City of Woodland

City Hall
Council Chambers
300 First Street
Woodland, CA 95695

Regular Meeting Minutes

Tuesday, May 19, 2026

6:00 PM

City Council

CITY COUNCIL

CLOSED SESSION
5:30 PM

A. CALL TO ORDER

B. CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to paragraph (2) subdivision (d) of Section 54956.9: 1 Case

JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING
6:00 PM

C. CALL TO ORDER

Meeting called to order at 6:02 PM.

D. ROLL CALL

Council Members Present: Councilmembers Lansburgh, Garcia-Cadena, Moreno, and Mayor Pro Tem Vega
Absent: Mayor Stallard

E. PLEDGE OF ALLEGIANCE

Pledge of Allegiance led by Mike McGowan.

Land Acknowledgment Statement - *The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

F. COMMUNICATIONS - PUBLIC COMMENT

This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please *identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.*

2. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

Mayor Pro Tem Vega invited public comment. Speaking from the public was Karla Uribe Barbosa, Frida Pascual, and Joe Cadelago. No further comment was received.

G. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS

This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.

Verbal updates provided by Council Members/Staff.

3. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

Council received the Long Range Calendar for informational purposes only.

H. PRESENTATIONS

4. SUBJECT: Presentation from Sacramento-Yolo Mosquito and Vector Control District

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive a presentation on the current issues and challenges related to mosquito control from the Sacramento-Yolo Mosquito and Vector Control District.

Council received a presentation from Luz Maria Robles with the Sacramento-Yolo Mosquito and Vector Control District.

I. CONSENT CALENDAR

Mayor Pro Tem Vega invited public comment. No public comment was received.

On a motion by Councilmember Lansburgh, seconded by Councilmember Moreno and carried on a 4-0 vote, Council Members approved Consent Calendar items 5 through 9.

AYES: Members Lansburgh, Garcia-Cadena, Moreno, and Mayor Pro Tem Vega
NOES: None.
ABSENT: Mayor Stallard
ABSTAIN: None.

5. SUBJECT: Proclamation for Nugget Markets Centennial

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a proclamation honoring Nugget Markets for 100 years of operation.

The City Council adopted a proclamation honoring Nugget Markets for 100 years of operation. Accepting the proclamation was Riley Stille, Chief Impact Officer with Nugget Market, Inc.

6. SUBJECT: Approve the Sole Source Procurement of Integrated Acoustic Leak Detection Water Meters and approve plans and specifications and authorize bid advertisement for the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16.

   RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____ to:
   1. Authorize the creation of the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16.
   2. Approve the reallocation of $550,000 of Water Enterprise Funds from Water Meter Replacement, CIP 22-03, and $750,000 of Water Enterprise Funds from the Water System Leak Detection, Maintenance & Repairs, CIP 09-23, to the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16 for a budget of $1,300,000.
   3. Approve the sole source procurement of Kamstrup fully integrated acoustic leak detection water meters and associated infrastructure in accordance with Municipal Code Section 3.32.110(D) and Public Contract Code Section 3400;
   4. Approve a Goods Purchase Agreement with Core & Main in the amount of $1,155,226.11 and approve a ten percent (10%) contingency in the amount of up to $115,522.61, and authorize the City Manager, or designee, to execute a goods purchase agreement with Core & Main for the procurement of such meters, associated system infrastructure, and related appurtenances, subject to final contract terms approved by the City Attorney; and
   5. Approve the plans and specifications for the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16 and authorize staff to advertise bids.

