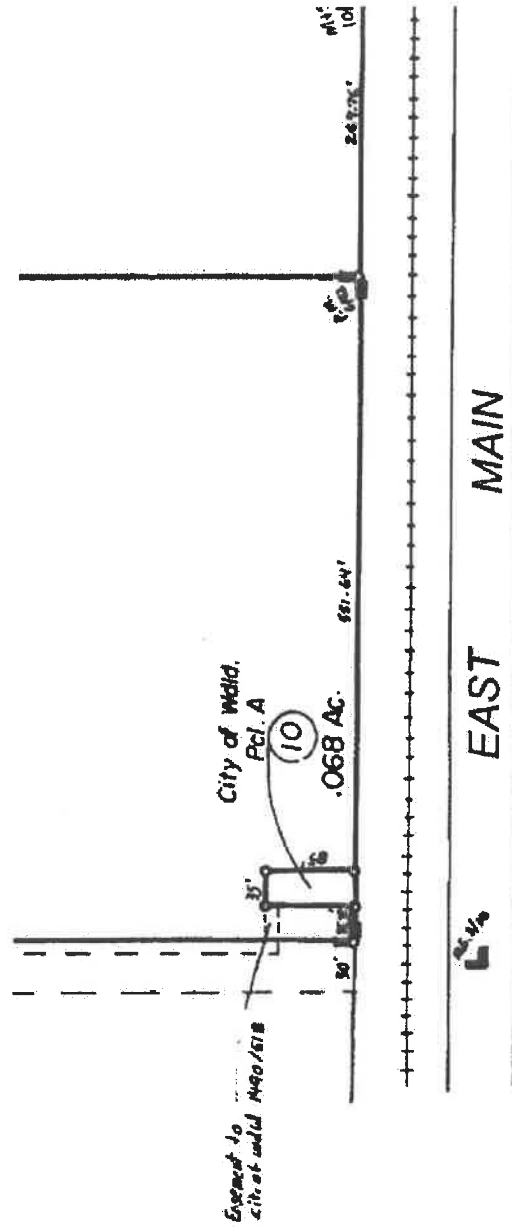
Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney



M&S. Bk. 3, Pg. 30 - S. W. / Sec. 28, TION, R 2 E., M. D. M
M. B. Bk. 2 Pg 9 - S. C. Deaner Subd.
M. & S. Bk. 9, Pg. 87 - Survey of Lot 1, 2, 3 of S. C. Deane
M. & S. Bk. 9, Pa 140 - Survey Lot 1 of S. C. Deaner Subd.

A-2

Exhibit A

Exhibit A
Page 3 of 3

All that portion of the Southeast ¼ of Section 28, Township 10 North, Range 2 East atom, C, B & M. Yolo County, California described as follows:

BEGINNING at a point that is situate S 89° 49' 02" E., 35.78 feet from the Southwesterly corner of the property as shown on that certain Record of Survey filed in Book 10 of Maps & Surveys at Page 62, Yolo County Records (Reference Book 805 Official Records Page 496), thence from said Point of Beginning, said point being on the South Line of said property, N 00° 10' 58" E., 85.00 ft; thence S 89° 49' 02" E, 35.00 feet; thence S. 00° 10' 58" W., 85.00 feet to a point on the said South Line of the property, thence, along said South Line of the property, N., 89° 49' 02" W., 35.00 feet to the Point of Beginning and containing 0.068 Acres of Land

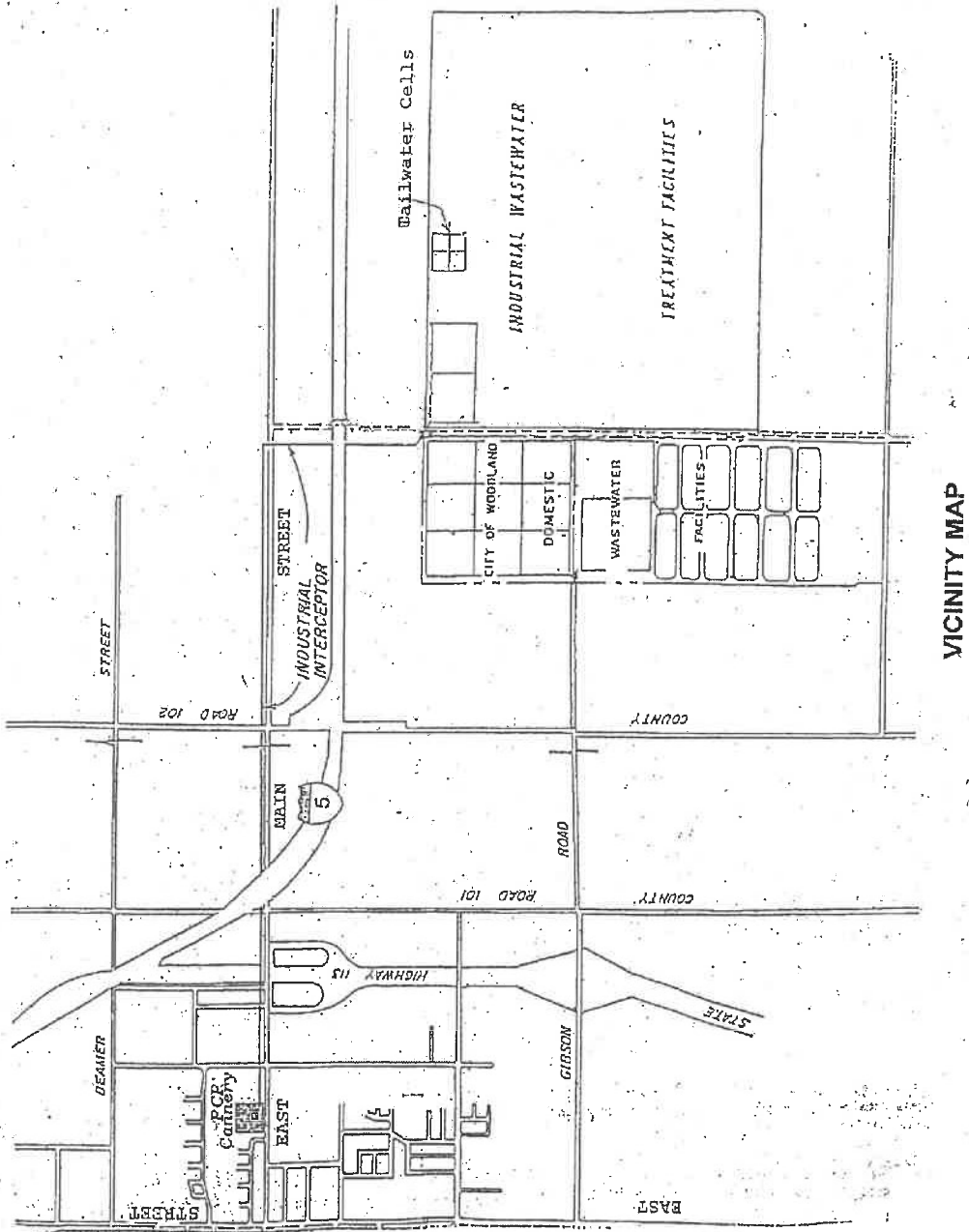
AN EXPRESS CONDITION SUBSEQUENT, Grantee covenants and agrees that the above described property will only be used as pump station for the Grantee's Industrial Wastewater Treatment Facility. If the Grantee, its successors or assignee, shall ever violate the aforesaid condition or if it ceases to use the property for said purpose, the premises shall immediately revert to and become the property of Grantor. In such event, Grantee shall re-convey title as Grantor by Quitclaim Deed. Said condition shall be considered a covenant running with the land and shall be binding upon and inure to the benefit of Grantor and Grantee, their heirs, successors, legal representatives and assigns.

A-3

Exhibit A

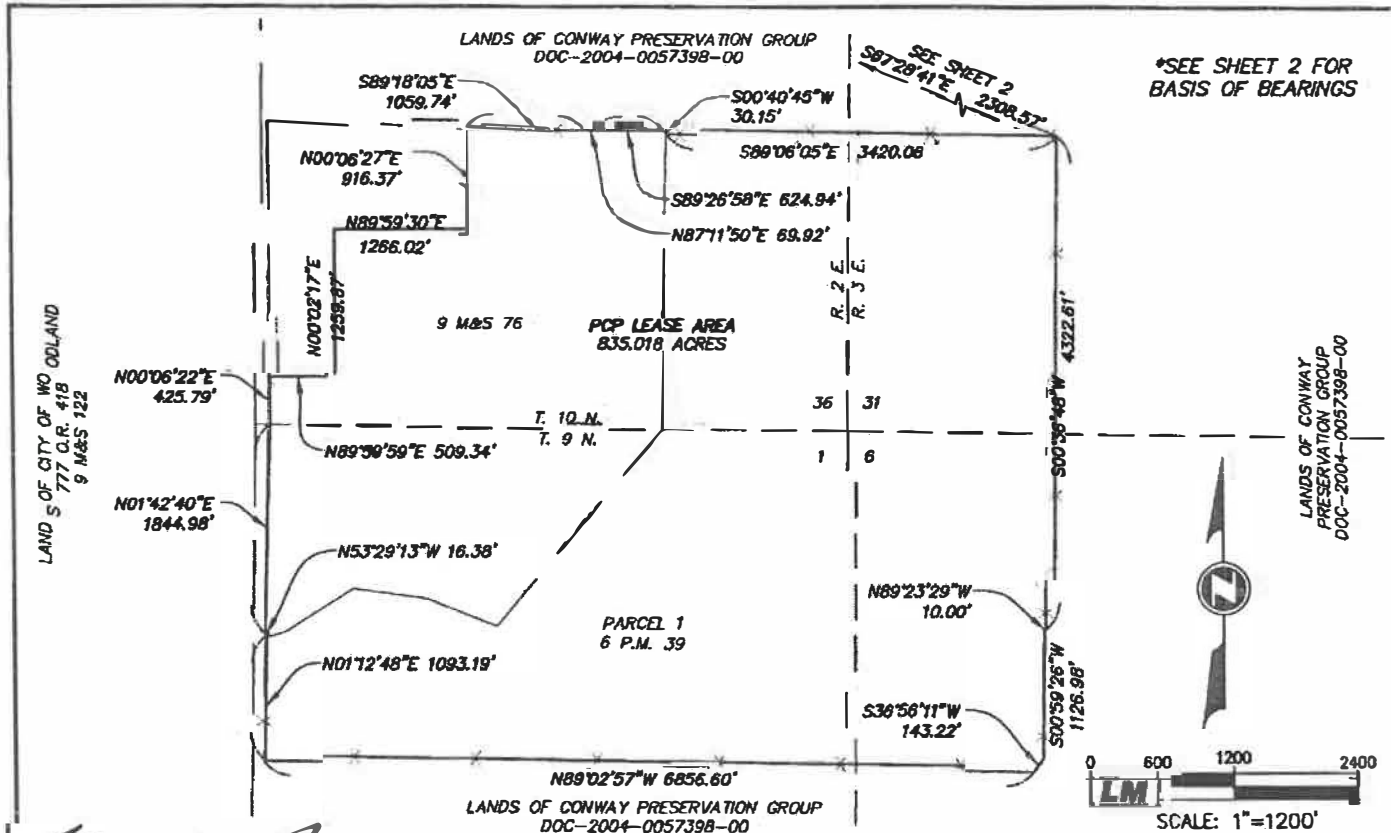
EXHIBIT B

Map of Sprayfield Property



B-1

Exhibit B



*SEE SHEET 2 FOR BASIS OF BEARINGS

SEE SHEET 2
S87°28'41\"/>

B-2

Exhibit B

Christopher W. Lerch
 CHRISTOPHER W. LERCH DATE 12-5-17

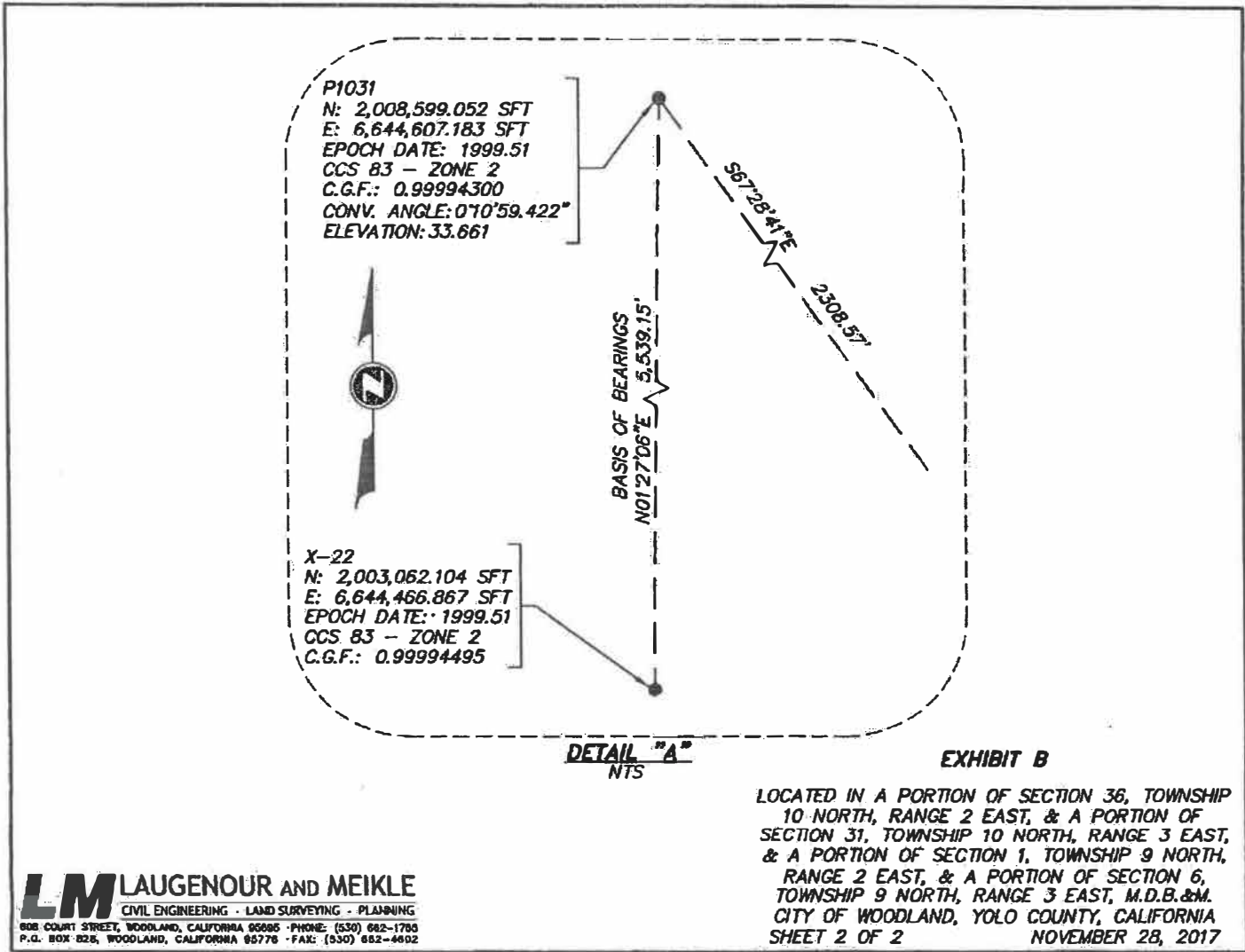
THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH SECTION 8761 OF THE PROFESSIONAL LAND SURVEYORS' ACT.

LM LAUGENOUR AND MEIKLE
 CIVIL ENGINEERING · LAND SURVEYING · PLANNING
 808 COURT STREET, WOODLAND, CALIFORNIA 95690 · PHONE: (530) 842-1735
 P.O. BOX 828, WOODLAND, CALIFORNIA 95778 · FAX: (530) 882-4802



EXHIBIT B

LOCATED IN A PORTION OF SECTION 36, TOWNSHIP 10 NORTH, RANGE 2 EAST, & A PORTION OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 3 EAST, & A PORTION OF SECTION 1, TOWNSHIP 9 NORTH, RANGE 2 EAST, & A PORTION OF SECTION 6, TOWNSHIP 9 NORTH, RANGE 3 EAST, M.D.B.&M. CITY OF WOODLAND, YOLO COUNTY, CALIFORNIA
 SHEET 1 OF 2 NOVEMBER 28, 2017



B-3

Exhibit B

LM LAUGENOUR AND MEIKLE
 CIVIL ENGINEERING · LAND SURVEYING · PLANNING
 808 COURT STREET, WOODLAND, CALIFORNIA 95695 · PHONE: (530) 682-1788
 P.O. BOX 828, WOODLAND, CALIFORNIA 95776 · FAX: (530) 682-4602

EXHIBIT C

Legal Description of Sprayfield Property



449-140
12/05/2017

LAND DESCRIPTION

THAT portion of real property situate in the City of Woodland, County of Yolo, State of California, and being a portion of Section 36, Township 10 North, Range 2 East, Mount Diablo Base and Meridian, and also being a portion of Section 31, Township 10 North, Range 3 East, Mount Diablo Base and Meridian, and also being a portion of Section 1, Township 9 North, Range 2 East, Mount Diablo Base and Meridian, and also being a portion of Section 6, Township 9 North, Range 3 East, Mount Diablo Base and Meridian, and also being a portion of Parcel 1 as shown in Book 6 of Parcel Maps at Page 39, said County Records, and also being a portion of that 320.0-acre Parcel of land as shown in Book 9 of Maps and Surveys at Page 76, said County Records, and being more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel 1, said point being distant the following two (2) courses and distances from City of Woodland Geodetic Point "X-22", as shown in Book 2002 of Maps at Pages 88-94 said County Records: 1) North 01°27'06" East 5,539.15 feet to City of Woodland Geodetic Point "P 1031"; and 2) South 67°28'41" East 2,308.57 feet; thence, from said POINT OF BEGINNING and along the East line of said Parcel 1, the following four (4) courses and distances: 1) South 00°36'48" West 4,322.61 feet; 2) North 89°23'29" West 10.00 feet; 3) South 00°59'26" West 1,126.98 feet; and 4) South 36°56'11" West 143.22 feet to the Southeast corner of said Parcel 1; thence, along the South line of said Parcel 1, North 89°02'57" West 6,856.60 feet to the Southwest corner of said Parcel 1; thence, along the West lines of said Parcel 1 and said 320.0-acre Parcel of land the following four (4) courses and distances: 1) North 01°12'48" East 1,093.19 feet; 2) North 53°29'13" West 16.38 feet; 3) North 01°42'40" East 1,844.98 feet; 4) North 00°06'22" East 425.79 feet to the Westerly projection of an existing fence line; thence, along said Westerly projection and said fence line thereof, North 89°59'59" East 509.34 feet; thence, continuing along said fence line and its Northerly projection thereof, North 00°02'17" East 1,259.87 feet to an existing fence line; thence, along said existing fence line and its Easterly projection thereof, North 89°59'30" East 1,266.02 feet; thence North 00°06'27" East 916.37 feet to an existing fence line; thence, along said existing fence line the following three (3) courses and distances: 1) South 89°18'05" East 1,059.74 feet; 2) North 87°11'50" East 69.92 feet; and 3) South



Christopher W. Lerch
Christopher W. Lerch, L.S. 7906

12-5-17
Date

C-1

Exhibit C

89°26'58" East 624.94 feet to a point on the North line of said Parcel 1; thence, along said North line the following two (2) courses and distances: 1) South 00°40'45" West 30.15 feet; and 2) South 89°06'05" East 3,420.06 feet to the POINT OF BEGINNING.

Containing 835.018 acres of land, more or less.

The basis of bearings for this description is the grid bearing between City of Woodland Geodetic Point "P 1031" and "X-22"; said "P 1031" having coordinates of North (Y) 2,008,599.052 feet and East (X) 6,644,607.183 feet; said "X-22" having coordinates of North (Y) 2,003,062.104 feet and East (X) 6,644,466.867 feet; said grid bearing being North 01°27'06" East as determined from Book 2002 of Maps at Pages 88-94, said County Records.

All bearings and coordinates shown herein are grid based on the California Coordinate System of 1983, Zone 2. All distances shown herein are ground. To obtain grid distances, multiply ground distances by the combination factor of 0.999943975.

End of description.

This description was prepared by me or under my direction in accordance with Section 8761 of the Professional Land Surveyors Act.



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: I.19
SUBJECT: Approval of the Salary Schedule Effective April 1, 2026

Recommendation for Action: Staff recommends that the City Council approve the City of Woodland Salary Schedule effective April 1, 2026.

Staff Contact:

Rachael Smith, Human Resources Manager, (530) 661-5809, rachael.smith@cityofwoodland.gov

Fiscal Impact:

The action to approve the salary schedule has no direct fiscal impact.

Background:

The California Public Employees' Retirement System (CalPERS) requires that the City Council adopt and approve the salary schedule on a quarterly basis, and this staff report serves to meet the CalPERS requirements for the quarter effective April 1, 2026.

Discussion:

CalPERS requires that the salary schedule be reviewed and updated by City Council action on a quarterly basis.

Conclusion:

Staff recommends the City Council approve the City of Woodland Salary Schedule effective April 1, 2026.

