



## City of Woodland

### Meeting Agenda

#### City Council

City Hall  
Council Chambers  
300 First Street  
Woodland, CA 95695

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September 15, 2026  
6:00 PM

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#### CITY COUNCIL

In addition to being held in-person at City Hall, this meeting is accessible through the zoom link below or by calling the telephone number provided.

To provide public comment, please fill out the Speaker Sign Up form:

<https://forms.office.com/g/7EuQPwy415>. The City Clerk will call your name and unmute your microphone when it is your turn to speak. You may also use the "raise hand" feature in zoom to request to speak. If calling using the phone number, please press the star key and the number nine (\*9) to raise your hand to speak.

Zoom Link: <https://us06web.zoom.us/j/82355871863>

Zoom Phone Number: 1(669) 900-6833

Zoom ID Number: 823 5587 1863

#### CLOSED SESSION

5:45 PM

##### A. CALL TO ORDER

##### B. CLOSED SESSION

1. Conference with Legal Counsel – Existing Litigation (Sec. 54956.9)  
Name of Case: City of Woodland v. Patel (Yolo County Superior  
Court Case No. CV2024-3350)

#### JOINT REGULAR CITY COUNCIL/WOODLAND FINANCE AUTHORITY MEETING

6:00 PM

##### C. CALL TO ORDER

##### D. ROLL CALL

##### E. PLEDGE OF ALLEGIANCE

*Land Acknowledgment Statement - The City of Woodland acknowledges the land on which we live and work. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

##### F. COMMUNICATIONS - PUBLIC COMMENT

*This is an opportunity for the public to speak to the Council on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Council and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Mayor may impose a time*

*limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered. The option to submit a public comment via voicemail is no longer available. Written Public Comments Members of the public are welcome to submit written comments prior to the meeting. Comments should be submitted by email to CouncilMeetings@cityofwoodland.gov. Written Comments received at least two (2) hours prior to the scheduled start time of the City Council meeting will be provided to the City Council and posted to the City website as part of the official record of the meeting but will not be read into the record. Written Comments received within two (2) hours of the scheduled start time of the City Council meeting and during the City Council meeting will be provided to the City Council the day following the City Council meeting. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number and letter. If you are submitting written comments on an item not listed on the agenda, please identify your e-mail/comment as a General Public Comment. Note: Public comments at special meetings are limited to items on the agenda only.*

2. SUBJECT: General Public Comments

WRITTEN COMMUNICATIONS: This section is reserved for "General" Public Comments emailed within two (2) hours prior to the Council Meeting. These comments will be provided to the City Council and incorporated into the meeting minutes. Any other written communications submitted for items specific to this agenda will be attached as a file to the associated agenda item.

**G. COMMUNICATIONS - COUNCIL/STAFF STATEMENTS AND REQUESTS**

*This is an opportunity for the Council Members and Staff to make comments and announcements, to express concerns, or to request Council's consideration of any items a Council Member would like to have discussed at a future Council meeting.*

3. SUBJECT: Long Range Calendar

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the Long Range Calendar for informational purposes only.

**H. CONSENT CALENDAR**

4. SUBJECT: Proclamation for National Hispanic Heritage Month

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt a Proclamation recognizing September 15, 2026 through October 15, 2026 as National Hispanic Heritage Month in Woodland.

5. SUBJECT: Community Development Department Semiannual Report for January 2026 to June 2026.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the semiannual report from the Community Development Department for the time period of January 2026 to June 2026.

6. SUBJECT: Community Services Department Semiannual Report for January to June 2026

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the semiannual report from the Community Services Department for the time period of January to June 2026.

7. SUBJECT: FY26/27 California Highway Patrol Cannabis Tax Fund Grant Program Award Acceptance

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_ to:

(1) Accept the FY26/27 California Highway Patrol (CHP) Cannabis Tax Fund

Grant Program (CTFGP) Grant Award #30953 in the amount of \$14,773.20;  
(2) Appropriate \$14,773.20 in reimbursable grant funding into the State Grant Fund (Fund 1325) and;  
(3) Increase the Police Department's FY27 budget in Fund 1325 by \$14,773.20.