The City Council adopted Resolution No. 8651 to: 1. Authorize the creation of the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16. 2. Approve the reallocation of $550,000 of Water Enterprise Funds from Water Meter Replacement, CIP 22-03, and $750,000 of Water Enterprise Funds from the Water System Leak Detection, Maintenance & Repairs, CIP 09-23, to the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16 for a budget of $1,300,000. 3. Approve the sole source procurement of Kamstrup fully integrated acoustic leak detection water meters and associated infrastructure in accordance with Municipal Code Section 3.32.110(D) and Public Contract Code Section 3400; 4. Approve a Goods Purchase Agreement with Core & Main in the amount of $1,155,226.11 and approve a ten percent (10%) contingency in the amount of up to $115,522.61, and authorize the City Manager, or designee, to execute a goods purchase agreement with Core & Main for the procurement of such meters, associated system infrastructure, and related appurtenances, subject to final contract terms approved by the City Attorney; and 5. Approve the plans and specifications for the 2026 Gibson Ranch Water Meter Replacement Project, CIP 26-16 and authorize staff to advertise bids.

7. SUBJECT: AB 1821 Letter of Support

   RECOMMENDATION FOR ACTION: Staff recommends that the City Council send a letter of support for AB 1821, a bill to make narrow changes to the California Public Records Act.

The City Council voted to send a letter of support for AB 1821, a bill to make narrow changes to the California Public Records Act.

8. SUBJECT: Award of Purchase Agreement and Appropriation for the 2026 Electrical Efficiency Replacement Project

RECOMMENDATION FOR ACTION: Staff recommends that the Woodland City Council adopt Resolution No. ___ to:
1. Award the purchase agreement for the 2026 Electrical Efficiency Replacement Project to JAM Services, Inc. in the amount of $181,091, and authorize an additional $58,909 for contingency and unforeseen project expenses, for a total authorized project amount of $240,000
2. Appropriate $32,000 from Gateway Lighting and Landscape Fund 1392 and $208,000 from Springlake Lighting and Landscape Fund 1389 for the project;
3. Authorize the City Manager to execute all documents necessary to complete the procurement; and
4. Authorize the City Attorney to make final approvals as to form for the purchase agreement and associated procurement documents.

The City Council adopted Resolution No. 8652 to: 1. Award the purchase agreement for the 2026 Electrical Efficiency Replacement Project to JAM Services, Inc. in the amount of $181,091, and authorize an additional $58,909 for contingency and unforeseen project expenses, for a total authorized project amount of $240,000 2. Appropriate $32,000 from Gateway Lighting and Landscape Fund 1392 and $208,000 from Springlake Lighting and Landscape Fund 1389 for the project; 3. Authorize the City Manager to execute all documents necessary to complete the procurement; and 4. Authorize the City Attorney to make final approvals as to form for the purchase agreement and associated procurement documents.

9. SUBJECT: Downtown Parking Changes and Improvements

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive an update on plans for downtown parking lot time changes and new parking enforcement technology.

The City Council received an update on plans for downtown parking lot time changes and new parking enforcement technology.

J. PUBLIC HEARINGS

10. SUBJECT: General Plan Amendment to Policy 2.A.1 (Urban Limit Line) – Utility Extension up to One Mile Beyond the ULL; Certify the Supplemental EIR (SEIR); Adopt General Plan Amendment; and Recommendation to Place a Ballot Initiative on November 2026 Ballot

RECOMMENDATION FOR ACTION: Staff recommends that the City Council hold a Public Hearing and take the following actions:
1) Adopt Resolution No. ____ (Att 1) Certifying the Supplemental Environmental Impact Report (SEIR) prepared pursuant to CEQA for the proposed General Plan Amendment to Policy 2.A.1 (Urban Limit Line) and adopt CEQA Findings of Fact and a Mitigation Monitoring and Reporting Program;
2) Consider the Draft Services Agreement Terms for the extension of city services to Clark Pacific and Bayer US Crop Science;
3) Adopt Resolution No. ____ (Att 5) Approving the proposed General Plan Amendment to Policy 2.A.1 to allow a limited exception for the extension of

sewer, potable water, and recycled water facilities to serve eligible existing commercial facilities up to one mile beyond the Urban Limit Line, contingent upon voter approval of an amendment to the Woodland Urban Limit Line Initiative (Measure A); and
4) Direct staff to prepare and return to City Council on June 2, 2026, with a ballot measure for the November 2026 election to amend the Woodland Urban Limit Line Initiative (Measure A) consistent with the proposed General Plan Amendment to Policy 2.A.1.