Prepared by: Rachael Smith, Human Resources Manager

Reviewed by: Kim McKinney, Administrative Services Director



Ken Hiatt
City Manager

Attachments:

1. Salary Schedule - April 1, 2026

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

REGULAR FULL-TIME EMPLOYEES - BIWEEKLY/MONTHLY SALARY

| CLASSIFICATION | GRADE | GROUP | Period | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------------|-------|-------|-----------|-------------|------------|------------|------------|-------------|-------------|---|---|
| ACCOUNTANT I | M116 | MMPA | Bi-Weekly | \$2,742.51 | \$2,879.63 | \$3,023.61 | \$3,174.79 | \$3,333.53 | \$3,500.21 | - | - |
| | | | Monthly | \$5,942.10 | \$6,239.20 | \$6,551.16 | \$6,878.72 | \$7,222.65 | \$7,583.79 | - | - |
| ACCOUNTANT II | M120 | MMPA | Bi-Weekly | \$3,027.21 | \$3,178.57 | \$3,337.50 | \$3,504.38 | \$3,679.60 | \$3,863.58 | - | - |
| | | | Monthly | \$6,558.96 | \$6,886.91 | \$7,231.25 | \$7,592.82 | \$7,972.46 | \$8,371.08 | - | - |
| ACCOUNTING TECHNICIAN | G45 | WCEA | Bi-Weekly | \$2,386.72 | \$2,506.06 | \$2,631.36 | \$2,762.93 | \$2,901.08 | \$3,046.13 | - | - |
| | | | Monthly | \$5,171.23 | \$5,429.80 | \$5,701.29 | \$5,986.35 | \$6,285.67 | \$6,599.95 | - | - |
| ADMIN SERVICES DIRECTOR | 116 | MGMT | Bi-Weekly | \$6,228.23 | - | - | - | \$7,996.15 | - | - | - |
| | | | Monthly | \$13,494.50 | - | - | - | \$17,325.00 | - | - | - |
| ADMINISTRATIVE CLERK I | G28 | WCEA | Bi-Weekly | \$1,568.54 | \$1,646.97 | \$1,729.32 | \$1,815.78 | \$1,906.57 | \$2,001.90 | - | - |
| | | | Monthly | \$3,398.51 | \$3,568.43 | \$3,746.86 | \$3,934.20 | \$4,130.91 | \$4,337.45 | - | - |
| ADMINISTRATIVE CLERK II | G32 | WCEA | Bi-Weekly | \$1,731.38 | \$1,817.95 | \$1,908.84 | \$2,004.29 | \$2,104.50 | \$2,209.73 | - | - |
| | | | Monthly | \$3,751.32 | \$3,938.88 | \$4,135.83 | \$4,342.62 | \$4,559.75 | \$4,787.74 | - | - |
| ADMINISTRATIVE CLERK III | G36 | WCEA | Bi-Weekly | \$1,911.12 | \$2,006.67 | \$2,107.01 | \$2,212.36 | \$2,322.97 | \$2,439.12 | - | - |
| | | | Monthly | \$4,140.75 | \$4,347.79 | \$4,565.18 | \$4,793.44 | \$5,033.11 | \$5,284.77 | - | - |
| ADMINISTRATIVE SECRETARY | G42 | WCEA | Bi-Weekly | \$2,216.31 | \$2,327.13 | \$2,443.48 | \$2,565.66 | \$2,693.94 | \$2,828.64 | - | - |
| | | | Monthly | \$4,802.00 | \$5,042.10 | \$5,294.21 | \$5,558.92 | \$5,836.87 | \$6,128.71 | - | - |
| ADMINISTRATIVE SUPERVISOR | G47 | WCEA | Bi-Weekly | \$2,507.55 | \$2,632.93 | \$2,764.58 | \$2,902.80 | \$3,047.94 | \$3,200.34 | - | - |
| | | | Monthly | \$5,433.03 | \$5,704.68 | \$5,989.91 | \$6,289.41 | \$6,603.88 | \$6,934.07 | - | - |
| ASSISTANT ENGINEER | M125 | MMPA | Bi-Weekly | \$3,425.01 | \$3,596.26 | \$3,776.08 | \$3,964.88 | \$4,163.13 | \$4,371.28 | - | - |
| | | | Monthly | \$7,420.86 | \$7,791.91 | \$8,181.50 | \$8,590.58 | \$9,020.11 | \$9,471.11 | - | - |
| ASSISTANT PLANNER | M118 | MMPA | Bi-Weekly | \$2,881.34 | \$3,025.41 | \$3,176.68 | \$3,335.52 | \$3,502.29 | \$3,677.41 | - | - |
| | | | Monthly | \$6,242.91 | \$6,555.06 | \$6,882.81 | \$7,226.95 | \$7,588.30 | \$7,967.72 | - | - |
| ASSOCIATE CIVIL ENGINEER | M131 | MMPA | Bi-Weekly | \$3,971.97 | \$4,170.56 | \$4,379.09 | \$4,598.05 | \$4,827.95 | \$5,069.35 | - | - |
| | | | Monthly | \$8,605.93 | \$9,036.22 | \$9,488.03 | \$9,962.44 | \$10,460.56 | \$10,983.58 | - | - |
| ASSOCIATE ENGINEER | M127 | MMPA | Bi-Weekly | \$3,598.41 | \$3,778.33 | \$3,967.24 | \$4,165.60 | \$4,373.88 | \$4,592.58 | - | - |
| | | | Monthly | \$7,796.54 | \$8,186.37 | \$8,595.69 | \$9,025.48 | \$9,476.75 | \$9,950.58 | - | - |
| ASSOCIATE PLANNER | M124 | MMPA | Bi-Weekly | \$3,341.48 | \$3,508.55 | \$3,683.98 | \$3,868.18 | \$4,061.59 | \$4,264.66 | - | - |
| | | | Monthly | \$7,239.87 | \$7,601.86 | \$7,981.95 | \$8,381.05 | \$8,800.10 | \$9,240.11 | - | - |
| BUILDING INSPECTOR I | G49 | WCEA | Bi-Weekly | \$2,634.50 | \$2,766.22 | \$2,904.53 | \$3,049.76 | \$3,202.25 | \$3,362.36 | - | - |
| | | | Monthly | \$5,708.07 | \$5,993.48 | \$6,293.15 | \$6,607.81 | \$6,938.20 | \$7,285.11 | - | - |
| BUILDING INSPECTOR II | G53 | WCEA | Bi-Weekly | \$2,907.99 | \$3,053.39 | \$3,206.06 | \$3,366.36 | \$3,534.68 | \$3,711.41 | - | - |
| | | | Monthly | \$6,300.65 | \$6,615.68 | \$6,946.46 | \$7,293.79 | \$7,658.47 | \$8,041.40 | - | - |
| BUS ENGAGE/RSRCE CONS PROG MGR | M124 | MMPA | Bi-Weekly | \$3,341.48 | \$3,508.55 | \$3,683.98 | \$3,868.18 | \$4,061.59 | \$4,264.66 | - | - |
| | | | Monthly | \$7,239.87 | \$7,601.86 | \$7,981.95 | \$8,381.05 | \$8,800.10 | \$9,240.11 | - | - |
| CDD DEPUTY DIRECTOR | 120 | MGMT | Bi-Weekly | \$5,294.62 | - | - | - | \$6,788.46 | - | - | - |
| | | | Monthly | \$11,471.67 | - | - | - | \$14,708.33 | - | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|--------------------------------|------|------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| CHIEF BUILDING OFFICIAL | M140 | MMPA | Bi-Weekly | \$4,960.44 | \$5,208.46 | \$5,468.89 | \$5,742.33 | \$6,029.45 | \$6,330.92 | - | - |
| | | | Monthly | \$10,747.62 | \$11,285.00 | \$11,849.25 | \$12,441.72 | \$13,063.80 | \$13,716.99 | - | - |
| CHIEF COLLECTION SYSTEM OPER | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - |
| CHIEF INFORMATION OFFICER | M142 | MMPA | Bi-Weekly | \$5,211.56 | \$5,472.14 | \$5,745.75 | \$6,033.04 | \$6,334.69 | \$6,651.42 | - | - |
| | | | Monthly | \$11,291.72 | \$11,856.31 | \$12,449.12 | \$13,071.58 | \$13,725.16 | \$14,411.41 | - | - |
| CHIEF WATER SYSTEM OPERATOR | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - |
| CIRCULATION SUPERVISOR | G37 | WCEA | Bi-Weekly | \$1,958.90 | \$2,056.84 | \$2,159.68 | \$2,267.67 | \$2,381.05 | \$2,500.10 | - | - |
| | | | Monthly | \$4,244.27 | \$4,456.49 | \$4,679.31 | \$4,913.28 | \$5,158.94 | \$5,416.89 | - | - |
| CITY CLERK | 125 | MGMT | Bi-Weekly | \$4,804.62 | - | - | - | \$6,130.38 | - | - | - |
| | | | Monthly | \$10,410.00 | - | - | - | \$13,282.50 | - | - | - |
| CITY COUNCIL | 110 | CNCL | Bi-Weekly | \$115.38 | - | - | - | - | - | - | - |
| | | | Monthly | \$250.00 | - | - | - | - | - | - | - |
| CITY ENGINEER | M145 | MMPA | Bi-Weekly | \$5,612.28 | \$5,892.90 | \$6,187.54 | \$6,496.92 | \$6,821.77 | \$7,162.85 | - | - |
| | | | Monthly | \$12,159.95 | \$12,767.95 | \$13,406.34 | \$14,076.66 | \$14,780.49 | \$15,519.52 | - | - |
| CITY MANAGER | 101 | CM | Bi-Weekly | \$12,033.05 | - | - | - | - | - | - | - |
| | | | Monthly | \$26,071.62 | - | - | - | - | - | - | - |
| CODE COMPLIANCE OFFICER I | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| CODE COMPLIANCE OFFICER II | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |
| COMM & STRATEGIC POLICY MGR | M134 | MMPA | Bi-Weekly | \$4,277.37 | \$4,491.24 | \$4,715.80 | \$4,951.59 | \$5,199.17 | \$5,459.13 | - | - |
| | | | Monthly | \$9,267.64 | \$9,731.02 | \$10,217.57 | \$10,728.45 | \$11,264.88 | \$11,828.12 | - | - |
| COMM RISK REDUCTION SPEC I | 185A | WPFA | Bi-Weekly | \$2,547.85 | \$2,675.37 | \$2,809.13 | \$2,949.59 | \$3,097.06 | - | - | - |
| | | | Monthly | \$5,520.35 | \$5,796.64 | \$6,086.45 | \$6,390.78 | \$6,710.29 | - | - | |
| COMM RISK REDUCTION SPEC II | 185B | WPFA | Bi-Weekly | \$2,739.79 | \$2,876.78 | \$3,020.62 | \$3,171.65 | \$3,330.24 | - | - | - |
| | | | Monthly | \$5,936.20 | \$6,233.03 | \$6,544.68 | \$6,871.91 | \$7,215.52 | - | - | |
| COMMUNITY DEVELOPMENT CLERK I | G32 | WCEA | Bi-Weekly | \$1,731.38 | \$1,817.95 | \$1,908.84 | \$2,004.29 | \$2,104.50 | \$2,209.73 | - | - |
| | | | Monthly | \$3,751.32 | \$3,938.88 | \$4,135.83 | \$4,342.62 | \$4,559.75 | \$4,787.74 | - | - |
| COMMUNITY DEVELOPMENT CLERK II | G37 | WCEA | Bi-Weekly | \$1,958.90 | \$2,056.84 | \$2,159.68 | \$2,267.67 | \$2,381.05 | \$2,500.10 | - | - |
| | | | Monthly | \$4,244.27 | \$4,456.49 | \$4,679.31 | \$4,913.28 | \$5,158.94 | \$5,416.89 | - | - |
| COMMUNITY DEVELOPMENT DIRECTOR | 119 | MGMT | Bi-Weekly | \$6,228.23 | - | - | - | \$7,996.15 | - | - | - |
| | | | Monthly | \$13,494.50 | - | - | - | \$17,325.00 | - | - | |
| COMMUNITY DEVELOPMENT TECH I | G42 | WCEA | Bi-Weekly | \$2,216.31 | \$2,327.13 | \$2,443.48 | \$2,565.66 | \$2,693.94 | \$2,828.64 | - | - |
| | | | Monthly | \$4,802.00 | \$5,042.10 | \$5,294.21 | \$5,558.92 | \$5,836.87 | \$6,128.71 | - | - |
| COMMUNITY DEVELOPMENT TECH II | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| COMMUNITY ENHANCEMENT SPEC | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|--|------|------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| COMMUNITY SERVICES DIRECTOR | 122 | MGMT | Bi-Weekly | \$6,228.23 | - | - | - | \$7,996.15 | - | - | - |
| | | | Monthly | \$13,494.50 | - | - | - | \$17,325.00 | - | - | - |
| COMMUNITY SERVICES OFFICER | 228 | WPOA | Bi-Weekly | \$2,226.24 | \$2,337.56 | \$2,454.43 | \$2,577.16 | \$2,706.01 | \$2,841.32 | - | - |
| | | | Monthly | \$4,823.53 | \$5,064.71 | \$5,317.94 | \$5,583.84 | \$5,863.03 | \$6,156.18 | - | - |
| COMMUNITY SVCS PROGRAM MGR | M125 | MMPA | Bi-Weekly | \$3,425.01 | \$3,596.26 | \$3,776.08 | \$3,964.88 | \$4,163.13 | \$4,371.28 | - | - |
| | | | Monthly | \$7,420.86 | \$7,791.91 | \$8,181.50 | \$8,590.58 | \$9,020.11 | \$9,471.11 | - | - |
| CONSERVATION COORDINATOR | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| CONSTRUCTION PROJECT MANAGER | M129 | MMPA | Bi-Weekly | \$3,780.57 | \$3,969.60 | \$4,168.08 | \$4,376.49 | \$4,595.31 | \$4,825.08 | - | - |
| | | | Monthly | \$8,191.24 | \$8,600.81 | \$9,030.85 | \$9,482.39 | \$9,956.51 | \$10,454.33 | - | - |
| CRIME PREVENTION SPECIALIST | 231 | WPOA | Bi-Weekly | \$2,226.24 | \$2,337.56 | \$2,454.43 | \$2,577.16 | \$2,706.01 | \$2,841.32 | - | - |
| | | | Monthly | \$4,823.53 | \$5,064.71 | \$5,317.94 | \$5,583.84 | \$5,863.03 | \$6,156.18 | - | - |
| DATA SERVICES MANAGER | M136 | MMPA | Bi-Weekly | \$4,493.91 | \$4,718.61 | \$4,954.54 | \$5,202.27 | \$5,462.38 | \$5,735.50 | - | - |
| | | | Monthly | \$9,736.82 | \$10,223.66 | \$10,734.84 | \$11,271.58 | \$11,835.16 | \$12,426.92 | - | - |
| DEPUTY FIRE CHIEF | 162 | FMMA | Bi-Weekly | \$5,710.39 | \$5,995.91 | \$6,295.70 | \$6,610.48 | \$6,997.49 | - | - | - |
| | | | Monthly | \$12,372.51 | \$12,991.13 | \$13,640.69 | \$14,322.71 | \$15,161.24 | - | - | - |
| DEPUTY POLICE CHIEF | 205 | PMMA | Bi-Weekly | \$5,775.87 | \$6,064.67 | \$6,367.89 | \$6,686.30 | \$7,020.61 | \$7,371.64 | \$7,740.22 | \$8,127.23 |
| | | | Monthly | \$12,514.38 | \$13,140.12 | \$13,797.10 | \$14,486.97 | \$15,211.32 | \$15,971.89 | \$16,770.48 | \$17,609.00 |
| DEPUTY PW DIRECTOR - UTILITIES | 138 | MGMT | Bi-Weekly | \$5,294.62 | - | - | - | \$6,788.46 | - | - | - |
| | | | Monthly | \$11,471.67 | - | - | - | \$14,708.33 | - | - | - |
| ELECTRICAL/SIGNS & MARK SUPER | M134 | MMPA | Bi-Weekly | \$4,277.37 | \$4,491.24 | \$4,715.80 | \$4,951.59 | \$5,199.17 | \$5,459.13 | - | - |
| | | | Monthly | \$9,267.64 | \$9,731.02 | \$10,217.57 | \$10,728.45 | \$11,264.88 | \$11,828.12 | - | - |
| ELECTRICIAN'S ASSISTANT | G43 | WCEA | Bi-Weekly | \$2,271.72 | \$2,385.30 | \$2,504.57 | \$2,629.80 | \$2,761.29 | \$2,899.35 | - | - |
| | | | Monthly | \$4,922.05 | \$5,168.16 | \$5,426.56 | \$5,697.89 | \$5,982.79 | \$6,281.93 | - | - |
| ENGINEERING AIDE I | G33 | WCEA | Bi-Weekly | \$1,774.66 | \$1,863.40 | \$1,956.56 | \$2,054.39 | \$2,157.11 | \$2,264.97 | - | - |
| | | | Monthly | \$3,845.10 | \$4,037.36 | \$4,239.22 | \$4,451.18 | \$4,673.74 | \$4,907.43 | - | - |
| ENGINEERING AIDE II | G37 | WCEA | Bi-Weekly | \$1,958.90 | \$2,056.84 | \$2,159.68 | \$2,267.67 | \$2,381.05 | \$2,500.10 | - | - |
| | | | Monthly | \$4,244.27 | \$4,456.49 | \$4,679.31 | \$4,913.28 | \$5,158.94 | \$5,416.89 | - | - |
| ENGINEERING ASSISTANT | G56 | WCEA | Bi-Weekly | \$3,131.59 | \$3,288.17 | \$3,452.57 | \$3,625.20 | \$3,806.46 | \$3,996.79 | - | - |
| | | | Monthly | \$6,785.11 | \$7,124.36 | \$7,480.58 | \$7,854.61 | \$8,247.34 | \$8,659.70 | - | - |
| ENGINEERING TECH I | G44 | WCEA | Bi-Weekly | \$2,328.51 | \$2,444.94 | \$2,567.18 | \$2,695.54 | \$2,830.32 | \$2,971.83 | - | - |
| | | | Monthly | \$5,045.11 | \$5,297.36 | \$5,562.23 | \$5,840.34 | \$6,132.36 | \$6,438.98 | - | - |
| ENGINEERING TECH II | G48 | WCEA | Bi-Weekly | \$2,570.24 | \$2,698.75 | \$2,833.69 | \$2,975.37 | \$3,124.14 | \$3,280.35 | - | - |
| | | | Monthly | \$5,568.85 | \$5,847.30 | \$6,139.66 | \$6,446.64 | \$6,768.98 | \$7,107.43 | - | - |
| ENGINEERING TECH III | G52 | WCEA | Bi-Weekly | \$2,837.06 | \$2,978.92 | \$3,127.86 | \$3,284.26 | \$3,448.47 | \$3,620.89 | - | - |
| | | | Monthly | \$6,146.97 | \$6,454.32 | \$6,777.04 | \$7,115.89 | \$7,471.68 | \$7,845.27 | - | - |
| ENV COMPLIANCE INSPECTOR I | G39 | WCEA | Bi-Weekly | \$2,058.06 | \$2,160.97 | \$2,269.02 | \$2,382.47 | \$2,501.59 | \$2,626.67 | - | - |
| | | | Monthly | \$4,459.14 | \$4,682.10 | \$4,916.20 | \$5,162.01 | \$5,420.11 | \$5,691.12 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

