



City of Woodland

Meeting Agenda

City Council

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

July 7, 2026
6:00 PM

CITY COUNCIL

In addition to being held in-person at City Hall, this meeting is accessible through the zoom link below or by calling the telephone number provided.

To provide public comment, please fill out the Speaker Sign Up form:

<https://forms.office.com/g/7EuQPwy415>. The City Clerk will call your name and unmute your microphone when it is your turn to speak. You may also use the "raise hand" feature in zoom to request to speak. If calling using the phone number, please enter *9 to raise your hand to speak.

Zoom Link: <https://us06web.zoom.us/j/82355871863>

Zoom Phone Number: 1(669) 900-6833

Zoom ID Number: 823 5587 1863

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

D. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please

identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.

2. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

E. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

3. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

F. CONSENT CALENDAR

4. SUBJECT: Commission on Aging Meeting Minutes for May 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the minutes from the May 21, 2026 Commission on Aging Meeting.

5. SUBJECT: Parks and Recreation Commission Meeting Minutes for May 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the minutes from the May 18, 2026, Parks and Recreation Commission Meeting.

6. SUBJECT: City Council Meeting Minutes of June 2, 2026 and June 16, 2026.

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt the minutes of the Joint Regular City Council/Woodland Finance Authority Meeting of June 2, 2026 and June 16, 2026.

7. SUBJECT: Aquatics Facilities Use Agreement between City of Woodland and Woodland Joint Unified School District

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, authorizing the City Manager to execute an aquatics facilities use agreement between the City of Woodland and Woodland Joint Unified School District for the use of the Charles Brooks Community Swim Center and the Woodland Aquatics Center.

8. SUBJECT: Approval of an Employment Agreement for a Retired Annuitant and Exception to the CalPERS 180-Day Wait Period

RECOMMENDATION FOR ACTION: Staff recommends the City Council adopt Resolution No. ____, approving an employment agreement and exception to the CalPERS 180-Day wait period for retired annuitant Heath Parsons.

9. SUBJECT: Final Acceptance and Notice of Completion of the Downtown Parking Lot Rehabilitation Project, CIP 24-09, and the First Street Parking Lot

Rehabilitation Project, CIP 24-13.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, (1) accepting the Downtown Parking Lot Rehabilitation Project, CIP 24-09, and the First Street Parking Lot Rehabilitation Project, CIP 24-13, as complete and authorizing the City Clerk to file a Notice of Completion; (2) authorize the reallocation of \$30,000 of unspent Measure F funding from the Downtown Parking Lot Rehabilitation Project, CIP 24-09, to the 2026 Road Maintenance Project, CIP 26-01; and (3) authorize the reallocation of \$372,000 of unspent Measure F funding from the First Street Parking Lot Rehabilitation Project, CIP 24-13, to the 2026 Road Maintenance Project, CIP 26-01.

10. SUBJECT: Authorize a Sole Source Contract with Aqua-Metrics for the Purchase of Replacement Sensus SmartPoint Radio Transceivers and Water Meters

RECOMMENDATION FOR ACTION: Staff recommends that the City Council approve Resolution No. _____ authorizing the City Manager to execute a sole source contract with Aqua-Metrics for FY 2026-27 for the purchase of replacement Sensus SmartPoint Radio Transceivers, water meters, and associated equipment in an amount not to exceed \$400,000.

11. SUBJECT: Final Acceptance and Notice of Completion for 2025 Road Maintenance Project, CIP 25-02

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, (1) accepting the 2025 Road Maintenance Project, CIP 25-02, as complete and authorizing the City Clerk to file a Notice of Completion; and (2) Authorize the reallocation of \$515,000 of unspent Measure F funding from the 2025 Road Maintenance Project, CIP 25-02, to the budget for the 2027 Road Maintenance Project, CIP 27-01.

12. SUBJECT: Resolutions of Intent to Levy Annual Assessments for Lighting and Landscaping Districts

RECOMMENDATION FOR ACTION: Staff recommend the City Council adopt fourteen (14) resolutions, Resolution No. _____ through Resolution No. _____, to 1) Initiate Proceedings for the Annual Levy and Collection of Assessments; 2) Preliminarily Approve the Engineer's Annual Levy Reports and Declare its Intention to Levy and Collect Annual Assessments for the Gibson Ranch, West Wood, North Park, Spring Lake and Gateway Lighting and Landscaping Districts, and Streng Pond Maintenance District; and 3) Call for a Public Hearing on July 21, 2026.

13. SUBJECT: Approval of Purchase and Sale Agreement for the Sale of Surplus Property Located at 345 W. Court Street (APN 064-170-051)

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, approving an Agreement of Purchase and Sale and Joint Escrow Instructions with Tower Investments, Inc. for the sale of the former City well site property located at 345 W. Court Street (APN 064-170-051), and authorizing the City Manager to execute a Purchase and Sale

Agreement and all related escrow and transactional documents necessary to complete the sale of the property for a purchase price of \$235,000.

14. SUBJECT: Woodland Police Mid-Management Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Police Mid-Management Association (PMMA).

15. SUBJECT: Fire Mid-Management Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Fire Mid-Management Association (FMMA).

16. SUBJECT: Woodland Police Supervisors' Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Police Supervisors' Association (WPSA).

17. SUBJECT: Woodland Police Officers' Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. _____, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Police Officers' Association (WPOA).

G. PUBLIC HEARINGS

18. SUBJECT: Appeal of Notice of Violation and Stop Work Order: 652 4th Street

RECOMMENDATION FOR ACTION:

1. Conduct a public hearing to consider Mr. Gabriel Ledesma's ("Appellant") appeal of a Notice of Violation and Stop Work Order issued by the Community Services Department on June 18, 2026 concerning violations of the City of Woodland Municipal Code Chapter 12.48 (Trees) for City-owned trees in front of Appellant's property located at 652 4th Street, Woodland, CA 95695, pursuant to Section 12.48.230 of the same Chapter authorizing appeals to the City Council;
2. Determine, by minute order, whether to uphold, modify, or reject the Community Services Director's issuance of a Notice of Violation and Stop Work Order dated June 18, 2026;
3. Direct the City Attorney to memorialize the City Council's determination and supporting findings to reach the determination, in a resolution for the City Council's consideration and approval at a future City Council meeting; and
4. Discuss and take other actions related to this item.

H. ADJOURN

I declare under penalty of perjury that the foregoing Agenda for the Joint Regular Meeting of the Woodland Finance Authority/ City Council of the City of Woodland scheduled for July 7, 2026 was posted on July 2, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.

Marissa Kersey
City Clerk

Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.