Erika Bumgardner, Deputy Director of the Community Development Department, and Nichole Williams with AECOM, provided a presentation to Council and answered questions.

Mayor Pro Tem Vega opened the public hearing. Speaking from the public was Kris Kristensen, George Gough, Doug Becker, and Ian Callahan. No further public comment was received. Mayor Pro Tem Vega closed the public hearing.

On a motion by Councilmember Lansburgh, seconded by Councilmember Garcia-Cadena and carried on a 4-0 vote, Council Members held a Public Hearing and took the following actions: 1) Adopted Resolution No. 8653 (Att 1) Certifying the Supplemental Environmental Impact Report (SEIR) prepared pursuant to CEQA for the proposed General Plan Amendment to Policy 2.A.1 (Urban Limit Line) and adopt CEQA Findings of Fact and a Mitigation Monitoring and Reporting Program, and 2) Considered the Draft Services Agreement Terms for the extension of city services to Clark Pacific and Bayer US Crop Science.

On a motion by Councilmember Garcia-Cadena, seconded by Councilmember Moreno and carried on a 4-0 vote, Council Members 1) Adopted Resolution No. 8654 (Att 5) approving the proposed General Plan Amendment to Policy 2.A.1 to allow a limited exception for the extension of sewer, potable water, and recycled water facilities to serve eligible existing commercial facilities up to one mile beyond the Urban Limit Line, contingent upon voter approval of an amendment to the Woodland Urban Limit Line Initiative (Measure A); and 2) Directed staff to prepare and return to City Council on June 2, 2026, with a ballot measure for the November 2026 election to amend the Woodland Urban Limit Line Initiative (Measure A) consistent with the proposed General Plan Amendment to Policy 2.A.1.

AYES: Members Lansburgh, Garcia-Cadena, Moreno, and Mayor Pro Tem Vega
NOES: None.
ABSENT: Mayor Stallard.
ABSTAIN: None.

K. REPORTS OF THE CITY MANAGER

11. SUBJECT: Annual Housing Progress Report

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the 2025 Housing Element Annual Progress Report update.

Erika Bumgardner, Deputy Director of the Community Development Department, presented the item to Council and answered questions.

Mayor Pro Tem Vega invited public comment. No public comment was received.

Council Members received the 2025 Housing Element Annual Progress Report update.

12. SUBJECT: Fiscal Year 2026/27 Measure F Spending Plan

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, approving the Fiscal Year 2026/27 Measure F Spending Plan.

Kim McKinney, Director of Administrative Services, presented the item to Council and answered questions.

Mayor Pro Tem Vega invited public comment. No public comment was received.

On a motion by Councilmember Garcia-Cadena, seconded by Councilmember Lansburgh and carried on a 4-0 vote, Council Members adopted Resolution No. 8655, approving the Fiscal Year 2026/27 Measure F Spending Plan.

AYES: Members Lansburgh, Garcia-Cadena, Moreno, and Mayor Pro Tem Vega
NOES: None.
ABSENT: Mayor Stallard.
ABSTAIN: None.

13. SUBJECT: Fiscal Year 2026/27 Measure R Spending Plan

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. ____, approving the Fiscal Year 2026/27 Measure R Spending Plan.

Kim McKinney, Director of Administrative Services, presented the item to Council and answered questions.

Mayor Pro Tem Vega invited public comment. No public comment was received.

On a motion by Councilmember Moreno, seconded by Councilmember Lansburgh and carried on a 4-0 vote, Council Members adopted Resolution No. 8656, approving the Fiscal Year 2026/27 Measure R Spending Plan.

AYES: Members Lansburgh, Garcia-Cadena, Moreno, and Mayor Pro Tem Vega
NOES: None.
ABSENT: Mayor Stallard.
ABSTAIN: None.

L. ADJOURN

Meeting adjourned at 7:39PM.