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| | | | | | | | | | | | |
|--------------------------------|------|------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| ENV COMPLIANCE INSPECTOR II | G43 | WCEA | Bi-Weekly | \$2,271.72 | \$2,385.30 | \$2,504.57 | \$2,629.80 | \$2,761.29 | \$2,899.35 | - | - |
| | | | Monthly | \$4,922.05 | \$5,168.16 | \$5,426.56 | \$5,697.89 | \$5,982.79 | \$6,281.93 | - | - |
| ENV COMPLIANCE SPECIALIST | G49 | WCEA | Bi-Weekly | \$2,634.50 | \$2,766.22 | \$2,904.53 | \$3,049.76 | \$3,202.25 | \$3,362.36 | - | - |
| | | | Monthly | \$5,708.07 | \$5,993.48 | \$6,293.15 | \$6,607.81 | \$6,938.20 | \$7,285.11 | - | - |
| ENV RESOURCES ANALYST | M127 | MMPA | Bi-Weekly | \$3,598.41 | \$3,778.33 | \$3,967.24 | \$4,165.60 | \$4,373.88 | \$4,592.58 | - | - |
| | | | Monthly | \$7,796.54 | \$8,186.37 | \$8,595.69 | \$9,025.48 | \$9,476.75 | \$9,950.58 | - | - |
| EQUIPMENT MECHANIC HEAVY | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| EQUIPMENT MECHANIC LIGHT | G41 | WCEA | Bi-Weekly | \$2,162.25 | \$2,270.37 | \$2,383.88 | \$2,503.08 | \$2,628.23 | \$2,759.64 | - | - |
| | | | Monthly | \$4,684.88 | \$4,919.13 | \$5,165.08 | \$5,423.34 | \$5,694.50 | \$5,979.23 | - | - |
| EQUIPMENT MECHANIC SENIOR | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |
| EQUIPMENT SERVICE CLERK | G32 | WCEA | Bi-Weekly | \$1,731.38 | \$1,817.95 | \$1,908.84 | \$2,004.29 | \$2,104.50 | \$2,209.73 | - | - |
| | | | Monthly | \$3,751.32 | \$3,938.88 | \$4,135.83 | \$4,342.62 | \$4,559.75 | \$4,787.74 | - | - |
| EQUIPMENT SERVICE WORKER | G34 | WCEA | Bi-Weekly | \$1,819.03 | \$1,909.98 | \$2,005.48 | \$2,105.75 | \$2,211.04 | \$2,321.59 | - | - |
| | | | Monthly | \$3,941.23 | \$4,138.29 | \$4,345.20 | \$4,562.46 | \$4,790.59 | \$5,030.12 | - | - |
| EXECUTIVE ASSISTANT | G49 | WCEA | Bi-Weekly | \$2,634.50 | \$2,766.22 | \$2,904.53 | \$3,049.76 | \$3,202.25 | \$3,362.36 | - | - |
| | | | Monthly | \$5,708.07 | \$5,993.48 | \$6,293.15 | \$6,607.81 | \$6,938.20 | \$7,285.11 | - | - |
| EXECUTIVE ASST TO CM | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |
| FACILITY MAINT WORKER III | G45 | WCEA | Bi-Weekly | \$2,386.72 | \$2,506.06 | \$2,631.36 | \$2,762.93 | \$2,901.08 | \$3,046.13 | - | - |
| | | | Monthly | \$5,171.23 | \$5,429.80 | \$5,701.29 | \$5,986.35 | \$6,285.67 | \$6,599.95 | - | - |
| FACILITY MAINTENANCE WORKER I | G35 | WCEA | Bi-Weekly | \$1,864.50 | \$1,957.73 | \$2,055.62 | \$2,158.40 | \$2,266.32 | \$2,379.63 | - | - |
| | | | Monthly | \$4,039.76 | \$4,241.75 | \$4,453.84 | \$4,676.53 | \$4,910.35 | \$5,155.87 | - | - |
| FACILITY MAINTENANCE WORKER II | G41 | WCEA | Bi-Weekly | \$2,162.25 | \$2,270.37 | \$2,383.88 | \$2,503.08 | \$2,628.23 | \$2,759.64 | - | - |
| | | | Monthly | \$4,684.88 | \$4,919.13 | \$5,165.08 | \$5,423.34 | \$5,694.50 | \$5,979.23 | - | - |
| FINANCE CLERK I | G32 | WCEA | Bi-Weekly | \$1,731.38 | \$1,817.95 | \$1,908.84 | \$2,004.29 | \$2,104.50 | \$2,209.73 | - | - |
| | | | Monthly | \$3,751.32 | \$3,938.88 | \$4,135.83 | \$4,342.62 | \$4,559.75 | \$4,787.74 | - | - |
| FINANCE CLERK II | G37 | WCEA | Bi-Weekly | \$1,958.90 | \$2,056.84 | \$2,159.68 | \$2,267.67 | \$2,381.05 | \$2,500.10 | - | - |
| | | | Monthly | \$4,244.27 | \$4,456.49 | \$4,679.31 | \$4,913.28 | \$5,158.94 | \$5,416.89 | - | - |
| FINANCE OFFICER | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |
| | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |
| FINANCE SPECIALIST | G41 | WCEA | Bi-Weekly | \$2,162.25 | \$2,270.37 | \$2,383.88 | \$2,503.08 | \$2,628.23 | \$2,759.64 | - | - |
| | | | Monthly | \$4,684.88 | \$4,919.13 | \$5,165.08 | \$5,423.34 | \$5,694.50 | \$5,979.23 | - | - |
| FINANCE SUPERVISOR | G54 | WCEA | Bi-Weekly | \$2,980.69 | \$3,129.72 | \$3,286.21 | \$3,450.52 | \$3,623.05 | \$3,804.20 | - | - |
| | | | Monthly | \$6,458.16 | \$6,781.07 | \$7,120.12 | \$7,476.13 | \$7,849.94 | \$8,242.43 | - | - |
| FINANCIAL SERVICES MANAGER | M136 | MMPA | Bi-Weekly | \$4,493.91 | \$4,718.61 | \$4,954.54 | \$5,202.27 | \$5,462.38 | \$5,735.50 | - | - |
| | | | Monthly | \$9,736.82 | \$10,223.66 | \$10,734.84 | \$11,271.58 | \$11,835.16 | \$12,426.92 | - | - |
| FIRE BATTALION CHIEF-REG | 152 | FMMA | Bi-Weekly | \$5,005.97 | \$5,256.26 | \$5,519.07 | \$5,795.03 | \$6,084.78 | - | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|---------------------------------------|------|------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| | | | Monthly | \$10,846.26 | \$11,388.56 | \$11,957.99 | \$12,555.90 | \$13,183.69 | - | - | - |
| FIRE CAPTAIN BASE ONLY | 178 | WPFA | Bi-Weekly | \$4,038.79 | \$4,240.72 | \$4,452.75 | \$4,675.41 | \$4,909.17 | - | - | - |
| | | | Monthly | \$8,750.71 | \$9,188.23 | \$9,647.63 | \$10,130.05 | \$10,636.53 | - | - | - |
| FIRE CHIEF | 128 | MGMT | Bi-Weekly | \$6,275.77 | - | - | - | \$8,461.54 | - | - | - |
| | | | Monthly | \$13,597.50 | - | - | - | \$18,333.34 | - | - | - |
| FIRE ENGINEER BASE ONLY | 175 | WPFA | Bi-Weekly | \$3,505.24 | \$3,680.49 | \$3,864.52 | \$4,057.75 | \$4,260.62 | - | - | - |
| | | | Monthly | \$7,594.68 | \$7,974.39 | \$8,373.13 | \$8,791.80 | \$9,231.34 | - | - | - |
| FIRE MARSHAL | 165 | FMMA | Bi-Weekly | \$5,005.96 | \$5,256.26 | \$5,519.07 | \$5,795.03 | \$6,084.78 | - | - | - |
| | | | Monthly | \$10,846.26 | \$11,388.56 | \$11,957.99 | \$12,555.90 | \$13,183.69 | - | - | - |
| FIREFIGHTER BASE ONLY | 172 | WPFA | Bi-Weekly | \$3,088.55 | \$3,242.98 | \$3,405.12 | \$3,575.39 | \$3,754.15 | - | - | - |
| | | | Monthly | \$6,691.85 | \$7,026.46 | \$7,377.76 | \$7,746.67 | \$8,133.98 | - | - | - |
| FIREFIGHTER RECRUIT BASE | 182 | WPFA | Bi-Weekly | \$2,779.70 | - | - | - | - | - | - | - |
| | | | Monthly | \$6,022.68 | - | - | - | - | - | - | - |
| FLEET & FACILITIES MANAGER | M131 | MMPA | Bi-Weekly | \$3,971.97 | \$4,170.56 | \$4,379.09 | \$4,598.05 | \$4,827.95 | \$5,069.35 | - | - |
| | | | Monthly | \$8,605.93 | \$9,036.22 | \$9,488.03 | \$9,962.44 | \$10,460.56 | \$10,983.58 | - | - |
| GIS ANALYST | G62 | WCEA | Bi-Weekly | \$3,631.68 | \$3,813.27 | \$4,003.93 | \$4,204.12 | \$4,414.33 | \$4,635.05 | - | - |
| | | | Monthly | \$7,868.64 | \$8,262.07 | \$8,675.18 | \$9,108.94 | \$9,564.38 | \$10,042.60 | - | - |
| GIS COORDINATOR | M131 | MMPA | Bi-Weekly | \$3,971.97 | \$4,170.56 | \$4,379.09 | \$4,598.05 | \$4,827.95 | \$5,069.35 | - | - |
| | | | Monthly | \$8,605.93 | \$9,036.22 | \$9,488.03 | \$9,962.44 | \$10,460.56 | \$10,983.58 | - | - |
| GIS TECHNICIAN I | G49 | WCEA | Bi-Weekly | \$2,634.50 | \$2,766.22 | \$2,904.53 | \$3,049.76 | \$3,202.25 | \$3,362.36 | - | - |
| | | | Monthly | \$5,708.07 | \$5,993.48 | \$6,293.15 | \$6,607.81 | \$6,938.20 | \$7,285.11 | - | - |
| GIS TECHNICIAN II | G53 | WCEA | Bi-Weekly | \$2,907.99 | \$3,053.39 | \$3,206.06 | \$3,366.36 | \$3,534.68 | \$3,711.41 | - | - |
| | | | Monthly | \$6,300.65 | \$6,615.68 | \$6,946.46 | \$7,293.79 | \$7,658.47 | \$8,041.40 | - | - |
| HOUSING ANALYST I | M120 | MMPA | Bi-Weekly | \$3,027.21 | \$3,178.57 | \$3,337.50 | \$3,504.38 | \$3,679.60 | \$3,863.58 | - | - |
| | | | Monthly | \$6,558.96 | \$6,886.91 | \$7,231.25 | \$7,592.82 | \$7,972.46 | \$8,371.08 | - | - |
| HOUSING ANALYST II | M124 | MMPA | Bi-Weekly | \$3,341.48 | \$3,508.55 | \$3,683.98 | \$3,868.18 | \$4,061.59 | \$4,264.66 | - | - |
| | | | Monthly | \$7,239.87 | \$7,601.86 | \$7,981.95 | \$8,381.05 | \$8,800.10 | \$9,240.11 | - | - |
| HUMAN RESOURCES ANALYST I | M121 | MMPA | Bi-Weekly | \$3,102.89 | \$3,258.04 | \$3,420.94 | \$3,591.99 | \$3,771.59 | \$3,960.16 | - | - |
| | | | Monthly | \$6,722.94 | \$7,059.08 | \$7,412.04 | \$7,782.64 | \$8,171.77 | \$8,580.36 | - | - |
| HUMAN RESOURCES ANALYST II | M126 | MMPA | Bi-Weekly | \$3,510.64 | \$3,686.17 | \$3,870.48 | \$4,064.00 | \$4,267.20 | \$4,480.56 | - | - |
| | | | Monthly | \$7,606.38 | \$7,986.70 | \$8,386.04 | \$8,805.34 | \$9,245.61 | \$9,707.89 | - | - |
| HUMAN RESOURCES CLERK | G39 | WCEA | Bi-Weekly | \$2,058.06 | \$2,160.97 | \$2,269.02 | \$2,382.47 | \$2,501.59 | \$2,626.67 | - | - |
| | | | Monthly | \$4,459.14 | \$4,682.10 | \$4,916.20 | \$5,162.01 | \$5,420.11 | \$5,691.12 | - | - |
| HUMAN RESOURCES MANAGER | M140 | MMPA | Bi-Weekly | \$4,960.44 | \$5,208.46 | \$5,468.89 | \$5,742.33 | \$6,029.45 | \$6,330.92 | - | - |
| | | | Monthly | \$10,747.62 | \$11,285.00 | \$11,849.25 | \$12,441.72 | \$13,063.80 | \$13,716.99 | - | - |
| HUMAN RESOURCES TECH I | G45 | WCEA | Bi-Weekly | \$2,386.72 | \$2,506.06 | \$2,631.36 | \$2,762.93 | \$2,901.08 | \$3,046.13 | - | - |
| | | | Monthly | \$5,171.23 | \$5,429.80 | \$5,701.29 | \$5,986.35 | \$6,285.67 | \$6,599.95 | - | - |
| HUMAN RESOURCES TECH II | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|-----------------------------|------|------|-----------|-------------|------------|------------|------------|-------------|------------|---|---|
| IND ELECTRICAL/ELECT TECH | G58 | WCEA | Bi-Weekly | \$3,290.12 | \$3,454.63 | \$3,627.36 | \$3,808.73 | \$3,999.17 | \$4,199.12 | - | - |
| | | | Monthly | \$7,128.60 | \$7,485.03 | \$7,859.28 | \$8,252.25 | \$8,664.86 | \$9,098.10 | - | - |
| INFORMATION SYSTEMS TECH I | G48 | WCEA | Bi-Weekly | \$2,570.24 | \$2,698.75 | \$2,833.69 | \$2,975.37 | \$3,124.14 | \$3,280.35 | - | - |
| | | | Monthly | \$5,568.85 | \$5,847.30 | \$6,139.66 | \$6,446.64 | \$6,768.98 | \$7,107.43 | - | - |
| INFORMATION SYSTEMS TECH II | G52 | WCEA | Bi-Weekly | \$2,837.06 | \$2,978.92 | \$3,127.86 | \$3,284.26 | \$3,448.47 | \$3,620.89 | - | - |
| | | | Monthly | \$6,146.97 | \$6,454.32 | \$6,777.04 | \$7,115.89 | \$7,471.68 | \$7,845.27 | - | - |
| JUNIOR ENGINEER | M121 | MMPA | Bi-Weekly | \$3,102.89 | \$3,258.04 | \$3,420.94 | \$3,591.99 | \$3,771.59 | \$3,960.16 | - | - |
| | | | Monthly | \$6,722.94 | \$7,059.08 | \$7,412.04 | \$7,782.64 | \$8,171.77 | \$8,580.36 | - | - |
| JUNIOR PLANNER | M113 | MMPA | Bi-Weekly | \$2,546.69 | \$2,674.02 | \$2,807.72 | \$2,948.11 | \$3,095.52 | \$3,250.29 | - | - |
| | | | Monthly | \$5,517.83 | \$5,793.72 | \$6,083.40 | \$6,387.57 | \$6,706.95 | \$7,042.30 | - | - |
| LAB SUPERVISOR | M127 | MMPA | Bi-Weekly | \$3,598.41 | \$3,778.33 | \$3,967.24 | \$4,165.60 | \$4,373.88 | \$4,592.58 | - | - |
| | | | Monthly | \$7,796.54 | \$8,186.37 | \$8,595.69 | \$9,025.48 | \$9,476.75 | \$9,950.58 | - | - |
| LABRATORY TECHNICIAN I | G43 | WCEA | Bi-Weekly | \$2,271.72 | \$2,385.30 | \$2,504.57 | \$2,629.80 | \$2,761.29 | \$2,899.35 | - | - |
| | | | Monthly | \$4,922.05 | \$5,168.16 | \$5,426.56 | \$5,697.89 | \$5,982.79 | \$6,281.93 | - | - |
| LABRATORY TECHNICIAN II | G47 | WCEA | Bi-Weekly | \$2,507.55 | \$2,632.93 | \$2,764.58 | \$2,902.80 | \$3,047.94 | \$3,200.34 | - | - |
| | | | Monthly | \$5,433.03 | \$5,704.68 | \$5,989.91 | \$6,289.41 | \$6,603.88 | \$6,934.07 | - | - |
| LIBRARY PROGRAM MANAGER I | M122 | MMPA | Bi-Weekly | \$3,180.47 | \$3,339.49 | \$3,506.46 | \$3,681.79 | \$3,865.88 | \$4,059.17 | - | - |
| | | | Monthly | \$6,891.01 | \$7,235.56 | \$7,597.34 | \$7,977.21 | \$8,376.07 | \$8,794.87 | - | - |
| LIBRARY PROGRAM MANAGER II | M125 | MMPA | Bi-Weekly | \$3,425.01 | \$3,596.26 | \$3,776.08 | \$3,964.88 | \$4,163.13 | \$4,371.28 | - | - |
| | | | Monthly | \$7,420.86 | \$7,791.91 | \$8,181.50 | \$8,590.58 | \$9,020.11 | \$9,471.11 | - | - |
| LIBRARY SERVICES DIRECTOR | 131 | MGMT | Bi-Weekly | \$4,804.62 | - | - | - | \$6,130.38 | - | - | - |
| | | | Monthly | \$10,410.00 | - | - | - | \$13,282.50 | - | - | - |
| LIBRARY TECH ASSISTANT I | G29 | WCEA | Bi-Weekly | \$1,607.76 | \$1,688.14 | \$1,772.55 | \$1,861.18 | \$1,954.24 | \$2,051.95 | - | - |
| | | | Monthly | \$3,483.47 | \$3,657.64 | \$3,840.53 | \$4,032.55 | \$4,234.18 | \$4,445.89 | - | - |
| LIBRARY TECH ASSISTANT II | G33 | WCEA | Bi-Weekly | \$1,774.66 | \$1,863.40 | \$1,956.56 | \$2,054.39 | \$2,157.11 | \$2,264.97 | - | - |
| | | | Monthly | \$3,845.10 | \$4,037.36 | \$4,239.22 | \$4,451.18 | \$4,673.74 | \$4,907.43 | - | - |
| LITERACY COORDINATOR | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| MAINTENANCE SUPERVISOR | G53 | WCEA | Bi-Weekly | \$2,907.99 | \$3,053.39 | \$3,206.06 | \$3,366.36 | \$3,534.68 | \$3,711.41 | - | - |
| | | | Monthly | \$6,300.65 | \$6,615.68 | \$6,946.46 | \$7,293.79 | \$7,658.47 | \$8,041.40 | - | - |
| MAINTENANCE WORKER I | G35 | WCEA | Bi-Weekly | \$1,864.50 | \$1,957.73 | \$2,055.62 | \$2,158.40 | \$2,266.32 | \$2,379.63 | - | - |
| | | | Monthly | \$4,039.76 | \$4,241.75 | \$4,453.84 | \$4,676.53 | \$4,910.35 | \$5,155.87 | - | - |
| MAINTENANCE WORKER II | G40 | WCEA | Bi-Weekly | \$2,109.52 | \$2,214.99 | \$2,325.74 | \$2,442.03 | \$2,564.13 | \$2,692.34 | - | - |
| | | | Monthly | \$4,570.62 | \$4,799.15 | \$5,039.11 | \$5,291.06 | \$5,555.61 | \$5,833.39 | - | - |
| MAINTENANCE WORKER III | G44 | WCEA | Bi-Weekly | \$2,328.51 | \$2,444.94 | \$2,567.18 | \$2,695.54 | \$2,830.32 | \$2,971.83 | - | - |
| | | | Monthly | \$5,045.11 | \$5,297.36 | \$5,562.23 | \$5,840.34 | \$6,132.36 | \$6,438.98 | - | - |
| MANAGEMENT ANALYST I | M120 | MMPA | Bi-Weekly | \$3,027.21 | \$3,178.57 | \$3,337.50 | \$3,504.38 | \$3,679.60 | \$3,863.58 | - | - |
| | | | Monthly | \$6,558.96 | \$6,886.91 | \$7,231.25 | \$7,592.82 | \$7,972.46 | \$8,371.08 | - | - |
| MANAGEMENT ANALYST II | M125 | MMPA | Bi-Weekly | \$3,425.01 | \$3,596.26 | \$3,776.08 | \$3,964.88 | \$4,163.13 | \$4,371.28 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|-------------------------------|------|------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | Monthly | \$7,420.86 | \$7,791.91 | \$8,181.50 | \$8,590.58 | \$9,020.11 | \$9,471.11 | - | - |
| MARKTNG & BUS RELATIONS SPEC | M118 | MMPA | Bi-Weekly | \$2,881.34 | \$3,025.41 | \$3,176.68 | \$3,335.52 | \$3,502.29 | \$3,677.41 | - | - |
| | | | Monthly | \$6,242.91 | \$6,555.06 | \$6,882.81 | \$7,226.95 | \$7,588.30 | \$7,967.72 | - | - |
| PARK MAINTENANCE WORKER I | G35 | WCEA | Bi-Weekly | \$1,864.50 | \$1,957.73 | \$2,055.62 | \$2,158.40 | \$2,266.32 | \$2,379.63 | - | - |
| | | | Monthly | \$4,039.76 | \$4,241.75 | \$4,453.84 | \$4,676.53 | \$4,910.35 | \$5,155.87 | - | - |
| PARK MAINTENANCE WORKER II | G39 | WCEA | Bi-Weekly | \$2,058.06 | \$2,160.97 | \$2,269.02 | \$2,382.47 | \$2,501.59 | \$2,626.67 | - | - |
| | | | Monthly | \$4,459.14 | \$4,682.10 | \$4,916.20 | \$5,162.01 | \$5,420.11 | \$5,691.12 | - | - |
| PARK MAINTENANCE WORKER III | G43 | WCEA | Bi-Weekly | \$2,271.72 | \$2,385.30 | \$2,504.57 | \$2,629.80 | \$2,761.29 | \$2,899.35 | - | - |
| | | | Monthly | \$4,922.05 | \$5,168.16 | \$5,426.56 | \$5,697.89 | \$5,982.79 | \$6,281.93 | - | - |
| PARK SUPERINTENDENT | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - |
| PARK SUPERVISOR | G51 | WCEA | Bi-Weekly | \$2,767.87 | \$2,906.26 | \$3,051.57 | \$3,204.15 | \$3,364.36 | \$3,532.58 | - | - |
| | | | Monthly | \$5,997.05 | \$6,296.90 | \$6,611.74 | \$6,942.33 | \$7,289.45 | \$7,653.92 | - | - |
| POLICE CHIEF | 134 | MGMT | Bi-Weekly | \$7,734.16 | - | - | - | \$10,176.52 | - | - | - |
| | | | Monthly | \$16,757.34 | - | - | - | \$22,049.13 | - | - | - |
| POLICE CRIME & INTEL ANALYST | 212 | WPSA | Bi-Weekly | \$2,854.05 | \$2,996.76 | \$3,146.59 | \$3,303.92 | \$3,469.12 | - | - | - |
| | | | Monthly | \$6,183.78 | \$6,492.97 | \$6,817.62 | \$7,158.50 | \$7,516.43 | - | - | - |
| POLICE LIEUTENANT | 202 | PMMA | Bi-Weekly | \$5,255.13 | \$5,517.87 | \$5,793.76 | \$6,083.46 | \$6,387.62 | \$6,707.02 | \$7,042.37 | \$7,394.49 |
| | | | Monthly | \$11,386.11 | \$11,955.38 | \$12,553.16 | \$13,180.83 | \$13,839.85 | \$14,531.87 | \$15,258.46 | \$16,021.39 |
| POLICE OFFICER RECRUIT | 222 | WPOA | Bi-Weekly | \$3,043.96 | - | - | - | - | - | - | - |
| | | | Monthly | \$6,595.25 | - | - | - | - | - | - | - |
| POLICE OFFICER-BASE ONLY | 225 | WPOA | Bi-Weekly | \$3,382.18 | \$3,551.29 | \$3,728.86 | \$3,915.30 | \$4,111.06 | \$4,316.62 | \$4,532.45 | - |
| | | | Monthly | \$7,328.06 | \$7,694.46 | \$8,079.19 | \$8,483.15 | \$8,907.30 | \$9,352.67 | \$9,820.30 | - |
| POLICE RECORDS SPECIALIST | 234A | WPOA | Bi-Weekly | \$1,975.99 | \$2,074.79 | \$2,178.53 | \$2,287.46 | \$2,401.83 | - | - | - |
| | | | Monthly | \$4,281.32 | \$4,495.38 | \$4,720.15 | \$4,956.16 | \$5,203.97 | - | - | - |
| POLICE RECORDS SUPERVISOR | 215 | WPSA | Bi-Weekly | \$2,677.30 | \$2,811.16 | \$2,951.72 | \$3,099.30 | \$3,254.27 | - | - | - |
| | | | Monthly | \$5,800.81 | \$6,090.85 | \$6,395.39 | \$6,715.16 | \$7,050.92 | - | - | - |
| POLICE SERGEANT | 218 | WPSA | Bi-Weekly | \$3,912.43 | \$4,108.05 | \$4,313.45 | \$4,529.13 | \$4,755.58 | \$4,993.36 | \$5,243.03 | \$5,505.18 |
| | | | Monthly | \$8,476.93 | \$8,900.78 | \$9,345.82 | \$9,813.11 | \$10,303.76 | \$10,818.95 | \$11,359.90 | \$11,927.89 |
| POOL FACILITIES TECH | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| PRINCIPAL CIVIL ENGINEER | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |
| | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |
| PRINCIPAL PLANNER | M136 | MMPA | Bi-Weekly | \$4,493.91 | \$4,718.61 | \$4,954.54 | \$5,202.27 | \$5,462.38 | \$5,735.50 | - | - |
| | | | Monthly | \$9,736.82 | \$10,223.66 | \$10,734.84 | \$11,271.58 | \$11,835.16 | \$12,426.92 | - | - |
| PRINCIPAL UTILITIES CIVIL ENG | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |
| | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |
| PROGAMMER ANALYST | G63 | WCEA | Bi-Weekly | \$3,722.47 | \$3,908.60 | \$4,104.03 | \$4,309.23 | \$4,524.69 | \$4,750.92 | - | - |
| | | | Monthly | \$8,065.36 | \$8,468.63 | \$8,892.06 | \$9,336.66 | \$9,803.49 | \$10,293.67 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|--------------------------------|------|------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| PUBLIC WORKS DIRECTOR | 137 | MGMT | Bi-Weekly | \$6,228.23 | - | - | - | \$7,996.15 | - | - | - |
| | | | Monthly | \$13,494.50 | - | - | - | \$17,325.00 | - | - | - |
| PW O&M INFRASTRUCTURE ADMIN | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |
| | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |
| RECREATION COORDINATOR | G36 | WCEA | Bi-Weekly | \$1,911.12 | \$2,006.67 | \$2,107.01 | \$2,212.36 | \$2,322.97 | \$2,439.12 | - | - |
| | | | Monthly | \$4,140.75 | \$4,347.79 | \$4,565.18 | \$4,793.44 | \$5,033.11 | \$5,284.77 | - | - |
| RECREATION SUPERVISOR | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |
| SENIOR ACCOUNTANT | M125 | MMPA | Bi-Weekly | \$3,425.01 | \$3,596.26 | \$3,776.08 | \$3,964.88 | \$4,163.13 | \$4,371.28 | - | - |
| | | | Monthly | \$7,420.86 | \$7,791.91 | \$8,181.50 | \$8,590.58 | \$9,020.11 | \$9,471.11 | - | - |
| SENIOR CIVIL ENGINEER | M138 | MMPA | Bi-Weekly | \$4,721.42 | \$4,957.49 | \$5,205.36 | \$5,465.63 | \$5,738.91 | \$6,025.86 | - | - |
| | | | Monthly | \$10,229.74 | \$10,741.23 | \$11,278.29 | \$11,842.21 | \$12,434.32 | \$13,056.03 | - | - |
| SENIOR PLANNER | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - |
| SIGNS AND MARKINGS TECH I | G39 | WCEA | Bi-Weekly | \$2,058.06 | \$2,160.97 | \$2,269.02 | \$2,382.47 | \$2,501.59 | \$2,626.67 | - | - |
| | | | Monthly | \$4,459.14 | \$4,682.10 | \$4,916.20 | \$5,162.01 | \$5,420.11 | \$5,691.12 | - | - |
| SIGNS AND MARKINGS TECH II | G43 | WCEA | Bi-Weekly | \$2,271.72 | \$2,385.30 | \$2,504.57 | \$2,629.80 | \$2,761.29 | \$2,899.35 | - | - |
| | | | Monthly | \$4,922.05 | \$5,168.16 | \$5,426.56 | \$5,697.89 | \$5,982.79 | \$6,281.93 | - | - |
| SOCIAL SERVICES MANAGER | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - |
| SR ASSOCIATE CIVIL ENG | M134 | MMPA | Bi-Weekly | \$4,277.37 | \$4,491.24 | \$4,715.80 | \$4,951.59 | \$5,199.17 | \$5,459.13 | - | - |
| | | | Monthly | \$9,267.64 | \$9,731.02 | \$10,217.57 | \$10,728.45 | \$11,264.88 | \$11,828.12 | - | - |
| SR BUILDING INSPECTOR | G57 | WCEA | Bi-Weekly | \$3,209.88 | \$3,370.37 | \$3,538.89 | \$3,715.83 | \$3,901.63 | \$4,096.71 | - | - |
| | | | Monthly | \$6,954.73 | \$7,302.47 | \$7,667.59 | \$8,050.97 | \$8,453.52 | \$8,876.20 | - | - |
| SR BUILDING PLAN EXAMINER | G58 | WCEA | Bi-Weekly | \$3,290.12 | \$3,454.63 | \$3,627.36 | \$3,808.73 | \$3,999.17 | \$4,199.12 | - | - |
| | | | Monthly | \$7,128.60 | \$7,485.03 | \$7,859.28 | \$8,252.25 | \$8,664.86 | \$9,098.10 | - | - |
| SR COMM RISK REDUCTION SPEC | 185C | WPFA | Bi-Weekly | \$3,033.63 | \$3,185.32 | \$3,344.59 | \$3,511.81 | \$3,687.41 | - | - | - |
| | | | Monthly | \$6,572.86 | \$6,901.53 | \$7,246.60 | \$7,608.91 | \$7,989.39 | - | - | - |
| SR CONTRUCTION PROJECT MANAGER | M131 | MMPA | Bi-Weekly | \$3,971.97 | \$4,170.56 | \$4,379.09 | \$4,598.05 | \$4,827.95 | \$5,069.35 | - | - |
| | | | Monthly | \$8,605.93 | \$9,036.22 | \$9,488.03 | \$9,962.44 | \$10,460.56 | \$10,983.58 | - | - |
| SR ENGINEERING ASSISTANT | G58 | WCEA | Bi-Weekly | \$3,290.12 | \$3,454.63 | \$3,627.36 | \$3,808.73 | \$3,999.17 | \$4,199.12 | - | - |
| | | | Monthly | \$7,128.60 | \$7,485.03 | \$7,859.28 | \$8,252.25 | \$8,664.86 | \$9,098.10 | - | - |
| SR ENV RESOURCES ANALYST | M131 | MMPA | Bi-Weekly | \$3,971.97 | \$4,170.56 | \$4,379.09 | \$4,598.05 | \$4,827.95 | \$5,069.35 | - | - |
| | | | Monthly | \$8,605.93 | \$9,036.22 | \$9,488.03 | \$9,962.44 | \$10,460.56 | \$10,983.58 | - | - |
| SR HUMAN RESOURCES ANALYST | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - |
| SR MANAGEMENT ANALYST | M131 | MMPA | Bi-Weekly | \$3,971.97 | \$4,170.56 | \$4,379.09 | \$4,598.05 | \$4,827.95 | \$5,069.35 | - | - |
| | | | Monthly | \$8,605.93 | \$9,036.22 | \$9,488.03 | \$9,962.44 | \$10,460.56 | \$10,983.58 | - | - |
| SR POLICE RECORDS SPECIALIST | 234B | WPOA | Bi-Weekly | \$2,173.61 | \$2,282.29 | \$2,396.40 | \$2,516.22 | \$2,642.03 | - | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|---------------------------------------|------|------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| | | | Monthly | \$4,709.48 | \$4,944.96 | \$5,192.20 | \$5,451.81 | \$5,724.41 | - | - | - |
| SR PROGRAMMER ANALYST | G67 | WCEA | Bi-Weekly | \$4,108.91 | \$4,314.36 | \$4,530.08 | \$4,756.58 | \$4,994.41 | \$5,244.13 | - | - |
| | | | Monthly | \$8,902.65 | \$9,347.78 | \$9,815.17 | \$10,305.93 | \$10,821.22 | \$11,362.28 | - | - |
| SR SIGNING AND MARKING TECH | G45 | WCEA | Bi-Weekly | \$2,386.72 | \$2,506.06 | \$2,631.36 | \$2,762.93 | \$2,901.08 | \$3,046.13 | - | - |
| | | | Monthly | \$5,171.23 | \$5,429.80 | \$5,701.29 | \$5,986.35 | \$6,285.67 | \$6,599.95 | - | - |
| SR TRAFFIC SIGNAL STREET LIGHT | G60 | WCEA | Bi-Weekly | \$3,456.69 | \$3,629.52 | \$3,811.00 | \$4,001.55 | \$4,201.62 | \$4,411.70 | - | - |
| | | | Monthly | \$7,489.49 | \$7,863.96 | \$8,257.16 | \$8,670.02 | \$9,103.52 | \$9,558.69 | - | - |
| SR TREE TRIMMER | G45 | WCEA | Bi-Weekly | \$2,386.72 | \$2,506.06 | \$2,631.36 | \$2,762.93 | \$2,901.08 | \$3,046.13 | - | - |
| | | | Monthly | \$5,171.23 | \$5,429.80 | \$5,701.29 | \$5,986.35 | \$6,285.67 | \$6,599.95 | - | - |
| SR UTIL MAINT WORKER WATER | G49 | WCEA | Bi-Weekly | \$2,634.50 | \$2,766.22 | \$2,904.53 | \$3,049.76 | \$3,202.25 | \$3,362.36 | - | - |
| | | | Monthly | \$5,708.07 | \$5,993.48 | \$6,293.15 | \$6,607.81 | \$6,938.20 | \$7,285.11 | - | - |
| SR UTIL MAINT WORKER WWC | G54 | WCEA | Bi-Weekly | \$2,980.69 | \$3,129.72 | \$3,286.21 | \$3,450.52 | \$3,623.05 | \$3,804.20 | - | - |
| | | | Monthly | \$6,458.16 | \$6,781.07 | \$7,120.12 | \$7,476.13 | \$7,849.94 | \$8,242.43 | - | - |
| SR WATER POLLUTION CR OP | G67 | WCEA | Bi-Weekly | \$4,108.91 | \$4,314.36 | \$4,530.08 | \$4,756.58 | \$4,994.41 | \$5,244.13 | - | - |
| | | | Monthly | \$8,902.65 | \$9,347.78 | \$9,815.17 | \$10,305.93 | \$10,821.22 | \$11,362.28 | - | - |
| SR WATER QUALITY SPECIALIST | G62 | WCEA | Bi-Weekly | \$3,631.68 | \$3,813.27 | \$4,003.93 | \$4,204.12 | \$4,414.33 | \$4,635.05 | - | - |
| | | | Monthly | \$7,868.64 | \$8,262.07 | \$8,675.18 | \$9,108.94 | \$9,564.38 | \$10,042.60 | - | - |
| SR WATER SYSTEM OPERATOR | G54 | WCEA | Bi-Weekly | \$2,980.69 | \$3,129.72 | \$3,286.21 | \$3,450.52 | \$3,623.05 | \$3,804.20 | - | - |
| | | | Monthly | \$6,458.16 | \$6,781.07 | \$7,120.12 | \$7,476.13 | \$7,849.94 | \$8,242.43 | - | - |
| SR WATER WASTEWATER INST TECH | G66 | WCEA | Bi-Weekly | \$4,008.70 | \$4,209.13 | \$4,419.59 | \$4,640.57 | \$4,872.60 | \$5,116.23 | - | - |
| | | | Monthly | \$8,685.51 | \$9,119.78 | \$9,575.77 | \$10,054.56 | \$10,557.29 | \$11,085.15 | - | - |
| TECHNICAL SERVICES MANAGER | M136 | MMPA | Bi-Weekly | \$4,493.91 | \$4,718.61 | \$4,954.54 | \$5,202.27 | \$5,462.38 | \$5,735.50 | - | - |
| | | | Monthly | \$9,736.82 | \$10,223.66 | \$10,734.84 | \$11,271.58 | \$11,835.16 | \$12,426.92 | - | - |
| TRAFFIC SIG/STREET LIGHT TECH | G56 | WCEA | Bi-Weekly | \$3,131.59 | \$3,288.17 | \$3,452.57 | \$3,625.20 | \$3,806.46 | \$3,996.79 | - | - |
| | | | Monthly | \$6,785.11 | \$7,124.36 | \$7,480.58 | \$7,854.61 | \$8,247.34 | \$8,659.70 | - | - |
| TRANSPORTATION ENGINEER | M134 | MMPA | Bi-Weekly | \$4,277.37 | \$4,491.24 | \$4,715.80 | \$4,951.59 | \$5,199.17 | \$5,459.13 | - | - |
| | | | Monthly | \$9,267.64 | \$9,731.02 | \$10,217.57 | \$10,728.45 | \$11,264.88 | \$11,828.12 | - | - |
| TREATMENT PLANT MECHANIC | G54 | WCEA | Bi-Weekly | \$2,980.69 | \$3,129.72 | \$3,286.21 | \$3,450.52 | \$3,623.05 | \$3,804.20 | - | - |
| | | | Monthly | \$6,458.16 | \$6,781.07 | \$7,120.12 | \$7,476.13 | \$7,849.94 | \$8,242.43 | - | - |
| TREATMENT PLANT SUPERINTENDENT | M137 | MMPA | Bi-Weekly | \$4,606.26 | \$4,836.58 | \$5,078.40 | \$5,332.33 | \$5,598.94 | \$5,878.89 | - | - |
| | | | Monthly | \$9,980.24 | \$10,479.25 | \$11,003.21 | \$11,553.37 | \$12,131.04 | \$12,737.59 | - | - |
| TREE TRIMMER I | G39 | WCEA | Bi-Weekly | \$2,058.06 | \$2,160.97 | \$2,269.02 | \$2,382.47 | \$2,501.59 | \$2,626.67 | - | - |
| | | | Monthly | \$4,459.14 | \$4,682.10 | \$4,916.20 | \$5,162.01 | \$5,420.11 | \$5,691.12 | - | - |
| TREE TRIMMER II | G43 | WCEA | Bi-Weekly | \$2,271.72 | \$2,385.30 | \$2,504.57 | \$2,629.80 | \$2,761.29 | \$2,899.35 | - | - |
| | | | Monthly | \$4,922.05 | \$5,168.16 | \$5,426.56 | \$5,697.89 | \$5,982.79 | \$6,281.93 | - | - |
| UNDERGRND UTIL SVC WRKR | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| UTILITIES ADMINISTRATOR | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |
| | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | | | | | | | | |
|--------------------------------|------|------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| UTILITIES ENGINEERING MANAGER | M144 | MMPA | Bi-Weekly | \$5,475.40 | \$5,749.17 | \$6,036.63 | \$6,338.46 | \$6,655.38 | \$6,988.15 | - | - |
| | | | Monthly | \$11,863.36 | \$12,456.53 | \$13,079.36 | \$13,733.33 | \$14,419.99 | \$15,140.99 | - | - |
| UTILITY MAINT SUPERVISOR | G53 | WCEA | Bi-Weekly | \$2,907.99 | \$3,053.39 | \$3,206.06 | \$3,366.36 | \$3,534.68 | \$3,711.41 | - | - |
| | | | Monthly | \$6,300.65 | \$6,615.68 | \$6,946.46 | \$7,293.79 | \$7,658.47 | \$8,041.40 | - | - |
| UTILITY MAINT WORKER WATER I | G37 | WCEA | Bi-Weekly | \$1,958.90 | \$2,056.84 | \$2,159.68 | \$2,267.67 | \$2,381.05 | \$2,500.10 | - | - |
| | | | Monthly | \$4,244.27 | \$4,456.49 | \$4,679.31 | \$4,913.28 | \$5,158.94 | \$5,416.89 | - | - |
| UTILITY MAINT WORKER WATER II | G42 | WCEA | Bi-Weekly | \$2,216.31 | \$2,327.13 | \$2,443.48 | \$2,565.66 | \$2,693.94 | \$2,828.64 | - | - |
| | | | Monthly | \$4,802.00 | \$5,042.10 | \$5,294.21 | \$5,558.92 | \$5,836.87 | \$6,128.71 | - | - |
| UTILITY MAINT WORKER WATER III | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| UTILITY MAINT WORKER WATER IV | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |
| UTILITY MAINT WORKER WWC I | G37 | WCEA | Bi-Weekly | \$1,958.90 | \$2,056.84 | \$2,159.68 | \$2,267.67 | \$2,381.05 | \$2,500.10 | - | - |
| | | | Monthly | \$4,244.27 | \$4,456.49 | \$4,679.31 | \$4,913.28 | \$5,158.94 | \$5,416.89 | - | - |
| UTILITY MAINT WORKER WWC II | G42 | WCEA | Bi-Weekly | \$2,216.31 | \$2,327.13 | \$2,443.48 | \$2,565.66 | \$2,693.94 | \$2,828.64 | - | - |
| | | | Monthly | \$4,802.00 | \$5,042.10 | \$5,294.21 | \$5,558.92 | \$5,836.87 | \$6,128.71 | - | - |
| UTILITY MAINT WORKER WWC III | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| UTILITY MAINT WORKER WWC IV | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - |
| WASTEWATER SYSTEMS ADMIN | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |
| | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |
| WATER METER SERVICES TECH | G46 | WCEA | Bi-Weekly | \$2,446.39 | \$2,568.71 | \$2,697.15 | \$2,832.00 | \$2,973.60 | \$3,122.28 | - | - |
| | | | Monthly | \$5,300.51 | \$5,565.54 | \$5,843.82 | \$6,136.01 | \$6,442.81 | \$6,764.95 | - | - |
| WATER POLL CTRL O-I-T | G40 | WCEA | Bi-Weekly | \$2,109.52 | \$2,214.99 | \$2,325.74 | \$2,442.03 | \$2,564.13 | \$2,692.34 | - | - |
| | | | Monthly | \$4,570.62 | \$4,799.15 | \$5,039.11 | \$5,291.06 | \$5,555.61 | \$5,833.39 | - | - |
| WATER POLL CTRL OPER I | G51 | WCEA | Bi-Weekly | \$2,767.87 | \$2,906.26 | \$3,051.57 | \$3,204.15 | \$3,364.36 | \$3,532.58 | - | - |
| | | | Monthly | \$5,997.05 | \$6,296.90 | \$6,611.74 | \$6,942.33 | \$7,289.45 | \$7,653.92 | - | - |
| WATER POLL CTRL OPER II | G55 | WCEA | Bi-Weekly | \$3,055.21 | \$3,207.97 | \$3,368.37 | \$3,536.78 | \$3,713.62 | \$3,899.30 | - | - |
| | | | Monthly | \$6,619.62 | \$6,950.60 | \$7,298.13 | \$7,663.03 | \$8,046.18 | \$8,448.49 | - | - |
| WATER POLL CTRL OPER III | G59 | WCEA | Bi-Weekly | \$3,372.38 | \$3,541.00 | \$3,718.05 | \$3,903.95 | \$4,099.14 | \$4,304.10 | - | - |
| | | | Monthly | \$7,306.82 | \$7,672.16 | \$8,055.76 | \$8,458.55 | \$8,881.48 | \$9,325.55 | - | - |
| WATER POLL CTRL OPER IV | G63 | WCEA | Bi-Weekly | \$3,722.47 | \$3,908.60 | \$4,104.03 | \$4,309.23 | \$4,524.69 | \$4,750.92 | - | - |
| | | | Monthly | \$8,065.36 | \$8,468.63 | \$8,892.06 | \$9,336.66 | \$9,803.49 | \$10,293.67 | - | - |
| WATER QUALITY SPECIALIST I | G48 | WCEA | Bi-Weekly | \$2,570.24 | \$2,698.75 | \$2,833.69 | \$2,975.37 | \$3,124.14 | \$3,280.35 | - | - |
| | | | Monthly | \$5,568.85 | \$5,847.30 | \$6,139.66 | \$6,446.64 | \$6,768.98 | \$7,107.43 | - | - |
| WATER QUALITY SPECIALIST II | G52 | WCEA | Bi-Weekly | \$2,837.06 | \$2,978.92 | \$3,127.86 | \$3,284.26 | \$3,448.47 | \$3,620.89 | - | - |
| | | | Monthly | \$6,146.97 | \$6,454.32 | \$6,777.04 | \$7,115.89 | \$7,471.68 | \$7,845.27 | - | - |
| WATER SYSTEMS ADMINISTRATOR | M141 | MMPA | Bi-Weekly | \$5,084.45 | \$5,338.67 | \$5,605.61 | \$5,885.89 | \$6,180.18 | \$6,489.19 | - | - |

CITY OF WOODLAND - SALARY SCHEDULE

Effective April 1, 2026

| | | | | Monthly | \$11,016.31 | \$11,567.13 | \$12,145.48 | \$12,752.76 | \$13,390.40 | \$14,059.92 | - | - |
|---------------------------|------|------|-----------|------------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|
| WATER SYSTEMS OPERATOR I | G42 | WCEA | Bi-Weekly | \$2,216.31 | \$2,327.13 | \$2,443.48 | \$2,565.66 | \$2,693.94 | \$2,828.64 | \$2,828.64 | - | - |
| | | | Monthly | \$4,802.00 | \$5,042.10 | \$5,294.21 | \$5,558.92 | \$5,836.87 | \$6,128.71 | - | - | |
| WATER SYSTEMS OPERATOR II | G50 | WCEA | Bi-Weekly | \$2,700.36 | \$2,835.38 | \$2,977.15 | \$3,126.00 | \$3,282.30 | \$3,446.42 | \$3,446.42 | - | - |
| | | | Monthly | \$5,850.78 | \$6,143.32 | \$6,450.48 | \$6,773.01 | \$7,111.66 | \$7,467.24 | - | - | |
| WATER/WASTE INSTR TECH | G62 | WCEA | Bi-Weekly | \$3,631.68 | \$3,813.27 | \$4,003.93 | \$4,204.12 | \$4,414.33 | \$4,635.05 | \$4,635.05 | - | - |
| | | | Monthly | \$7,868.64 | \$8,262.07 | \$8,675.18 | \$9,108.94 | \$9,564.38 | \$10,042.60 | - | - | |
| WPCF CHIEF OPERATOR | M132 | MMPA | Bi-Weekly | \$4,071.27 | \$4,274.83 | \$4,488.57 | \$4,713.00 | \$4,948.65 | \$5,196.08 | \$5,196.08 | - | - |
| | | | Monthly | \$8,821.07 | \$9,262.13 | \$9,725.23 | \$10,211.50 | \$10,722.07 | \$11,258.17 | - | - | |

TEMPORARY PART-TIME EMPLOYEES - HOURLY WAGES

| CLASSIFICATION | GRADE | GROUP | Period | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------------|-------|-------|--------|---------|---------|---------|---------|---------|---|---|---|
| ACTIVITY LEADER I | 901 | TEMP | Hourly | \$16.90 | \$17.15 | \$17.40 | \$17.65 | \$17.90 | - | - | - |
| ACTIVITY LEADER II | 905 | TEMP | Hourly | \$17.40 | \$17.65 | \$17.90 | \$18.15 | \$18.40 | - | - | - |
| ACTIVITY MANAGER | 909 | TEMP | Hourly | \$18.40 | \$18.65 | \$18.90 | \$19.15 | \$19.40 | - | - | - |
| CIVIC FELLOW | 917 | TEMP | Hourly | \$20.00 | \$25.00 | - | - | - | - | - | - |
| INTERN | 925 | TEMP | Hourly | \$17.00 | \$18.00 | \$19.00 | \$20.00 | \$21.00 | - | - | - |
| LEVEL II RESERVE POLICE OFFICE | 926 | TEMP | Hourly | \$32.00 | - | - | - | - | - | - | - |
| LIBRARY CIRCULATION ASSISTANT | 927 | TEMP | Hourly | \$18.94 | \$19.19 | \$19.44 | \$19.69 | \$19.94 | - | - | - |
| LIBRARY PAGE | 929 | TEMP | Hourly | \$16.90 | \$17.15 | \$17.40 | \$17.65 | \$17.90 | - | - | - |
| LIBRARY PROGRAM ASSISTANT | 931 | TEMP | Hourly | \$20.90 | \$21.15 | \$21.40 | \$21.65 | \$21.90 | - | - | - |
| LIFEGUARD / AIDE | 933 | TEMP | Hourly | \$18.00 | \$18.25 | \$18.50 | \$18.75 | \$19.00 | - | - | - |
| LIFEGUARD / INSTRUCTOR | 937 | TEMP | Hourly | \$19.00 | \$19.25 | \$19.50 | \$19.75 | \$20.00 | - | - | - |
| MAKERSPACE LEAD | 938 | TEMP | Hourly | \$23.08 | \$23.58 | \$24.08 | \$24.58 | \$25.08 | - | - | - |
| MAKERSPACE SUPPORT STAFF | 939 | TEMP | Hourly | \$16.90 | \$17.15 | \$17.40 | \$17.65 | \$17.90 | - | - | - |
| MAKERSPACE TECHNICIAN | 940 | TEMP | Hourly | \$20.90 | \$21.40 | \$21.90 | \$22.40 | \$22.90 | - | - | - |
| POOL MANAGER | 941 | TEMP | Hourly | \$21.50 | \$21.75 | \$22.00 | \$22.25 | \$22.50 | - | - | - |
| RECREATION FACILITY AIDE | 945 | TEMP | Hourly | \$19.25 | \$19.50 | \$19.75 | \$20.00 | \$20.25 | - | - | - |
| SPECIAL PROGRAM COORDINATOR | 949 | TEMP | Hourly | \$20.50 | \$20.75 | \$21.00 | \$21.25 | \$21.50 | - | - | - |
| SWIM INSTRUCTOR AIDE | 953 | TEMP | Hourly | \$16.90 | \$17.15 | \$17.40 | \$17.65 | \$17.90 | - | - | - |
| TRANSPORTATION OFFICER | 957 | TEMP | Hourly | \$30.00 | - | - | - | - | - | - | - |



TO: THE HONORABLE MAYOR AND CITY COUNCIL
AGENDA: City Council Regular Meeting
DATE: May 5, 2026
ITEM #: J.20
SUBJECT: Approval of the Military Use Report for the Woodland Police Department for the Period of January 1, 2025, through December 31, 2025.

Recommendation for Action: Staff recommends the City Council review the Police Department's Military Equipment Policy and adopt Resolution No. _____, approving the Military Equipment Use Annual Report for the Period of January 1, 2025, through December 31, 2025.

Staff Contact:

Heath Parsons, Lieutenant, (530) 661-7845, heath.parsons@cityofwoodland.gov
Ryan L. Kinnan, Chief of Police, (530) 661-7813, ryan.kinnan@cityofwoodland.gov

Background:

Assembly Bill 481 (AB 481), enacted in 2021, requires law enforcement agencies in California to obtain approval from their governing body for the acquisition and use of military equipment. It also mandates annual reporting on the use, deployment, cost, and complaints associated with such equipment, including any intended acquisitions for the upcoming year.

This is the Woodland Police Department's fourth annual report submitted under AB 481.

Discussion:

Annual Military Equipment Report

The Woodland Police Department continues to maintain and utilize equipment classified under Government Code 7070(c) as "military equipment." The 2025 Annual Military Equipment Report provides a comprehensive overview of the Department's use of such equipment, including:

1. A summary of deployment incidents and mission types.
2. A summary of any complaints or concerns received regarding military equipment usage by the Woodland Police Department.
3. A detailed cost breakdown including maintenance, training, and equipment support.
4. Inventory and quantity of each equipment type.
5. If the law enforcement agency intends to acquire additional military equipment in the next year, and the quantity sought for each type of military equipment.

The report has been published on the Police Department's website and was accompanied by a well-publicized community engagement meeting, held in the Woodland Police Department Community Room on May 7, 2025, consistent with AB 481 requirements.

Conclusion:

Staff recommends the City Council review the Police Department's Military Equipment Policy and adopt Resolution No. _____, approving the Military Equipment Use Annual Report for the Period of January 1, 2025, through December 31, 2025.

Prepared by: Heath Parsons, Lieutenant, (530) 661-7845, heath.parsons@cityofwoodland.gov

Reviewed by: Ryan L. Kinnan, Chief of Police, (530) 661-7813, ryan.kinnan@cityofwoodland.gov



Ken Hiatt
City Manager

Attachments:

1. 2026 Military Use PPT
2. 2025 Military Equipment Use Report
3. Proposed Resolution - 2025 Military Equipment Use Report
4. WPD Policy - Military Equipment



AB481 Community Report 2025

Presented by: SWAT Commander- Lt. Heath Parsons

Presented May 5th, 2026

Armored Rescue Vehicle (ARV)

2009 International MaxPro

Offers Explosive and Ballistic Protection

Seats 8 Operators

28-32K Total Weight

Top Speed – 65 MPH

Equipped with Turret for Overwatch

Requires Class B License



Firearms

Law Enforcement 5.56 Rifle (Colt or Bushmaster)

Daniel Defense M4 5.56 Rifle

Colt M16A2 5.56 Rifle

Armalite AR-10 7.62 Rifle (Sniper)

Remington 700 .308 Rifle (Sniper)

Ammunition – Hornady 5.56 Caliber



Breaching Equipment

Mechanical Breaching

- Halligan Tool
- Ram
- Pick

Explosive Breaching

- Breaching Shotgun
- 275-750 Grain Rounds
- Usually used on Hinges/Locks
- Diversionary Rounds



Chemical Agents/Less Lethal/Distraction

40MM Launcher

Direct/Exact Impact Projectiles

- Foam
- Range 5-120 feet
- Delivers 120 ft/lbs of energy
- Can deliver OC or CS
- Marking Rounds

Direct/Exact Extended Range Projectiles

- Range of 33-233 feet

Ferret Rounds

- Capable of penetrating light barriers
- Delivers OC/CS/Smoke



Chemical Agents/Less Lethal/Distraction

Distraktion Devices

- Defense Technologies
- Low-roll, Non-Fragmenting
- Produces Light and Noise for Distraktion



Pepper Ball

- Compressed Air Launcher
- Delivers OC



Chemical Agents/Less Lethal/Distraction

Chemical Agents

- Defense Technology Cannisters
- CS / OC / Smoke
- Can be Hand thrown or Launched

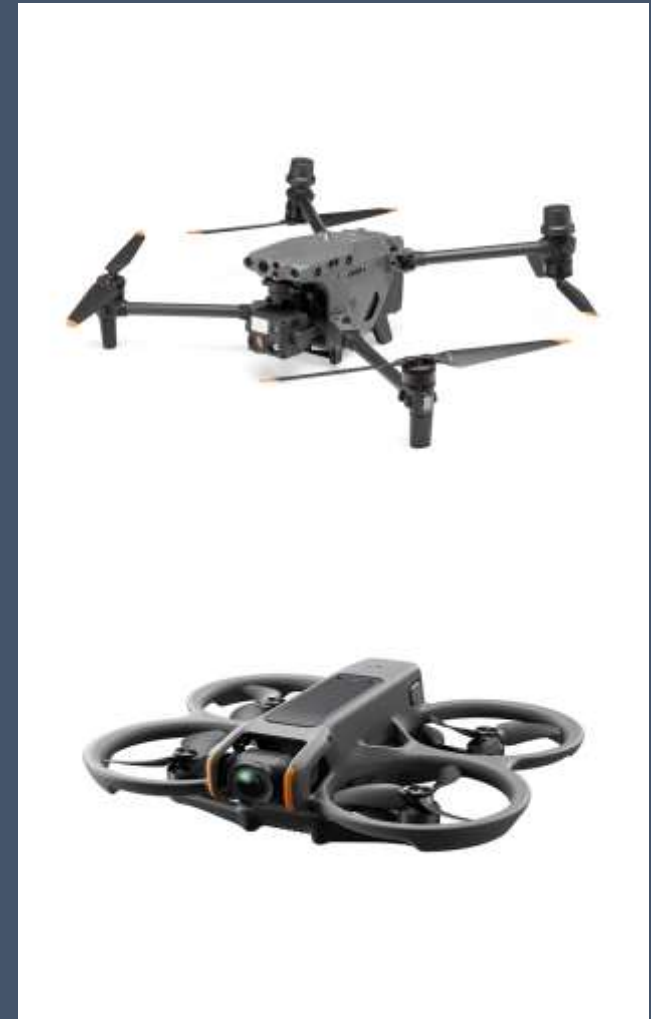


Small Unmanned Aircraft System (sUAS)

Purpose: Support the overall public safety mission of protecting lives and property within the City of Woodland.

Response to Calls: Missing person(s), disaster scenes, fleeing suspects, search and rescue operations, active shooters, barricaded suspects, burglary, suspected explosive devices

Call-outs/Planned Operations: Patrol, Crime Scene Assistance, Tactical Operations, Outside Agency Assists, and Special Events



Use Summary

ARV

- Used in 16 Tactical Operations as Cover/Overwatch

Firearms

- Deployed in 17 Tactical Operations as Standard Firearm
- Deployed in a number of Patrol Incidents as Circumstance Dictated

Breaching Equipment

- No Explosive Breaching in 2025

Chemical Agents

- No Chemical Agents used in Tactical Operations in 2025
- Pepperball Deployment in 2 Patrol Incidents

40 MM

- Used in 4/17 Tactical Operations to Disable Surveillance Cameras

Distraction Devices

- “Flash Bangs” used in 5/17 Tactical Operations

SUAS

- Used in all Tactical Operations and a number of Patrol Operations (389 Total Flights)



MILITARY EQUIPMENT USE ANNUAL REPORT 2025

Woodland Police Department

Lieutenant Heath Parsons

Email: Heath.parsons@cityofwoodland.gov

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MILITARY EQUIPMENT USE

SWAT Team Deployments – 17 Operations

- Small Unmanned Aircraft Systems (sUAS)
 - 389 Total Flights (includes training flights)
 - Used in Overwatch and Interior Clearing in Tactical Operations
 - Used for Situational Awareness in Special Events
 - Used in Overwatch/Intelligence Gathering for Patrol Calls for Service
- Armored Rescue Vehicle (ARV)
 - Used in 16 of the SWAT Deployments
 - Used as Overwatch for Entry Team
 - Used as Cover/Concealment for SWAT members
- 40 MM
 - Deployed successfully on 4 Operations to Disable Exterior Cameras
 - Total of 6 Rounds Deployed
- Noise Flash Distraction Devices
 - Deployed Successfully on 5 Operations as Distraction
 - Total of 8 Devices Deployed
- Rifles
 - Used in every SWAT operation/training as the Primary Operator Weapon
 - Used in a number of Patrol Calls as Circumstances Dictated
- Chemical Agents
 - Did not use in 2025
- Pepperball
 - Did not use in SWAT operations in 2025
 - Used for Barricaded Suspects in a Vehicle on 2 Patrol Incidents
- Explosive Breaching
 - Not used in 2025

After Action Reviews found that all deployments were within Federal/State Law parameters and within policy.

COMPLAINTS

The Woodland Police Department did not receive any complaints, but the homeowners of one location did submit a damage claim to the city for cameras that were disabled by a 40MM deployment.

UAS Use

Woodland Police Department sUAS Team
Deployments for 2025

| DATE | INCIDENT/CASE # | REQUESTING AGENCY / UNIT | TYPE OF DEPLOYMENT | MISSIONS / FLIGHTS | PART 107 | BCOA | TVBLOS | LOCATION / AREA | SUMMARY OF DEPLOYMENT / MISSION |
|-----------|-----------------|---------------------------|--------------------|--------------------|----------|------|--------|---------------------------------------|--|
| 1/18/2025 | 25007821 | WPD | Call for Service | 2 | 2 | 0 | 0 | 1900 block East Beamer Street | Assist HOST |
| 2/5/2025 | N/A | WPD | Training | 5 | 5 | 0 | 0 | Woodland Police Department | Training Flights |
| 2/6/2025 | N/A | WPD | Training | 4 | 4 | 0 | 0 | City of Woodland (Various Locations) | Training Flights |
| 2/6/2025 | 25016071 | Yolo County Regional SWAT | Planned Operation | 9 | 9 | 0 | 0 | 500 block Pioneer Avenue | Arrest / Search Warrant |
| 2/11/2025 | 25018168 | YSO | Call for Service | 1 | 1 | 0 | 0 | 42000 block County Road 116 | Commercial Burglary |
| 2/22/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | Woodland Police Department | Training Flights |
| 2/23/2025 | N/A | WPD | Training | 4 | 4 | 0 | 0 | Guinda | Training Flights |
| 2/25/2025 | 25024277 | WPD | Call for Service | 1 | 1 | 0 | 0 | 1500 block Case Place | Commercial Burglary |
| 2/25/2025 | 25024310 | Yolo County Regional SWAT | Planned Operation | 7 | 7 | 0 | 0 | 1000 block Powers Circle | Arrest / Search Warrant |
| 2/26/2025 | 25024152 | WPD | Call for Service | 1 | 1 | 0 | 0 | 1300 block Cottonwood Street | Attempt to Locate |
| 3/4/2025 | WDP25-000860 | Sacramento Police Dept. | Planned Operation | 1 | 1 | 0 | 0 | 600 block Cottonwood Street | Attempt to Locate |
| 3/5/2025 | N/A | WPD | Training | 10 | 10 | 0 | 0 | Woodland Police Department | Training Flights |
| 3/5/2025 | 25027953 | Yolo County Regional SWAT | Planned Operation | 4 | 4 | 0 | 0 | 2100 block Edgington Circle | Arrest / Search Warrant |
| 3/6/2025 | 25028791 | WPD | Planned Operation | 6 | 6 | 0 | 0 | 2100 block Bronze Star Drive | Organized Retail Crime Operation |
| 3/8/2025 | 25029498 | YSO | Call for Service | 1 | 1 | 0 | 0 | 1600 block County Road 89 | Commercial Burglary |
| 3/8/2025 | 25029636 | WPD | Call for Service | 1 | 1 | 0 | 0 | 600 block McKinley Avenue | Attempt to Locate / Stolen Vehicle |
| 3/10/2025 | 25030649 | WPD | Call for Service | 1 | 1 | 0 | 0 | 100 block Trinity Street | Attempt to Locate / Theft from Vehicle |
| 3/11/2025 | N/A | WPD | Training | 4 | 4 | 0 | 0 | Yolo County | Training |
| 3/13/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 0 block Main Street | Training |
| 3/14/2025 | 25032188 | WPD | Call for Service | 1 | 1 | 0 | 0 | Fourth Street / Gum Avenue | Attempt to Locate / Vandalism |
| 3/15/2025 | N/A | WPD | Recruitment | 7 | 7 | 0 | 0 | 2300 block East Gibson Road | Recruitment |
| 3/20/2025 | N/A | WPD | Special Event | 1 | 1 | 0 | 0 | Woodland Police Department | Training |
| 4/3/2025 | 25041029 | WPD | Call for Service | 1 | 1 | 0 | 0 | 300 block Valleywood Drive | Prowling |
| 4/28/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | Woodland Police Department | Training Flights |
| 5/8/2025 | N/A | WPD | Training | 8 | 8 | 0 | 0 | Woodland Police Department | Training Flights |
| 5/9/2025 | 25057589 | Yolo County Regional SWAT | Planned Operation | 4 | 4 | 0 | 0 | 700 block Barbara Way | Arrest / Search Warrant |
| 5/9/2025 | 25057589 | Yolo County Regional SWAT | Planned Operation | 2 | 2 | 0 | 0 | 300 block Riverside Drive | Arrest / Search Warrant |
| 5/14/2025 | 25060142 | WPD | Call for Service | 2 | 2 | 0 | 0 | 100 block Court Street | Attempt to Locate / Wanted Suspect |
| 5/27/2025 | 25066088 | WPD | Planned Operation | 1 | 1 | 0 | 0 | 1300 block Tyler Drive | Attempt to Locate / Wanted Suspect |
| 6/9/2025 | WDP25-002264 | WPD | Call for Service | 1 | 1 | 0 | 0 | County Road 25a / County Road 100a | Attempt to Locate / Vandalism Suspect |
| 6/13/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | Woodland Police Department | Training Flights |
| 6/14/2025 | 25074940 | WPD | Planned Operation | 6 | 6 | 0 | 0 | Downtown Woodland | Monitor Event |
| 6/18/2025 | 25075692 | WPD | Planned Operation | 4 | 4 | 0 | 0 | West Court Street / California Street | Crime Scene Investigation |
| 6/18/2025 | N/A | WPD | Training | 11 | 11 | 0 | 0 | City of Woodland | Training Flights |
| 6/18/2025 | N/A | WPD | Planned Operation | 2 | 2 | 0 | 0 | 20 block West Street | Monitor Event |
| 6/24/2025 | 25079680 | WPD | Call for Service | 3 | 3 | 0 | 0 | 1300 block East Main Street | Attempt to Locate / Welfare Check |
| 6/26/2025 | WDP25-002516 | WPD | Call for Service | 1 | 1 | 0 | 0 | Santa Anita Drive / Tanforan Avenue | Assist to HOST |
| 6/27/2025 | 25081212 | WPD | Call for Service | 2 | 2 | 0 | 0 | 1700 block East Main Street | Attempt to Locate / Battery Suspect |
| 7/1/2025 | 25082926 | WPD | Planned Operation | 6 | 6 | 0 | 0 | City of Davis | Attempt to Locate / Warrant Suspect |
| 7/2/2025 | N/A | WPD | Training | 3 | 3 | 0 | 0 | Woodland Police Department | Training Flights |
| 7/3/2025 | N/A | WPD | Planned Operation | 8 | 8 | 0 | 0 | Woodland High School | City Fireworks Show |
| 7/4/2025 | N/A | WPD | Planned Operation | 1 | 1 | 0 | 0 | East Gibson Road / Bourn Drive | Fireworks Enforcement |
| 7/5/2025 | N/A | WPD | Planned Operation | 4 | 4 | 0 | 0 | 100 block Main Street | Fireworks Enforcement |
| 7/6/2025 | 25085592 | WPD | Call for Service | 1 | 1 | 0 | 0 | 1500 block Garfield Avenue | Fireworks Enforcement |
| 7/15/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | Woodland Police Department | Training Flights |
| 7/18/2025 | N/A | WPD | Planned Operation | 3 | 3 | 0 | 0 | Hays Lane / County Road 102 | Recruitment |
| 7/18/2025 | WDP25-002819 | WPD | Call for Service | 3 | 3 | 0 | 0 | 500 block Community Lane | Attempt to Locate / Warrant Suspect |
| 7/17/2025 | WDP25-002836 | WPD | Call for Service | 2 | 2 | 0 | 0 | Cross Street / Fifth Street | Attempt to Locate / Warrant Suspect |
| 7/22/2025 | N/A | WPD | Training | 4 | 4 | 0 | 0 | Oak Avenue / Sixth Street | Training Flights |
| 7/23/2025 | N/A | WPD | Call for Service | 2 | 2 | 0 | 0 | 1200 block East Main Street | Robbery Alarm |
| 7/25/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | North East Street / Interstate 5 | Training Flights |
| 7/29/2025 | N/A | WPD | Training | 3 | 3 | 0 | 0 | City of Woodland | Training Flights |
| 7/30/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | City of Woodland | Training Flights |
| 8/1/2025 | WDP25-003086 | WPD | Call for Service | 5 | 5 | 0 | 0 | 500 block Community Lane | Attempt to Locate / Warrant Suspect |
| 8/5/2025 | N/A | WPD | Planned Operation | 1 | 1 | 0 | 0 | Hoover Drive / Matmor Road | National Night Out |
| 8/6/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | East Main Street / County Road 102 | Training Flights |
| 8/8/2025 | N/A | WPD | Training | 34 | 34 | 0 | 0 | 100 block West Woodland Avenue | Training Flights |
| 8/21/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | City of Woodland | Training Flights |
| 8/28/2025 | 25110571 | WPD | Call for Service | 6 | 6 | 0 | 0 | 37000 block State Highway 16 | Attempt to Locate / Stolen Vehicle |
| 8/29/2025 | WDP25-003502 | Yolo County Regional SWAT | Planned Operation | 15 | 15 | 0 | 0 | Oak Avenue / Pacific Street | Arrest / Search Warrant |
| 8/30/2025 | N/A | WPD | Planned Operation | 9 | 9 | 0 | 0 | Downtown Woodland | Monitor Event |
| 8/31/2025 | N/A | WPD | Planned Operation | 12 | 12 | 0 | 0 | Downtown Woodland | Monitor Event |

UAS Use (continued)

| | | | | | | | | | |
|------------|--------------|---------------------------|-------------------|-----|-----|---|---|--|--|
| 9/22/2025 | WDP25-003830 | WPD | Call for Service | 1 | 1 | 0 | 0 | Park Avenue / McKinley Avenue | Attempt to Locate / Suspect |
| 9/25/2025 | 25123046 | WPD | Planned Operation | 8 | 8 | 0 | 0 | 2100 block Bronze Star Drive | Organized Retail Theft Operation |
| 9/26/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 2000 block East Street | Training Flights |
| 10/1/2025 | 25125427 | WPD | Planned Operation | 3 | 3 | 0 | 0 | 300 block Hanson Way | Attempt to Locate / Warrant Suspect |
| 10/8/2025 | 25128687 | WPD | Call for Service | 1 | 1 | 0 | 0 | East Street / County Road 25A | Attempt to Locate / Reckless Driver |
| 10/11/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 20 block North West Street | Training Flight |
| 10/16/2025 | 25131847 | WPD | Call for Service | 2 | 2 | 0 | 0 | 1200 block East Gibson Road | Attempt to Locate / Suspicious Subject |
| 10/18/2025 | 25132504 | WPD | Planned Operation | 17 | 17 | 0 | 0 | Downtown Woodland | Monitor Event |
| 10/19/2025 | N/A | West Sacramento PD | Planned Operation | 21 | 21 | 0 | 0 | City of West Sacramento | Monitor Event |
| 10/21/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | 600 block West Gibson Road | Training Flight |
| 10/22/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 100 block Woodland Avenue | Training Flight |
| 10/23/2025 | WDP25-004286 | WPD | Call for Service | 1 | 1 | 0 | 0 | 1300 block East Main Street | Burglary Alarm |
| 10/23/2025 | N/A | WPD | Training | 2 | 2 | 0 | 0 | City of Woodland | Training Flight |
| 10/29/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 600 block West Gibson Road | Training Flight |
| 10/30/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 1900 block East Beamer Street | Training Flight |
| 10/31/2025 | N/A | WPD | Planned Operation | 1 | 1 | 0 | 0 | 600 block North Pioneer Avenue | Assist HOST |
| 11/2/2025 | WDP25-004430 | WPD | Call for Service | 1 | 1 | 0 | 0 | 300 block North Pioneer Avenue | Attempt to Locate / Prowler |
| 11/2/2025 | 25139003 | WPD | Planned Operation | 3 | 3 | 0 | 0 | West Cross Street / Cottonwood Street | Attempt to Locate / Wanted Subject |
| 11/4/2025 | 25140090 | WPD | Call for Service | 1 | 1 | 0 | 0 | 700 block Cottonwood Street | Attempt to Locate / Trespassing |
| 11/6/2025 | WDP25-004478 | WPD | Call for Service | 1 | 1 | 0 | 0 | 1900 block East Beamer Street | Assist HOST |
| 11/6/2025 | 25140901 | WPD | Call for Service | 1 | 1 | 0 | 0 | Matmor Road / East Oak Avenue | Attempt to Locate / Warrant Suspect |
| 11/12/2025 | 25143323 | WPD | Call for Service | 3 | 3 | 0 | 0 | Ashley Avenue / West El Dorado Drive | Attempt to Locate / Warrant Suspect |
| 11/16/2025 | N/A | WPD | Training | 12 | 12 | 0 | 0 | City of Woodland | Training Flight |
| 11/17/2025 | 25144992 | Yolo County Regional SWAT | Planned Operation | 6 | 6 | 0 | 0 | 700 block West Cross Street | Arrest / Search Warrant |
| 11/19/2025 | N/A | WPD | Training | 3 | 3 | 0 | 0 | City of Woodland | Training Flight |
| 11/23/2025 | N/A | WPD | Planned Operation | 1 | 1 | 0 | 0 | Kentucky Avenue / North College Street | Assist HOST |
| 11/24/2025 | N/A | WPD | Training | 7 | 7 | 0 | 0 | 1400 block Pioneer Avenue | Training Flight |
| 11/26/2025 | 25148868 | WPD | Call for Service | 1 | 1 | 0 | 0 | 1900 block East Beamer Street | Attempt to Locate / Mental Health Call |
| 11/27/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 1000 Lincoln Avenue | Training Flight |
| 11/27/2025 | WDP25-004758 | WPD | Call for Service | 1 | 1 | 0 | 0 | 300 block West Main Street | Fight with Weapons |
| 12/8/2025 | WDP25-004880 | WPD | Call for Service | 2 | 2 | 0 | 0 | 500 block Pioneer Avenue | Attempt to Locate / Shooting Suspect |
| 12/8/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | 1000 Lincoln Avenue | Training Flight |
| 12/9/2025 | 25153911 | Yolo County Regional SWAT | Planned Operation | 2 | 2 | 0 | 0 | 1200 block Camphor Drive | Arrest / Search Warrant |
| 12/13/2025 | 25155729 | WPD | Planned Operation | 2 | 2 | 0 | 0 | Downtown Woodland | Monitor Event |
| 12/18/2025 | N/A | WPD | Training | 9 | 9 | 0 | 0 | City of Woodland | Training Flight |
| 12/18/2025 | 25157722 | WPD | Call for Service | 2 | 2 | 0 | 0 | 1200 block Fortna Avenue | Suspicious Vehicle |
| 12/23/2025 | N/A | WPD | Training | 1 | 1 | 0 | 0 | Ashley Avenue / West Cross Street | Training Flight |
| 12/24/2025 | N/A | WPD | Training | 3 | 3 | 0 | 0 | City of Woodland | Training Flight |
| 12/25/2025 | N/A | WPD | Training | 5 | 5 | 0 | 0 | City of Woodland | Training Flight |
| 12/30/2025 | 25162528 | WPD | Call for Service | 1 | 1 | 0 | 0 | Homeshead Way / Hardy Drive | Suspicious Vehicle |
| | | | TOTALS | 389 | 389 | 0 | 0 | | |

EQUIPMENT SUMMARY

1. **Unmanned Aircraft System (UAS):** An unmanned aircraft along with the associated equipment necessary to control it remotely.
 - a. Description, quantity, capabilities, and purchase cost of current UAS:
 - i. DJI MAVIC MINI 2, cost: \$500 each, quantity: 3. Miniature UAS that weighs less than 249 grams and is able to record video with approximately 30 minutes of flight time.
 - ii. DJI MAVIC MINI 4, cost: \$1,660 each, quantity: 3. Miniature UAS that weighs less than 249 grams and is able to record video with approximately 45 minutes of flight time, omnidirectional sensing, and active tracking.
 - iii. DJI MAVIC 2 ENTERPRISE ADVANCED, cost: \$6,500 each, quantity: 1. Commercial UAS that has a color and infrared camera as well as audible speaker and light. Capable of video recording and weighs less than 6,000 grams with approximately 30 minutes of flight time.
 - iv. DJI MATRICE M30T, COST \$18,000 each, quantity: 1. Commercial UAS platform with up to 40 minutes of flight time, IP45 water/ dust rating, Infrared/ thermal camera, audible speaker and lighting, smart tracking, and redundancy system for safer flights.
 - v. DJI MATRICE 4T, cost \$7,850 each, quantity 1. Commercial UAS platform with up to 49 minutes of flight time, integrated thermal and visual camera system, smart tracking capability, omnidirectional obstacle sensing, lighting options, and advanced AI-assisted operations for safer flights.
 - vi. DJI AVATA 2, cost \$2,400 each, quantity: 2. First-person view (FPV) UAS platform with up to 23 minutes of flight time, integrated 4K stabilized camera system, built in propeller guards for safer close-quarters flight, immersive first-person operations, and downward and rear obstacle sensing for safer flights.
 - b. Purpose
To be deployed when its view would assist officers or incident commanders with the following situations, which include but are not limited to:
 - a. major collision investigations.
 - i. search for missing persons.
 - ii. natural disaster management.
 - iii. crime scene photography.
 - iv. SWAT, tactical or other public safety and life preservation missions.
 - v. In response to specific requests from local, state or federal fire authorities for fire response and/or prevention.
 - a. Authorized Use
Only assigned operators who have completed the required training shall be permitted to operate the UAS during approved missions.
 - b. Expected Life Span
All UAS equipment, 3-5 years.
 - c. Fiscal Impact
Annual maintenance and battery replacement cost is approximately \$2,500.
 - d. Training
All Department UAS operators are licensed by the Federal Aviation Administration for UAS operation. In addition, each operator must attend a multi-hour department training and ongoing training.
 - e. Legal and Procedural Rules

Use is established under FAA Regulation 14 CFR Part 107 and the Woodland Police Department UAS policy 444. It is the policy of the Woodland Police Department to utilize UAS only for official law enforcement purposes, and in a manner that respects the privacy of our community, pursuant to State and Federal law.

2. **Armored Rescue Vehicle (ARV)/ Mine-Resistant Ambush-Protected (MRAP) vehicle:** Commercially produced wheeled armored personnel vehicle currently utilized for law enforcement purposes.
 - a. Description, quantity, capabilities, and purchase cost
 - i. 2009 International MaxxPro, cost: \$500,0000, but Acquired from the military 10-33 program, quantity: 1. The ARV is a repurposed armored vehicle that seats 8 personnel with open floor plan that allows for rescue of down personnel. It can stop various projectiles, which provides greater safety to citizens and officers beyond the protection level of shield and personal body armor. It was painted and outfitted with decals, lights and siren to match the department's police vehicles.
 - b. Purpose
To be used in response to critical incidents to enhance officer and community safety, improve scene containment and stabilization, and assist in resolving critical incidents. The ARV has high ground clearance and weight that allows it to rescue citizens during natural disasters, such as flooding.
 - c. Authorized Use
The use of armored vehicles shall only be authorized by a watch commander or SWAT commander, based on the specific circumstances of a given critical incident. Armored vehicles shall be used only by officers trained in their deployment and in a manner consistent with Department policy and training.
 - d. Lifespan
International MaxxPro, 25 years.
 - e. Fiscal Impact
Annual maintenance cost of approximately \$4,961. Tires have reached their lifespan, and current quotes are approximately \$15,000 - \$20,000. Currently searching for a local source.
 - f. Training
The driver/operator shall receive training in the safe handling of the vehicle on a closed training course. Once the operator has shown competence in vehicle handling, the driver/operator will drive the vehicle throughout the city with an experienced driver. Driver/operators shall also undergo California Department of Motor Vehicles commercial vehicle testing. Drivers must obtain a Class B driver's license.
 - g. Legal and Procedural Rules
Use is established under General Order 410. It is the policy of the Department to utilize armored vehicles only for official law enforcement purposes, and pursuant to State and Federal law.

3. **40 MM Launchers and Rounds:** 40MM Launchers are utilized by department personnel as a less lethal tool to launch impact rounds.
 - a. Description, quantity, capabilities, and purchase cost
 - i. LEWIS MACHINE & TOOL Co. 40MM SINGLE SHOT LAUNCHER, cost \$ 1000.00
Quantity: 1. The 40MM Single Launcher is a tactical single-shot launcher that is equipped with an EOTECH sight, a TLR-1 light and sling. It will fire standard 40mm less lethal ammunition, up to 4.8 inches in cartridge length. It will launch a 40MM less lethal round up to 131 feet and is only authorized to be used by trained personnel.

- ii. DEF TECH 40 MM SINGLE SHOT LAUNCHER Model 1327 costs \$1000.00 Quantity: 5. The 40MM Single Launcher is a tactical single-shot launcher that is equipped with a M3 light and sling. It will fire standard 40mm less lethal ammunition, up to 4.8 inches in cartridge length. It will launch a 40MM less lethal round up to 131 feet and is only authorized to be used by trained personnel.
- iii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT OC, #6320, cost: \$30, quantity: 11. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 39-gram crushable foam projectile delivers 120 ft/lbs of energy upon impact in addition to dispersion of 5 grams of OC irritant. The 40mm Direct Impact OC Round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
- iv. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT MARKING (GREEN), #6326, cost: \$30.30 quantity: 16. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 40-gram crushable foam projectile delivers 120 ft/lbs of energy upon impact. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
- v. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT, #6325, cost: \$28.65, quantity: 7. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 30-gram crushable foam projectile delivers 120 ft/lbs of energy upon impact. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
- vi. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT LE EXTENDED RANGE, #6325LE, cost: \$30.30, quantity: 12. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 41-gram crushable foam projectile delivers 120 ft/lbs of energy upon impact. The 40mm Direct Impact marking round provides accurate and effective performance when fired from an approved distance of not less than thirty-three (33) feet and as far as 233 feet from the target.
- vii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT CS, #6322, cost: \$30.30, quantity: 7. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 40-gram crushable foam projectile delivers 120 ft/lbs of energy upon impact in addition to dispersion of 3 grams of OC irritant. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
- viii. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (50 meters), #6028WS, cost: \$43.60, quantity: 4. The 40mm Aerial Warning/Signaling Munition 50 meters, is intended for use in situations where stand-off distance is desired, giving the operator the ability to engage crowds, vehicles, or vessels. Launched from a 40mm platform, the munitions deflagrate at a set distance of 50 meters to deliver 170 dB of sound and 5 million candelas of light, noticeable in day or night conditions. A tactile feature on the nose of the cone indicates the designated distance.

- ix. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (100 meters), #6029WS, cost: \$43.60, quantity: 4. The 40mm Aerial Warning/Signaling Munition, 100 meters, is intended for use in situations where stand-off distance is desired, giving the operator the ability to engage crowds, vehicles, or vessels. Launched from a 40mm platform, the munitions deflagrate at a set distance of 50 meters to deliver 170 dB of sound and 5 million candelas of light, noticeable in day or night conditions. A tactile feature on the nose of the cone indicates the designated distance.
- x. DEFENSE TECHNOLOGY, 40 MM CS WARNING / SIGNALING (100 meters), #6029CS, cost: \$45.60, quantity: 0. The 40mm Aerial Warning/Signaling Munition, 100 meters, is intended for use in situations where stand-off distance is desired, giving the operator the ability to engage crowds, vehicles, or vessels. Launched from a 40mm platform, the munitions deflagrate at a set distance of 50 meters to deliver 170 dB of sound and 5 million candelas of light, noticeable in day or night conditions, and releases 1.8 grams of CS. A tactile feature on the nose of the cone indicates the designated distance.
- xi. DEFENSE TECHNOLOGY, 40 MM FERRET OC (Liquid) #2260, cost: \$28.90, quantity: 15. The Ferret® 40mm Round is non-burning and suitable for indoor use. Used primarily by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impacting the barrier, the nose cone ruptures and instantaneously delivers a small chemical payload inside of a structure or vehicle.
- xii. DEFENSE TECHNOLOGY, 40 MM FERRET CS (liquid), #2262, cost: \$28.15, quantity: 14. The Ferret® 40mm Round is non-burning and suitable for indoor use. Used primarily by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impacting the barrier, the nose cone ruptures and instantaneously delivers a small chemical payload inside of a structure or vehicle.
- xiii. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT CS, #6182, cost: \$30.65, quantity: 2. The Ferret® 40mm Round is non-burning and suitable for indoor use. Used primarily by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impacting the barrier, the nose cone ruptures and instantaneously delivers a small chemical payload inside of a structure or vehicle.
- xiv. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT SAF-SMOKE, #6183, cost: \$27.85, quantity: 0. The Spede-Heat™ Saf-Smoke™ Long Range Munitions is designed to deliver one chemical canister of Saf-Smoke™ payload down range up to 150 yards. The Spede-Heat is a pyrotechnic round designed specifically for outdoor use in crowd control situations with a high-volume continuous burn that expels its payload in approximately 20-40 seconds from a single source. The SpedeHeat 40 mm is designed for outdoor and has a maximum effective range of 150 yards.

b. Purpose

To limit the escalation of conflict where employment of lethal force is prohibited or undesirable.

c. Authorized Use

Situations for use of the less lethal weapon systems may include, but are not limited to:

- i. Self-destructive, dangerous and/or combative individuals.
- ii. Riot/crowd control and civil unrest incidents.
- iii. Circumstances where a tactical advantage can be obtained.
- iv. Potentially vicious animals.

v. Training exercises or approved demonstrations.

d. Training

Sworn members utilizing 40MM less lethal chemical agents or impact rounds are trained in their use by POST certified less lethal and chemical agents instructors.

e. Lifespan

- i. LEWIS MACHINE & TOOL Co. 40MM SINGLE SHOT LAUNCHER - 25 years
- ii. DEF TECH 40 MM SINGLE SHOT LAUNCHER Model 1327 - 25 years
- iii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT OC, #6320 - 5 years
- iv. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT MARKING (GREEN), #6326 - 5 years
- v. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT, #6325 - 5 years
- vi. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT LE EXTENDED RANGE, #6325LE, - 5 years
- vii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT CS, #6322 - 5 years
- viii. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (50 meters), #6028WS - 5 years
- ix. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (100 meters), #6029WS - 5 years
- x. DEFENSE TECHNOLOGY, 40 MM CS WARNING / SIGNALING (100 meters), #6029CS - 5 years
- xi. DEFENSE TECHNOLOGY, 40 MM FERRET OC (liquid), #1260(no longer manufactured - replacement is part# 2260) - 5 years
- xii. DEFENSE TECHNOLOGY, 40 MM FERRET CS (powder), #1292 (no longer manufactured) - 5 years DEFENSE TECHNOLOGY, 40 MM FERRET CS (liquid), #2262 - 5 years
- xiii. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT CS, #6182 - 5 years
- xiv. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT SAF-SMOKE, #6183 - 5 years

f. Fiscal Impact

Annual maintenance is approximately \$25 for each launcher.

g. Legal and Procedural Rules

Use is established under General Order 300 and 303. It is the policy of the WPD to utilize the 40mm only for official law enforcement purposes, and pursuant to State and Federal law, including those regarding the use of force.

4. **Noise Flash Distraction Devices:** A distract device is ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.

a. Description, quantity, capabilities, and purchase cost

- i. DEFENSE TECHNOLOGIES DITRACTION DEVICE reloadable, Model: #8901 cost: \$32, quantity: 17. A non-bursting, non-fragmenting multi-bang device that produces a thunderous bang with an intense bright light. Ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.
- ii. DEFENSE TECHNOLOGIES DISTRACTION DEVICE low roll body, Model #8933, cost: \$52, quantity: 10. This body holds the above distraction device which can be reloaded.

b. Purpose

Noise/flash distraction devices (NFDD) are less lethal weapons used to facilitate an effective resolution to assaultive or high-risk situations where disorienting or moving an individual or group of people, to effect an arrest or clear an area, is desired.

- c. Authorized Use
Diversionary Devices shall only be used:
 - i. By officers who have been trained in their proper use.
 - ii. In hostage and barricaded subject situations.
 - iii. In high-risk warrant (search/arrest) services where there may be extreme hazards to officers.
 - iv. During other high-risk situations where their use would enhance officer safety.
 - v. During training exercises.
 - d. Lifespan
Until used.
 - e. Fiscal Impact
No annual maintenance.
 - f. Training
Prior to use, officers must attend diversionary device training that is conducted by Post certified instructors.
 - g. Legal and Procedural Rules
Use is established under General Order 407. It is the policy of the WPD to utilize diversion devices only for official law enforcement purposes, and pursuant to State and Federal law regarding the use of force.
5. **Rifles:** Guns that are fired from shoulder level, having a long spirally grooved barrel intended to make bullets spin and thereby have greater accuracy over a long distance.
- a. Description, quantity, capabilities, and purchase cost
 - i. ARMALITE, 7.62 CALIBER RIFLE, MODEL AR-10, COST: \$2000.00, quantity: 1. This rifle is equipped with a scope, sling and bi-pods. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability of a pistol.
 - ii. REMINGTON 700, .308 CALIBER RIFLE, COST: \$2500.00, quantity: 2, This rifle is equipped with a scope, sling and bipods. It is a short-barreled rifle light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability of a pistol.
 - iii. DANIEL DEFENSE M4 5.56 caliber rifle, DDM4 V7 with M-Lok RAIL, cost: \$1800, quantity: 10. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is also equipped with a suppressor, bringing down the noise to safer decibel level to protect from hearing loss. It is used in instances to engage a suspect at greater distances than the capability of a pistol. The rifle is capable of firing both 5.56 mm and .223 caliber ammunition.
 - iv. COLT, 5.56, MODEL M16A2, COST \$2000.00, quantity: 4. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability of a pistol. The rifle is capable of firing both 5.56 mm and .223 caliber ammunition.
 - v. BERGARA, 6.53CM mm RIFLE, MODEL, PREMIER, COST \$3500.00, quantity:1. This rifle is equipped with a scope, sling and bipods. This rifle is very accurate, used primarily in an over-watch capacity to protect the community during large events and for hostage rescue situations.
 - vi. COLT LAW ENFORCMENT 5.56 mm RIFLE, MODEL CARBINE, Cost: \$2000.00, quantity 27. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy

than a pistol. It is used in instances to engage a suspect at greater distances than the capability of a pistol. The rifle is capable of firing both 5.56 mm and .223 caliber ammunition.

- vii. BUSHMASTER 5.56 mm RIFLE, MODEL M4, Cost: \$2000.00. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability of a pistol. The rifle is capable of firing both 5.56 mm and .223 caliber ammunition.
 - viii. HORNADY DUTY 5.56 CALIBER 75 GRAIN SBR RIFLE ROUND, cost: \$185.00 per case of 200, quantity 26 cases.
 - ix. HORNADY DUTY 5.56 CALIBER 75 GRAIN SBR Training RIFLE ROUND, cost: \$155.00 per case of 500, quantity 29 cases.
 - x. HORNADY DUTY, 6.5CM mm, 147 GRAIN MTAP RIFLE ROUND, cost: \$ 270.00 per case of 200, quantity 11 cases.
 - xi. HORNADT DUTY, 6.5CM mm, 140 GRAIN CX TAP HEAVY BARRIER ROUND, Cost: 340.00 per case of 200, quantity 2 cases.
 - xii. HORNADY DUTY, .308 CALIBER, 155 GRAIN ELD RIFLE ROUND, cost: \$250.00 per case of 200, quantity 1 cases.
 - xiii. HORNADY DUTY, .308 CALIBER, 165 GRAIN GMX TAP RIFLE ROUND, cost: \$380.00 per case of 200, quantity 3 cases.
 - xiv. HORNADY DUTY, .308 CALIBER, 168 ELD MATCH TAP PRECISION RIFLE ROUND, cost: \$380.00 per case of 200, quantity 10 cases.
- b. Purpose
To be used as precision weapons to address a threat with more precision and/or greater distances than a handgun, if present and feasible.
 - c. Authorized Use
Only members that are POST certified are authorized to use a rifle.
 - d. Lifespan
Armalite 7.62 Caliber Rifle - 15 years
Remington 700 .308 Rifle - 15 years.
Daniel Defense DDM4 V7 5.56 caliber rifle - 15 years
Colt Law Enforcement 5.56 carbine rifle- 15 years.
Bushmaster M4 5.56 rifle - 15 years.
Hornady Duty .223, 60 grain rifle round - no expiration.
Frontier Training .223, 55 grain rifle round - no expiration.
Hornady Duty, 6.53CM mm, 147 grain mtap rifle round - no expiration.
Hornady Duty, .308 caliber, 155 grain eld rifle round - no expiration.
Hornady duty, .308 caliber, 165 grain gmx tap rifle round - no expiration.
 - e. Fiscal Impact
Annual maintenance is approximately \$25 for each rifle.
 - f. Training
Prior to using a rifle, officers must be certified by POST instructors in the operation of the rifle. Additionally, all members that operate any rifle are required to pass a range qualification once a year.
 - g. Legal and Procedural Rules
Use is established under General Order 306. It is the policy of the WPD to utilize rifles only for official law enforcement purposes, and pursuant to State and Federal law regarding the use of force.

6. Chemical Agent and Smoke Canisters: Canisters that contain chemical agents that are released when deployed.

- a. Description, quantity, capabilities, and purchase cost

- i. DEFENSE TECHNOLOGY, TRIPLE-CHASER SEPARATING CANISTER, CS, #1026, cost: \$50.26, quantity: 5. The Triple-Chaser CS consists of three separate canisters pressed together with separating charges between each. When deployed, the canisters separate and land approximately 20 feet apart allowing increased area coverage in a short period of time. This canister can be hand thrown or launched from a fired delivery system. The canister is 6.5 in. by 2.7 in. and holds an approximately 3.2 oz. of active agent payload. It has an approximate burn time of 20-30 seconds.
- ii. DEFENSE TECHNOLOGY, RIOT CONTROL CONTINUOUS DISCHARGE GRENADE, CS, #1082, cost: \$32.25, quantity: 2. The Riot Control CS Grenade is designed specifically for outdoor use in crowd control situations with a high-volume continuous burn that expels its payload in approximately 20-40 seconds through four gas ports located on the top of the canister. This grenade can be used to conceal tactical movement or to route a crowd. The volume of smoke and agent is vast and obtrusive. This launchable grenade is 6.0 in. by 2.35 in. and holds approximately 2.7 oz. of active agent.
- iii. DEFENSE TECHNOLOGY, FLAMELESS TRI-CHAMBER CS GRENADE, #1032, cost \$46.75, quantity: 12. The design of the Tri-Chamber Flameless CS Grenade allows the contents to burn within an internal can and disperse the agent safely with reduced risk of fire. The grenade is designed primarily for indoor tactical situations to detect and/or dislodge a barricaded subject. This grenade will deliver approximately .70 oz. of agent during its 20-25 seconds burn time. The Tri-Chamber Flameless Grenade can be used in crowd control as well as tactical deployment situations by Law Enforcement but was designed with the barricade situation in mind. Its applications in tactical situations are primarily to detect and/or dislodge barricaded subjects. The purpose of the Tri-Chamber Flameless Grenade is to minimize the risks to all parties through pain compliance, temporary discomfort, and/or incapacitation of potentially violent or dangerous subjects. The Tri-Chamber Flameless Grenade provides the option of delivering a pyrotechnic chemical device indoors, maximizing the chemicals' effectiveness via heat and vaporization, while minimizing or negating the chance of fire to the structure. The Tri-Chamber Flameless Grenade is NOT to be launched utilizing a launching cup.
- iv. DEFENSE TECHNOLOGY, MAXIMUM HC SMOKE MILITARY-STYLE CANISTER, #1083, cost: \$38, quantity: 2. The Military-Style Maximum Smoke Grenade comes from the Defense Technology #3 smoke grenade. It is a slow burning, high volume, continuous discharge grenade designed for outdoor use in crowd management situations. Emits grey-white smoke for approximately 1.5 to 2 minutes.
- v. DEFENSE TECHNOLOGY, POCKET TACTICAL WHITE SMOKE GRENADE, #1017B, cost: \$29.80, quantity: 3. The Pocket Tactical White Smoke Grenade is a small, lightweight device. Though it is slightly over four inches in length, it produces a white smoke cloud so fast it appears to be an enveloping screen produced by a full size tactical colored smoke grenade. It will burn approximately 20-40 seconds.
- vi. DEFENSE TECHNOLOGY, OC VAPOR AEROSOL GRENADE, #1056, cost: \$49, quantity: 4. The Defense Technology OC Vapor Aerosol Grenade is for law enforcement, and corrections use to deliver a high concentration of Oleoresin Capsicum (OC) in a powerful mist. The grenade is designed for indoor use in confined areas and once deployed, inflames the mucous membranes and exposed skin resulting in an intense burning sensation. The incapacitating effect of the OC Vapor on the subject is dramatic with minimal decontamination

needed. Removing the subject from the affected area to fresh air will resolve respiratory effects within minutes. The OC Vapor Aerosol Grenade is ideal for cell extractions or barricade situations where the use of pyrotechnic, powder or liquid devices is not practical or desired.

b. Purpose

To limit the escalation of conflict where employment of lethal force is prohibited or undesirable. Situations for use of the less lethal weapon systems may include, but are not limited to:

- i. Self-destructive, dangerous and/or combative individuals.
- ii. Riot/crowd control and civil unrest incidents.
- iii. Circumstances where a tactical advantage can be obtained.
- iv. Potentially vicious animals.
- v. Training exercises or approved demonstrations.

c. Authorized Use

Only SWAT officers who have received training in the use of chemical agents are authorized to use chemical agents.

d. Training

Sworn members utilizing chemical agent canisters are certified by POST less lethal and chemical agent instructors.

e. Lifespan

5 years from manufacturing date.

f. Fiscal Impact

No annual maintenance.

g. Legal and Procedural Rules

Use is established under the WPD SWAT Manual. It is the policy of the WPD to utilize chemical agents only for official law enforcement purposes, and pursuant to State and Federal law, including those regarding the use of force.

7. **PepperBall Non-Lethal Launchers and Rounds:**

a. Description, quantity, capabilities, and purchase cost

- i. PEPPERBALL VKS PRO LAUNCHER, Cost: 1,120.22 each, quantity 2, provides officers with a non-lethal solution to de-escalate conflict and resolve situations with the least amount of force, these products offer the flexibility to adapt from daily patrol situations to crowd control engagements to tactical environments. Each launcher has two 15 round PepperBall magazine is powered by compressed air, enabling effective projectile deployment without being classified as a firearm (similar to a paintball launcher).
- ii. PEPPERBALL TAC SA LAUNCHER, Cost: 913.48 each, quantity 2, provides officers with a non-lethal solution to de-escalate conflict and resolve situations with the least amount of force, these products offer the flexibility to adapt from daily patrol situations to crowd control engagements to tactical environments. Each launcher is fed by a multi round hopper and is powered by compressed air, enabling effective projectile deployment without being classified as a firearm (similar to a paintball launcher).
- iii. PEPPERBALL VKS PRO PLUS LAUNCHER, Cost: 1339.30 each, quantity 1, provides officers with a non-lethal solution to de-escalate conflict and resolve situations with the least amount of force, these products offer the flexibility to adapt from daily patrol situations to crowd control engagements to tactical environments. This is equipped with a red-dot sight, two 15 round PepperBall magazines, and is powered by compressed air, enabling effective projectile deployment without being classified as a firearm (similar to a paintball launcher).

- iv. PEPPERBALL LIVE X PAVA BALLS, 375 count box, Cost: 1,046.00 each, quantity 1, contains 5% organic PAVA pepper powder irritant which can be used in crowd control as well as tactical deployment situations by Law Enforcement, but was designed with the barricade situation in mind or when confronted by combative subjects.
 - v. PEPPERBALL LIVE-MAXX BALLS, 375 count box, Cost: 2,088.99 each, quantity 1, Exclusive MAXSAICIN process means more PAVA organic powder stays airborne, increasing bioavailability and effectiveness.
- b. Purpose
- i. Self-destructive, dangerous and/or combative individuals.
 - ii. Riot/crowd control and civil unrest incidents.
 - iii. Circumstances where a tactical advantage can be obtained.
 - iv. Potentially vicious animals.
 - v. Training exercises or approved demonstrations
- c. Authorized Use
Only SWAT officers or patrol supervisors who have received training in the use of chemical agents are authorized to use chemical agents.
- d. Training
Sworn members utilizing PepperBall launchers are certified by PepperBall certified instructors.
- e. Lifespan
- i. PepperBalls - 3 years from manufacturing date.
- f. Fiscal Impact
No annual maintenance.
- h. Legal and Procedural Rules
Use is established under the WPD SWAT Manual. It is the policy of the WPD to utilize chemical agents only for official law enforcement purposes, and pursuant to State and Federal law, including those regarding the use of force.

8. Explosive Breaching Tools: Tools that are used to conduct an explosive breach.

- a. Description, quantity, capabilities, and purchase cost
- i. ROYAL REMINGTON 870 EXPRESS BREACHING SHOTGUN, cost: \$500, quantity: 5. This weapon allows breachers to safely utilize shotgun breaching rounds in order to destroy deadbolts, locks, and hinges. The stand-off that is attached to the end of the barrel allows for positive placement of the gun into the correct position and vents gases to prevent overpressure. This weapon can also defeat windows and sliding glass doors with a flash bang round. A less lethal 2.4- inch 12-gauge shotgun round firing a ballistic fiber bag filled with 40 grams of lead shot at a velocity of 270-290 feet per second (FPS).
 - ii. ROYAL ARMS TESAR-1 ORANGE CAP 275 GRAIN COPPER FRANGILBE BREACHING ROUND, cost: \$5 per round, quantity: 15. The round is fired from a breaching shotgun and is used to destroy solid and hollow wood doors, locks and hinges.
 - iii. ROYAL ARMS TESAR-2 BLACK CAP 425 GRAIN COPPER FRANGILBE BREACHING ROUND, cost: \$5 per round, quantity: 10. The round is fired from a breaching shotgun and is used to destroy deadbolts, locks and hinges.
 - iv. ROYAL ARMS TESAR-4 YELLOW CAP 750 GRAIN COPPER FRANGIBLE BREACHING ROUND, cost: \$5 per round, quantity: 12. The round is fired from a breaching shotgun and is used to destroy deadbolts, locks, and hinges.
 - v. ROYAL ARMS HP CUTTER 12 GAUGE HOLLOW POINT REBAR CUTTER BREACHING ROUND, cost: \$6 per round, quantity: 10. The round is fired from

a breaching shotgun and is used to cut rebar, penetrate security glass, car doors, and can penetrate engine blocks.

- vi. ROYAL ARMS MB-70S 12 GAUGE MUZZLE BLAST FLASH BANG SOFT BREACHING ROUND, cost: \$6 per round, quantity: 16. The round is fired from a breaching shotgun and is used as a diversionary round and can be used to break glass.

b. Purpose

To safely gain entry into a structure.

c. Authorized Use

Explosive breaching may only occur after authorization by the Incident Commander or SWAT Commander in the field, and during training exercises.

d. Lifespan

Breaching Shotgun- 25 years

Royal Arms Tesar-1 orange cap 275 grain copper breaching round - 5 years

Royal Arms Tesar-2 black cap 425 grain copper breaching round- 5 years

Royal Arms Tesar-4 yellow cap 750 grain copper frangible breaching round- 5 years

Royal Arms HP cutter 12-gauge hollow point rebar cutter breaching round- 5 years

Royal Arms MB-70S 12-gauge muzzle blast flash bang soft breaching round- 5 years

e. Fiscal Impact

Annual maintenance is approximately \$500.

f. Training

All officers who use explosive breaching tools shall attend 40 hours of explosive breaching instruction and must additionally receive quarterly training for explosive operations.

g. Legal and Procedural Rules

It is the policy of the WPD to utilize breaching tools only for official law enforcement purposes, and pursuant to State and Federal law.

Woodland PD Personnel OT Cost for sUAS Missions

Based on Top Step Officer salary and the total number, 38.5 overtime hours.

There was approximately \$2,143.00 in personnel overtime cost based on the top step salary schedule, \$55.66 per hour times 1.5 overtime rate.

Woodland PD Personnel OT Cost Per SWAT Mission

Based on Top Step Officer salary and the total number of overtime hours.

January 2025 (2) operations

February 2025 (4) operations

March 2025 (2) operations

April 2025 (0) operations

May 2025 (4) operations

June 2025 (1) operation

July 2025 (0) operations

August 2025 (1) operation

September 2025 (0) operations

October 2025 (1) operation

November 2025 (1) operation

December 2025 (1) operation

There was a total of 17 Yolo County Regional SWAT Operations in the calendar year 2025 with approximately \$50,739.00 in personnel overtime cost based on the top step salary schedule, \$55.66 per hour times 1.5 overtime rate. Most operators have mid-step salaries.

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND
APPROVING THE WOODLAND POLICE DEPARTMENT'S 2025 MILITARY
EQUIPMENT USE ANNUAL REPORT.**

WHEREAS, Assembly Bill 481 (AB 481) requires California law enforcement agencies to obtain approval from their governing bodies for the continued use of equipment classified as “military equipment” under California Government Code Section 7070; and

WHEREAS, AB 481 also requires agencies to submit an annual report detailing the use, cost, complaints, and operational effectiveness of such military equipment for the preceding calendar year; and

WHEREAS, the Woodland Police Department has prepared and publicly posted the 2025 Military Equipment Use Annual Report for the period covering January 1, 2025, through December 31, 2025, as required by AB 481; and

WHEREAS, the Woodland Police Department held a well-publicized and conveniently located community engagement meeting in the Community Room of the Police Department on May 7th, 2025, to discuss the Military Equipment Use Policy and Annual Report, consistent with the requirements of AB 481.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland as follows:

SECTION 1. The City Council has reviewed and approves the 2025 Military Equipment Use Annual Report as submitted by the Woodland Police Department for the period of January 1, 2025 through December 31, 2025.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Woodland at a regular meeting held on the 5th day of May 2026 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Tom Stallard, Mayor

ATTEST:

APPROVED AS TO FORM:

Marissa Kersey, City Clerk

Ethan Walsh, City Attorney

Military Equipment

706.1 PURPOSE AND SCOPE

The purpose of this policy ("Policy") is to provide guidelines for the approval, acquisition, and reporting requirements of military equipment pursuant to Assembly Bill 481 ("AB 481"). (California Government Code § 7070; et seq.).

706.1.1 DEFINITIONS

Definitions related to this policy include (Government Code § 7070):

Governing body – The elected or appointed body that oversees the Department.

Military equipment – Includes but is not limited to the following:

- Unmanned, remotely piloted, powered aerial or ground vehicles.
- Mine-resistant ambush-protected (MRAP) vehicles or armored personnel carriers.
- High mobility multipurpose wheeled vehicles (HMMWV), two-and-one-half-ton trucks, five-ton trucks, or wheeled vehicles that have a breaching or entry apparatus attached.
- Tracked armored vehicles that provide ballistic protection to their occupants.
- Command and control vehicles that are either built or modified to facilitate the operational control and direction of public safety units.
- Weaponized aircraft, vessels, or vehicles of any kind.
- Battering rams, slugs, and breaching apparatuses that are explosive in nature. This does not include a handheld, one-person ram.
- Firearms and ammunition of .50 caliber or greater, excluding standard-issue shotguns and standard-issue shotgun ammunition.
- Specialized firearms and ammunition of less than .50 caliber, including firearms and accessories identified as assault weapons in Penal Code § 30510 and Penal Code § 30515, with the exception of standard-issue firearms.
- Any firearm or firearm accessory that is designed to launch explosive projectiles.
- Noise-flash diversionary devices and explosive breaching tools.
- Munitions containing tear gas or OC, excluding standard, service-issued handheld pepper spray.
- Area denial electroshock devices, microwave weapons, water cannons, long-range acoustic devices (LRADs), acoustic hailing devices, and sound cannons.
- Kinetic energy weapons and munitions.
- Any other equipment as determined by a governing body or a state agency to require additional oversight.

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706.2 POLICY

It is the Policy of the City of Woodland ("City") that members of the Woodland Police Department("Department") comply with the provisions of AB 481, with request to the funding, acquisition and use of military equipment.

706.3 MILITARY EQUIPMENT COORDINATOR

The Chief of Police shall designate a member of the department to act as the military equipment coordinator. The responsibilities of the military equipment coordinator include but are not limited to:

- (a) Acting as liaison to the City Council for matters related to the requirements of this Policy.
- (b) Identifying department equipment that qualifies as military equipment in the current possession of the Department, or the equipment the Department intends to acquire that requires approval by the City Council.
- (c) Conducting an inventory of all military equipment at least annually.
- (d) Collaborating with any allied agency that may use military equipment within the jurisdiction of the Department.
- (e) Preparing for, scheduling, and coordinating the annual community engagement meeting to include:
 1. Publicizing the details of the meeting; and
 2. Preparing for public questions regarding the department's funding, acquisition, and use of equipment.
- (f) Preparing the annual military equipment report for submission to the Chief of Police and City Council and ensuring that the report is made available on the department website.
- (g) Establishing the procedure for a person to register a complaint or concern, or how that person may submit a question about the use of a type of military equipment, and how the Department will respond in a timely manner.

706.4 MILITARY EQUIPMENT INVENTORY

The list of qualifying equipment for the Department is attached to this Policy as Exhibit "A" and incorporated into the Policy by this reference:

[See attachment: Woodland_ Military Equipment List \(Final Draft\).pdf](#)

706.4.1 MAINTENANCE OF MILITARY USE SUPPLY LEVELS

When stocks of military equipment have reached significantly low levels or have been exhausted, the Department may order up to 25% of stock in a calendar year without City Council approval to maintain essential availability for the Department's needs.

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706.5 APPROVAL

The Chief of Police or the authorized designee shall obtain approval from the City Council by way of an ordinance adopting this Policy. As part of the approval process, the Chief of Police or the authorized designee shall ensure this Policy is submitted to the City Council and is available on the department website at least thirty (30) days prior to any public hearing concerning the adoption of the Policy. The Policy must be approved by the City Council prior to engaging in any of the following :

- (a) Requesting military equipment made available pursuant to 10 USC § 2576a.
- (b) Seeking funds for military equipment, including but not limited to applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.
- (c) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.
- (d) Collaborating with another law enforcement agency in the deployment or other use of military equipment within the jurisdiction of this department.
- (e) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the City Council.
- (f) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, apply to receive, acquire, use, or collaborate in the use of military equipment.
- (g) Acquiring military equipment through any means not provided above.

706.5.1 PROHIBITED MILITARY EQUIPMENT

The following military equipment is prohibited by the City of Woodland and will not be requested or possessed by the Woodland Police Department:

- Tracked armored vehicles that provided ballistic protection to their occupants.
- Weaponized aircraft, vessel, or vehicles of any kind.
- Firearms and ammunition of .50 caliber or greater, excluding standard-issue shotguns and standard-issue shotgun ammunition.
- TASER Shockwave, microwave weapons, and long-range acoustic devices (LRADs)

706.6 MILITARY EQUIPMENT USE CONSIDERATIONS

- (a) The military equipment acquired and authorized by the Department is:
 1. Necessary because there is no reasonable alternative that can achieve the same objective of officer and civilian safety.
 2. Reasonably cost effective compared to available alternatives that can achieve the same objective of officer and civilian safety.

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- (b) Military equipment shall only be used by a Department employee only after applicable training, including any course required by the Commission on Peace Officer Standards and Training, has been completed, unless exigent circumstances arise.

706.7 COORDINATION WITH OTHER JURISDICTIONS

Military equipment used by any member of this jurisdiction shall be approved for use and in accordance with this Department policy. Military equipment used by other jurisdictions that are providing mutual aid to this jurisdiction shall comply with their respective military equipment use policies in rendering mutual aid.

The Department participates with the Yolo County Regional SWAT Team and works closely with local, county, state, and federal partners. In exigent circumstances and with the approval of the Chief of Police or designee, military equipment may be deployed from outside entities to promote the safety and security of community members. If the Police Department acquires, borrows, or uses military equipment in exigent circumstances, it will provide written notification of the acquisition or use to the City Council within thirty (30) days following the commencement of such exigent circumstance, unless such information is confidential or privileged under local, state or federal law.

While this procedure is wide-ranging, it is not all-inclusive. There may be instances wherein exigent circumstances demand the need for Incident Commanders to authorize military equipment to be used in a manner not outlined within this policy. In scrutinizing those particular instances, the judgment of the Incident Commander influenced by the totality of the circumstances, public safety, officer safety, civil rights, and information available at the time will be used.

706.8 ANNUAL REPORT

Upon approval of the Policy, the Chief of Police or the authorized designee should submit a military equipment report to the City Council for each type of military equipment approved within one year of approval, and annually thereafter for as long as the military equipment is available for use.

The Chief of Police or the authorized designee should also make each annual military equipment report publicly available on the department website for as long as the military equipment is available for use. The report shall include all information required by Government Code section § 7072 for the preceding calendar year for each type of military equipment in department inventory.

706.9 COMPLIANCE

- (a) Department members are bound to adhere to this Policy, in addition to state and local laws and ordinances when employing the use of military equipment at any time. Violations of the law or this Policy may result in criminal or administrative investigations and/or actions.
- (b) Members of the public may register complaints or concerns or submit questions about the use of each specific type of military equipment in this Policy and how the military equipment is used by any of the following means:

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1. Via email to: wpd@cityofwoodland.org
2. Via phone call to: (530) 661-7800
3. Via mail to: Woodland Police Department Attn: Military Equipment Coordinator
1000 Lincoln Avenue Woodland, California 95695

The Department is committed to responding to complaints, concerns, and questions received through any of the above methods in a timely manner.

706.10 COMMUNITY ENGAGEMENT

Within thirty (30) days of submitting and publicly releasing the annual report, the Department shall hold at least one well-publicized and conveniently located community engagement meeting, at which the Department should discuss the report and respond to public questions regarding the funding, acquisition, or use of military equipment.

Attachments

Woodland_ Military Equipment List (Final Draft).pdf

EXHIBIT "A"

MILITARY USE EQUIPMENT LIST

1. **Unmanned Aircraft System (UAS):** An unmanned aircraft along with the associated equipment necessary to control it remotely.
 - a. Description, quantity, capabilities, and purchase cost of current UAS:
 - i. DJI MAVIC MINI 2, cost: \$500 each, quantity: 3. Miniature UAS that weighs less than 249 grams and is able to record video with approximately 30 minutes of flight time.
 - ii. DJI MAVIC 2 ENTERPRISE ADVANCED, cost: \$6,500 each, quantity: 1. UAS that has a color and infrared camera as well as audible speaker and light. Capable of video recording and weighs less than 6,000 grams with approximately 30 minutes of flight time.
 - b. Purpose

To be deployed when its view would assist officers or incident commanders with the following situations, which include but are not limited to:

 - a. major collision investigations.
 - i. search for missing persons.
 - ii. natural disaster management.
 - iii. crime scene photography.
 - iv. SWAT, tactical or other public safety and life preservation missions.
 - v. In response to specific requests from local, state or federal fire authorities for fire response and/or prevention.
 - c. Authorized Use

Only assigned operators who have completed the required training shall be permitted to operate the UAS during approved missions.
 - d. Expected Life Span

All UAS equipment, 3-5 years.
 - e. Fiscal Impact

Annual maintenance and battery replacement cost is approximately \$1,500.
 - f. Training

All Department UAS operators are licensed by the Federal Aviation Administration for UAS operation. In addition, each operator must attend a 16-hour department training and ongoing quarterly training.
 - g. Legal and Procedural Rules

Use is established under FAA Regulation 14 CFR Part 107 and the Woodland Police Department UAS policy 444. It is the policy of the Woodland Police Department ("WPD") to utilize UAS only for official law enforcement purposes, and in a manner that respects the privacy of our community, pursuant to State and Federal law.
2. **Mine-Resistant Ambush-Protected (MRAP) vehicle:** Commercially produced wheeled armored personnel vehicle utilized for law enforcement purposes.

- a. Description, quantity, capabilities, and purchase cost
 - i. The MRAP Maxx Pro cost: approximately \$500,000.00, but received from the military at no cost, quantity: 1. The MRAP is an armored vehicle that seats 8 personnel with open floor plan that allows for rescue of down personnel. It can stop various projectiles, which provides greater safety to citizens and officers beyond the protection level of shield and personal body armor. It was painted and outfitted with decals, lights and siren to match the department's police vehicles.
 - b. Purpose
To be used in response to critical incidents to enhance officer and community safety, improve scene containment and stabilization, and assist in resolving critical incidents.
 - c. Authorized Use
The use of armored vehicles shall only be authorized by a watch commander or SWAT commander, based on the specific circumstances of a given critical incident. Armored vehicles shall be used only by officers trained in their deployment and in a manner consistent with Department policy and training.
 - d. Lifespan
MRAP Maxx Pro, 25 years.
 - e. Fiscal Impact
Annual maintenance cost of approximately \$4961.
 - f. Training
The driver/operator shall receive training in the safe handling of the vehicle on a closed training course. Once the operator has shown competence in vehicle handling, the driver/operator will drive the vehicle throughout the city with an experienced driver. Driver/operators shall also undergo California Department of Motor Vehicles commercial vehicle testing. Drivers must obtain a Class B driver's license.
 - g. Legal and Procedural Rules
Use is established under General Order 410. It is the policy of the Department to utilize armored vehicles only for official law enforcement purposes, and pursuant to State and Federal law.
3. **S.W.A.T. Command and Storage Vehicle:** A vehicle that carries S.W.A.T. Equipment, and had large boards for operational planning.
- a. Description, quantity, capabilities, and purchase cost
2007 Ford Utlimaster (custom built) vehicle, cost: \$ 52,000.00 quantity: 1. The vehicle can also be utilized for SWAT/CNT and other critical incidents.
 - b. Purpose
To be used for S.W.A.T. training and other critical incidents where S.W.A.T. is needed.
 - c. Authorized Use
The vehicle used by officers who have been properly trained in the safe handling of the vehicle. The driver of the vehicle shall have a valid California driver license.
 - d. Lifespan
The vehicle has a 30 year lifespan on chassis and vehicle structure.

- e. Fiscal Impact
Annual maintenance cost is approximately \$1,709
 - f. Training
The operator will drive the vehicle throughout the city with an experienced driver, until comfortable driving alone.
 - g. Legal and Procedural Rules
It is the policy of the Department to use the vehicle only for official law enforcement purposes, and in accordance with California State law regarding the operation of motor vehicles.
4. **Crisis Negotiation Team (CNT) Vehicle:** A vehicle used as a mobile office that provides shelter, access to the Police Department computer systems on extended events.
- a. Description, quantity, capabilities, and purchase cost
1980 Chevy Panel truck (custom built) vehicle, cost: \$1000.00, quantity: 1. The CNT vehicle can be utilized with SWAT/CNT callouts. The vehicle was purchased used in 1999 and is overdue for replacement. The replacement cost is around \$50,000.00 fully equipped.
 - b. Purpose
To be used based for C.N.T. training and other critical incidents where C.N.T. is needed.
 - c. Authorized Use
The CNT vehicle used by officers and staff who have been properly trained in the safe handling of the vehicle. The driver of the vehicle shall have a valid California driver license.
 - d. Lifespan
The CNT vehicle has a 30-year lifespan on a chassis and vehicle.
 - e. Fiscal Impact
Annual maintenance, \$1,652
 - f. Training
The operator will drive the vehicle throughout the city with an experienced driver, until comfortable driving alone.
 - g. Legal Procedural Rules
Use shall be in accordance with California State law regarding the operation of motor vehicles.
5. **40 MM Launchers and Rounds:** 40MM Launchers are utilized by department personnel as a less lethal tool to launch impact rounds.
- a. Description, quantity, capabilities, and purchase cost
 - i. LEWIS MACHINE & TOOL Co. 40MM SINGLE SHOT LAUNCHER, cost \$ 1000.00
Quantity: 1. The 40MM Single Launcher is a tactical single shot launcher that is equipped with a EOTECH sight, a TLR-1 light and sling. It will fire standard 40mm less lethal ammunition, up to 4.8 inches in cartridge length. It will launch a

- 40MM less lethal round up to 131 feet and is only authorized to be used by trained personnel.
- ii. DEF TECH 40 MM SINGLE SHOT LAUNCHER Model 1327 cost \$ 1000.00
Quantity: 5. The 40MM Single Launcher is a tactical single shot launcher that is equipped with a M3 light and sling. It will fire standard 40mm less lethal ammunition, up to 4.8 inches in cartridge length. It will launch a 40MM less lethal round up to 131 feet and is only authorized to be used by trained personnel.
 - iii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT OC, #6320, cost: \$30, quantity: 21. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 39-gram crushable foam projectile delivers 120 ft/lbs of energy upon impact in addition to dispersion of 5 grams of OC irritant. The 40mm Direct Impact OC Round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
 - iv. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT MARKING (GREEN), #6326, cost: \$30.30 quantity: 12. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 40 gram crushable foam projectile delivers 120 ft/lbs of energy upon impact. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
 - v. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT, #6325, cost: \$28.65, quantity: 9. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 30 gram crushable foam projectile delivers 120 ft/lbs of energy upon impact. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.
 - vi. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT LE EXTENDED RANGE, #6325LE, cost: \$30.30, quantity: 10. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 41 gram crushable foam projectile delivers 120 ft/lbs of energy upon impact. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than thirty-three (33) feet and as far as 233 feet from the target.
 - vii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT CS, #6322, cost: \$30.30, quantity: 3. A less lethal 40MM lightweight plastic and crushable foam projectile fired from a single or multi-round purpose-built 40mm grenade launcher with a rifled barrel at 295 FPS. The 40 gram crushable foam projectile delivers 120

ft/lbs of energy upon impact in addition to dispersion of 3 grams of OC irritant. The 40mm Direct Impact marking round provides accurate and effective performance when fired from the approved distance of not less than five (5) feet and as far as 120 feet from the target.

- viii. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (50 meters), #6028WS, cost:\$43.60, quantity: 4. The 40mm Aerial Warning/Signaling Munition, 50 meters, is intended for use in situations where stand-off distance is desired, giving the operator the ability to engage crowds, vehicles, or vessels. Launched from a 40mm platform, the munitions deflagrate at a set distance of 50 meters to deliver 170 dB of sound and 5 million candelas of light, noticeable in day or night conditions. A tactile feature on the nose of the cone indicates the designated distance.
- ix. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (100 meters), #6029WS, cost: \$43.60, quantity: 2. The 40mm Aerial Warning/Signaling Munition, 100 meters, is intended for use in situations where stand-off distance is desired, giving the operator the ability to engage crowds, vehicles, or vessels. Launched from a 40mm platform, the munitions deflagrate at a set distance of 50 meters to deliver 170 dB of sound and 5 million candelas of light, noticeable in day or night conditions. A tactile feature on the nose of the cone indicates the designated distance.
- x. DEFENSE TECHNOLOGY, 40 MM CS WARNING / SIGNALING (100 meters), #6029CS, cost: \$45.60, quantity: 6. The 40mm Aerial Warning/Signaling Munition, 100 meters, is intended for use in situations where stand-off distance is desired, giving the operator the ability to engage crowds, vehicles, or vessels. Launched from a 40mm platform, the munitions deflagrate at a set distance of 50 meters to deliver 170 dB of sound and 5 million candelas of light, noticeable in day or night conditions, and releases 1.8 grams of CS. A tactile feature on the nose of the cone indicates the designated distance.
- xi. DEFENSE TECHNOLOGY, 40 MM FERRET OC (liquid), #1260(no longer manufactured – replacement is part# 2260), cost: \$28.90, quantity: 44. The Ferret® 40mm Round is non-burning and suitable for indoor use. Used primarily by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impacting the barrier, the nose cone ruptures and instantaneously delivers a small chemical payload inside of a structure or vehicle.
- xii. DEFENSE TECHNOLOGY, 40 MM FERRET CS (powder), #1292 (no longer manufactured) – replacement is part# 2292), cost: \$27.85, quantity: 39. The Ferret® 40 mm Barricade Penetrating Round is filled with a CS powder chemical

agent. It is a frangible projectile that is spin stabilized utilizing barrel rifling. It is non-burning and designed to penetrate barriers. Primarily used to dislodge barricaded subjects, it can also be used for area denial. Primarily used by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impact the nose ruptures and instantaneously delivers the agent payload inside a structure or vehicle.

- xiii. DEFENSE TECHNOLOGY, 40 MM FERRET CS (liquid), #2262, cost: \$28.15, quantity: 6. The Ferret® 40mm Round is non-burning and suitable for indoor use. Used primarily by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impacting the barrier, the nose cone ruptures and instantaneously delivers a small chemical payload inside of a structure or vehicle.

- xiv. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT CS, #6182, cost: \$30.65, quantity: 26. The Ferret® 40mm Round is non-burning and suitable for indoor use. Used primarily by tactical teams, it is designed to penetrate barriers, such as windows, hollow core doors, wallboard and thin plywood. Upon impacting the barrier, the nose cone ruptures and instantaneously delivers a small chemical payload inside of a structure or vehicle.

- xv. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT SAF-SMOKE, #6183, cost: \$27.85, quantity: 3. The Spede-Heat™ Saf-Smoke™ Long Range Munitions is designed to deliver one chemical canister of Saf-Smoke™ payload down range up to 150 yards. The Spede-Heat is a pyrotechnic round designed specifically for outdoor use in crowd control situations with a high volume continuous burn that expels its payload in approximately 20-40 seconds from a single source. The Spede-Heat 40 mm is designed for outdoor and has a maximum effective range of 150 yards.

b. Purpose

To limit the escalation of conflict where employment of lethal force is prohibited or undesirable.

c. Authorized Use

Situations for use of the less lethal weapon systems may include, but are not limited to:

- i. Self-destructive, dangerous and/or combative individuals.
- ii. Riot/crowd control and civil unrest incidents.
- iii. Circumstances where a tactical advantage can be obtained.
- iv. Potentially vicious animals.
- v. Training exercises or approved demonstrations.

d. Training

Sworn members utilizing 40MM less lethal chemical agents or impact rounds are trained in their use by POST certified less lethal and chemical agents instructors.

e. Lifespan

- i. LEWIS MACHINE & TOOL Co. 40MM SINGLE SHOT LAUNCHER – 25 years
- ii. DEF TECH 40 MM SINGLE SHOT LAUNCHER Model 1327 – 25 years
- iii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT OC, #6320 – 5 years
- iv. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT MARKING (GREEN), #6326 – 5 years
- v. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT, #6325 – 5 years
- vi. DEFENSE TECHNOLOGY, 40MM EXACT IMPACT LE EXTENDED RANGE, #6325LE, - 5 years
- vii. DEFENSE TECHNOLOGY, 40MM DIRECT IMPACT CS, #6322 – 5 years
- viii. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (50 meters), #6028WS – 5 years
- ix. DEFENSE TECHNOLOGY, 40 MM WARNING / SIGNALING (100 meters), #6029WS – 5 years
- x. DEFENSE TECHNOLOGY, 40 MM CS WARNING / SIGNALING (100 meters), #6029CS – 5 years
- xi. DEFENSE TECHNOLOGY, 40 MM FERRET OC (liquid), #1260(no longer manufactured – replacement is part# 2260) – 5 years
- xii. DEFENSE TECHNOLOGY, 40 MM FERRET CS (powder), #1292 (no longer manufactured) – 5 years
- xiii. DEFENSE TECHNOLOGY, 40 MM FERRET CS (liquid), #2262 – 5 years
- xiv. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT CS, #6182 – 5 years
- xv. DEFENSE TECHNOLOGY, 40 MM SPEDE-HEAT SAF-SMOKE, #6183 – 5 years

f. Fiscal Impact

Annual maintenance is approximately \$25 for each launcher.

g. Legal and Procedural Rules

Use is established under General Order 300 and 303. It is the policy of the WPD to utilize the 40mm only for official law enforcement purposes, and pursuant to State and Federal law, including those regarding the use of force.

6. **Noise Flash Distraction Devices:** A distraction device is ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.

a. Description, quantity, capabilities, and purchase cost

- i. Safari Land #8901 Distraction Device reload steel collar, cost \$34.65, quantity: 32. A non-bursting, non-fragmenting multi-bang device that produces a loud bang with an intense bright light. Ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.
- ii. Safari Land #8933 Distraction Device low roll body, cost \$ 52, quantity: 10. This body holds the above distraction device which can be reloaded.

b. Purpose

Noise/flash distraction devices (NFDD) are less lethal weapons used to facilitate an effective resolution to assaultive or high risk situations where disorienting or moving an individual or group of people, to effect an arrest or clear an area, is desired.

c. Authorized Use

Noise Flash Diversionary Devices shall only be used:

- iii. By officers who have been trained in their proper use.
- iv. In hostage and barricaded subject situations.
- v. In high risk warrant (search/arrest) services where there may be extreme hazards to officers.
- vi. During other high-risk situations where their use would enhance officer safety.
- vii. During training exercises.

d. Lifespan

Until used.

e. Fiscal Impact

No annual maintenance.

f. Training

Prior to use, officers must attend diversionary device training that is conducted by Post certified instructors.

g. Legal and Procedural Rules

Use is established under General Order 407. It is the policy of the WPD to utilize diversion devices only for official law enforcement purposes, and pursuant to State and Federal law regarding the use of force.

7. **Rifles:** Guns that are fired from shoulder level, having a long spirally grooved barrel intended to make bullets spin and thereby have greater accuracy over a long distance.

a. Description, quantity, capabilities, and purchase cost

- i. ARMALITE, 7.62 CALIBER RIFLE, MODEL AR-10, COST: \$2000.00, quantity: 1. This rifle is equipped with a scope, sling and bi-pods. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol.
- ii. COLT, .223 CALIBER RIFLE, MODEL AR-15, COST: \$1000.00, quantity: 1. This rifle allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol.
- iii. SMITH & WESSON, 5.56 mm RIFLE, MODEL M&P 15, COST \$2000.00, quantity: 1. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol. The rifle is capable of firing both 5.56 mm or .223 caliber ammunition.
- iv. COLT, 5.56mm, MODEL: M16A1, received from the military at no cost (replacement cost of \$2000.00 each). Quantity: 6. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer

better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol. The rifle is capable of firing both 5.56 mm or .223 caliber ammunition.

- v. COLT, 5.56mm, MODEL: M16A1, received from the military at no cost. (Replacement cost of approximately \$1400.00 each) Quantity 2. It is a short barreled rifle converted to simmunitions (marking paint) to use for training purposes only.
- vi. COLT, 5.56, MODEL M16A2, COST \$2000.00, quantity: 4. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol. The rifle is capable of firing both 5.56 mm or .223 caliber ammunition.
- vii. REMINGTON, .308 CALIBER RIFLE, MODEL 700, COST \$3000.00, quantity: 2. This rifle is equipped with a scope, sling and bi-pods. This rifle is a very highly accurate, used primarily in an over-watch capacity to protect the community during large events and for hostage rescue situations.
- viii. BERGARA, 6.53CM mm RIFLE, MODEL, PREMIER, COST \$3500.00, quantity: 1. This rifle is equipped with a scope, sling and bi-pods. This rifle is a very highly accurate, used primarily in an over-watch capacity to protect the community during large events and for hostage rescue situations.
- ix. COLT LAW ENFORCMENT 5.56 mm RIFLE, MODEL CARBINE, Cost: \$2000.00, quantity 27. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol. The rifle is capable of firing both 5.56 mm or .223 caliber ammunition.
- x. BUSHMASTER 5.56 mm RIFLE, MODEL M4, Cost: \$2000.00. It is a short-barreled rifle, equipped with a red dot sight, light and sling which allows a trained officer better control with greater accuracy than a pistol. It is used in instances to engage a suspect at greater distances than the capability a pistol. The rifle is capable of firing both 5.56 mm or .223 caliber ammunition.
- xi. HORNADY DUTY .223 CALIBER 60 GRAIN RIFLE ROUND, cost: \$185.00 per case of 200, quantity 50 cases.
- xii. WINCHESTER TRAINING .223 CALIBER, 55 GRAIN RIFLE ROUND, cost: \$314.20 per case of 1000, quantity 19 cases
- xiii. FRONTIER TRAINING .223 CALIBER, 55 GRAIN RIFLE ROUND, cost: \$185.00 per case of 500, quantity 12 cases
- xiv. HORNADY DUTY, 6.53CM mm, 147 GRAIN MTAP RIFLE ROUND, cost: \$ 270.00 per case of 200, quantity 5 cases.
- xv. HORNADY DUTY, 6.53CM mm, 140 GRAIN GMX RIFLE ROUND, cost: \$ 340.00 per case of 200, quantity 1 cases.
- xvi. HORNADY DUTY, .308 CALIBER, 155 GRAIN ELD RIFLE ROUND, cost: \$250.00 per case of 200, quantity 11 cases.

- xvii. HORNADY DUTY, .308 CALIBER, 165 GRAIN GMX TAP RIFLE ROUND, cost: \$380.00 per case of 200, quantity 2 cases.

- b. Purpose

To be used as precision weapons to address a threat with more precision and/or greater distances than a handgun, if present and feasible.

- c. Authorized Use

Only officers that have received department training are authorized to use a rifle.

- d. Lifespan

Colt Law Enforcement 5.56 carbine rifle- 15 years.

Bushmaster M4 5.56 rifle – 15 years.

Hornady Duty .223, 60 grain rifle round – no expiration.

Winchester Training .223, 55 grain rifle round – no expiration.

Frontier Training .223, 55 grain rifle round – no expiration.

Hornady Duty, 6.53CM mm, 147 grain mtap rifle round – no expiration.

Hornady Duty, 6.53CM mm, 140 grain gmx rifle round - no expiration.

Hornady Duty, .308 caliber, 155 grain eld rifle round – no expiration.

Hornady duty, .308 caliber, 165 grain gmx tap rifle round – no expiration.

- e. Fiscal Impact

Annual maintenance is approximately \$25 for each rifle.

- f. Training

Prior to using a rifle, officers must be certified by POST instructors in the operation of the rifle. Additionally, all members that operate any rifle are required to pass a range qualification once a year.

- g. Legal and Procedural Rules

Use is established under General Order 306. It is the policy of the WPD to utilize rifles only for official law enforcement purposes, and pursuant to State and Federal law regarding the use of force.

8. **Chemical Agent and Smoke Canisters:** Canisters that contain chemical agents that are released when deployed.

- a. Description, quantity, capabilities, and purchase cost

- i. DEFENSE TECHNOLOGY, POCKET TACTICAL GRENADE, CS, #1016, cost: \$28, quantity: 16. The Pocket Tactical CS Grenade is small, and lightweight. The 0.9 oz. of active agent will burn approximately 20-40 seconds. At 4.75 in. by 1.4 in. in size, it easily fits in most tactical pouches. Though this device is slightly over four inches length, it produces a smoke cloud so fast it appears to be an enveloping screen produced by a full size tactical grenade.

- ii. DEFENSE TECHNOLOGY, HAN-BALL GRENADE, CS, #1092, cost: \$40.75, quantity: 3. The Han-Ball™ CS Grenade is an outdoor use grenade expelling its payload in approximately 15-20 seconds. The rubber ball round has an over all size of 4.8 in. tall, including the fuse head, and 3.1 in. diameter. This launch-able grenade holds approximately 1.6 oz. of active agent which is expelled through three ports around the equator of the ball.

- iii. DEFENSE TECHNOLOGY, SPEDE-HEAT CONTINUOUS DISCHARGE CHEMICAL GRENADE, CS, #1072, cost: \$33.05, quantity: 24. The Spede-Heat™ CS Grenade is a high volume, continuous burn it expels its payload in approximately 20-40 seconds. The payload is discharged through four gas ports on top of the canister, three on the side and one on the bottom. This hand held, outdoor use grenade is 6.12 in. by 2.62 in. and holds approximately 2.9 oz. of active agent.
- iv. DEFENSE TECHNOLOGY, FLAMELESS TRI-CHAMBER CS GRENADE, #1032, cost: \$46.25, quantity: 39. The design of the Tri-Chamber Flameless CS Grenade allows the contents to burn within an internal can and disperse the agent safely with reduced risk of fire. The grenade is designed primarily for indoor tactical situations to detect and/or dislodge a barricaded subject. This grenade will deliver approximately .70 oz. of agent during its 20-25 seconds burn time. The Tri-Chamber Flameless Grenade can be used in crowd control as well as tactical deployment situations by Law Enforcement and Corrections, but was designed with the barricade situation in mind. Its applications in tactical situations are primarily to detect and/or dislodge barricaded subjects. The purpose of the Tri-Chamber Flameless Grenade is to minimize the risks to all parties through pain compliance, temporary discomfort, and/or incapacitation of potentially violent or dangerous subjects. The Tri-Chamber Flameless Grenade provides the option of delivering a pyrotechnic chemical device indoors, maximizing the chemicals' effectiveness via heat and vaporization, while minimizing or negating the chance of fire to the structure.
- v. DEFENSE TECHNOLOGY, RIOT CONTROL CONTINUOUS DISCHARGE CS GRENADE, #1082, cost: \$29.30, quantity: 16. The Riot Control CS Grenade is designed specifically for outdoor use in crowd control situations with a high volume continuous burn that expels its payload in approximately 20-40 seconds through four gas ports located on the top of the canister. This grenade can be used to conceal tactical movement or to route a crowd. The volume of smoke and agent is vast and obtrusive. This launch-able grenade is 6.0 in. by 2.35 in. and holds approximately 2.7 oz. of active agent.
- vi. DEFENSE TECHNOLOGY, TRIPLE CHASER SEPARTING CANISTER, CS, #1026, cost: \$52.35, quantity: 9. The Triple-Chaser® CS consists of three separate canisters pressed together with separating charges between each. When deployed, the canisters separate and land approximately 20 feet apart allowing increased area coverage in a short period of time. This grenade can be hand thrown or launched from a fired delivery system. The grenade is 6.5 in. by 2.7 in. and holds an approximately 3.2 oz. of active agent payload. It has an approximate burn time of 20-30 seconds.
- vii. DEFENSE TECHNOLOGY, INSTANTANOUS BLAST CS, #1042, cost: \$54.60, quantity: 4. The Instantaneous Blast CS Grenade is designed for indoor or outdoor use; this grenade's powder is expelled upon initiation of a small internal detonator that has sufficient force to split the canister at six machined groves on the outside surface. This device is well suited for affecting numerous subjects grouped within a contained portion of a prison yard or area, using wind

to the advantage. This 6.12 in. by 2.62 in. grenade will deliver approximately 1.5 oz. of active agent.

- viii. DEFENSE TECHNOLOGY, FLAMELESS TRI-CHAMBER OC GRENADE, #1030, cost: \$49.00, quantity: 4. Designed for law enforcement and corrections, the OC Flameless Tri-Chamber Pyrotechnic Grenade combines the effectiveness of Oleoresin Capsicum (OC) as an incapacitating agent with the flexible delivery methods, range and area coverage of pyrotechnic munitions. The OC Flameless Tri-Chamber Grenade can be used in crowd control, or barricade situations, as a less lethal solution to incapacitate subjects through temporary respiratory discomfort, while reducing or negating the chance of fire to structures. The Tri-Chamber Flameless Grenade can be used in crowd control as well as tactical deployment situations by Law Enforcement and Corrections, but was designed with the barricade situation in mind. Its applications in tactical situations are primarily to detect and/or dislodge barricaded subjects. The purpose of the Tri-Chamber Flameless Grenade is to minimize the risks to all parties through pain compliance, temporary discomfort, and/or incapacitation of potentially violent or dangerous subjects. The Tri-Chamber Flameless Grenade provides the option of delivering a pyrotechnic chemical device indoors, maximizing the chemicals' effectiveness via heat and vaporization, while minimizing or negating the chance of fire to the structure.
- ix. DEFENSE TECHNOLOGY, OC VAPOR AEROSOL GRENADE, #1056, cost: \$50.15, quantity: 2. The Defense Technology® OC Vapor Aerosol Grenade is for law enforcement and corrections use to deliver a high concentration of Oleoresin Capsicum (OC) in a powerful mist. The grenade is designed for indoor-use in confined areas and, once deployed, inflames the mucous membranes and exposed skin resulting in an intense burning sensation. The incapacitating effect of the OC Vapor on the subject is dramatic, yet requires minimal decontamination. Removing the subject from the affected area to fresh air will resolve respiratory effects within minutes. The OC Vapor Aerosol Grenade is ideal for cell extractions or barricade situations where the use of pyrotechnic, powder or liquid devices is not practical or desired.
- x. DEFENSE TECHNOLOGY, OC VAPOR AEROSOL GRENADE, #1073, cost: \$42.15, quantity: 22. The Maximum Smoke Grenade is designed specifically for outdoor use in crowd control situations with a high volume continuous burn that expels its payload in approximately 1.5 – 2 minutes through four gas ports located on the top of the canister. This grenade can be used to conceal tactical movement or to route a crowd. The volume of smoke and agent is vast and obtrusive. This grenade is 6.0 in. by 2.6 in. and holds approximately 2.9 oz. of active agent.

b. Purpose

To limit the escalation of conflict where employment of lethal force is prohibited or undesirable. Situations for use of the less lethal weapon systems may include, but are not limited to:

- i. Dangerous and/or combative individuals.
- ii. Hostage situation or barricaded suspects.

- iii. Riot/crowd control and civil unrest incidents.
- iv. Circumstances where a tactical advantage can be obtained.
- v. Potentially vicious animals.
- vi. Training exercises or approved demonstrations.

c. Authorized Use

Only SWAT officers who have received training in the use chemical agents are authorized to use chemical agents.

d. Training

Sworn SWAT Officers utilizing chemical agent canisters are certified by POST less lethal and chemical agents instructors.

e. Lifespan

5 years from manufacturing date.

f. Fiscal Impact

No annual maintenance.

g. Legal and Procedural Rules

Use is established under the WPD SWAT Manual. It is the policy of the WPD to utilize chemical agents only for official law enforcement purposes, and pursuant to State and Federal law, including those regarding the use of force.

9. **Explosive Breaching Tools:** Tools that are used to conduct an explosive breach.

a. Description, quantity, capabilities, and purchase cost

- i. ROYAL REMINGTON 870 EXPRESS BREACHING SHOTGUN, cost: \$500, quantity: 1. This weapon allows for breaching officers to safely utilize shotgun breaching rounds in order to destroy deadbolts, locks, and hinges. The stand-off that is attached to the end of the barrel allows for positive placement of the gun into the correct position and vents gases to prevent overpressure. This weapon can also defeat windows and sliding glass doors with a flash bang round. A less lethal 2.4- inch 12-gauge shotgun round firing a ballistic fiber bag filled with 40 grams of lead shot at a velocity of 270-290 feet per second (FPS).
- ii. ROYAL ARMS TESAR-1 ORANGE CAP 275 GRAIN COPPER FRANGILBE BREACHING ROUND, cost: \$5 per round, quantity: 15. The round is fired from a breaching shotgun and is used to destroy solid and hollow wood doors, locks and hinges.
- iii. ROYAL ARMS TESAR-2 BACK CAP 425 GRAIN COPPER FRANGILBE BREACHING ROUND, cost: \$5 per round, quantity: 10. The round is fired from a breaching shotgun and is used to destroy deadbolts, locks and hinges.
- iv. ROYAL ARMS TESAR-3 GREEN CAP 375 GRAIN CLAYVON FRANGIBLE BREACHING ROUND, cost: \$5 per round, quantity: 15. The round is fired from a breaching shotgun and is used to destroy deadbolts, locks and hinges.
- v. ROYAL ARMS TESAR-4 YELLOW CAP 750 GRAIN COPPER FRANGIBLE BREACHING ROUND, cost: \$5 per round, quantity: 15. The round is fired from a breaching shotgun and is used to destroy deadbolts, locks, and hinges.
- vi. ROYAL ARMS HP CUTTER 12 GAUGE HOLLOW POINT REBAR CUTTER BREACHING ROUND, cost: \$6 per round, quantity: 10. The round is fired from a breaching

shotgun and is used to cut rebar, penetrate security glass, car doors, and can penetrate engine blocks.

- i. ROYAL ARMS MB-70S 12 GAUGE MUZZLE BLAST FLASH BANG SOFT BREACHING ROUND, cost: \$6 per round, quantity: 29. The round is fired from a breaching shotgun and is used as a diversionary round and can be used to break glass.

b. Purpose

To safely gain entry into a structure.

c. Authorized Use

Explosive breaching may only occur after authorization by the Incident Commander or SWAT Commander in the field, and during training exercises.

d. Lifespan

Breaching Shotgun- 25 years

Royal Arms Tesar-1 orange cap 275 grain copper breaching round – 5 years

Royal Arms Tesar-2 black cap 425 grain copper breaching round- 5 years

Royal Arms Tesar-3 green cap 375 grain clayvon frangible breaching round- 5 years

Royal Arms Tesar-4 yellow cap 750 grain copper frangible breaching round- 5 years

Royal Arms HP cutter 12-gauge hollow point rebar cutter breaching round- 5 years

Royal Arms MB-70S 12-gauge muzzle blast flash bang soft breaching round- 5 years

e. Fiscal Impact

Annual maintenance is approximately \$50.

f. Training

All SWAT officers who use explosive breaching tools shall attend 40 hours of explosive breaching instruction and must additionally receive quarterly training for explosive operations.

g. Legal and Procedural Rules

It is the policy of the WPD to utilize breaching tools only for official law enforcement purposes, and pursuant to State and Federal law.