8. SUBJECT: Approve Consultant Contract for the College, Beamer, and Cross Rehabilitation Project, CIP 26-08

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, to approve a consultant services contract with Bennett Engineering Services, for an amount not to exceed \$634,567, and authorize the City Manager to execute the agreement and amendments as necessary up to 20% (\$126,914) of the agreement amount for the College, Beamer, and Cross Rehabilitation Project CIP 26-08.

9. SUBJECT: Carry-Over Unencumbered Appropriations from Fiscal Year 2025/26 to Fiscal Year 2026/27

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, authorizing the carry-over of unencumbered appropriations from fiscal year 2025/26 to fiscal year 2026/27, totaling \$1,905,531.

10. SUBJECT: Receive the 2026 Local Agency Biennial Notice and Direct the City Clerk to Review and Amend the City's Conflict of Interest Code.

RECOMMENDATION FOR ACTION: Staff recommends that the City Council receive the 2026 Local Agency Biennial Notice and direct the City Clerk to review and amend the City's Conflict of Interest Code.

11. SUBJECT: Approve Agreement for Extension of City Water Service for Woodland Christian School Practice Field

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, approving the Agreement for Extension of City Water Service for Woodland Christian School practice field.

12. SUBJECT: Response to the 2025-2026 Yolo County Civil Grand Jury Report

RECOMMENDATION FOR ACTION: Staff recommends that the City Council review and approve the City of Woodland responses to the 2025-2026 Yolo County Civil Grand Jury Report titled *Unified Action: Strengthening the Yolo County Homelessness Response*.

13. SUBJECT: Woodland Police Supervisors' Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Police Supervisors' Association (WPSA).

14. SUBJECT: Woodland Police Officers' Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Police Officers' Association (WPOA).

15. SUBJECT: Woodland Police Mid-Management Association Memorandum of Understanding

RECOMMENDATION FOR ACTION: Staff recommends that the City Council adopt Resolution No. \_\_\_\_\_, implementing a one-year agreement (July 1, 2026 through June 30, 2027) with the Woodland Police Mid-Management Association (PMMA).

#### **I. PUBLIC HEARINGS**

16. SUBJECT: Public Hearing and Approval of Fiscal Year 2025/26 Community Development Block Grant (CDBG) Consolidated Annual Performance and Evaluation Report (CAPER)

RECOMMENDATION FOR ACTION: Staff recommends that City Council hold a public hearing to receive community input on the Fiscal Year (FY) 2025/26 Community Development Block Grant (CDBG) Consolidated Annual Performance and Evaluation Report (CAPER), and adopt Resolution No. \_\_\_\_\_ approving the FY 2025/26 CDBG CAPER, authorizing the incorporation of any public comments received during the public hearing and 15-day public comment period, and authorizing the City Manager or designee to finalize and submit the CAPER to the U.S. Department of Housing and Urban Development (HUD) following the conclusion of the 15-day public comment period.

#### **J. ADJOURN**

**The next regular meeting of the City Council will be held on October 6, 2026 at 6PM.**

*I declare under penalty of perjury that the foregoing Agenda for the Joint Regular Meeting of the Woodland Finance Authority/ City Council of the City of Woodland scheduled for September 15, 2026 was posted on September 11, 2026 in the outside display case at City Hall, 300 First Street, Woodland, CA, and was available to the public during normal business hours.*

Marissa Kersey  
City Clerk

**Upon request, agendas and documents in the agenda packet will be made available in appropriate alternative formats to persons with a disability, as required by law. Any such requests must be made in writing to the Office of the City Clerk of the City of Woodland. Requests will be valid for the calendar year in which the request is received, and must be renewed prior to January 1st.**

**Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling the Office of the City Clerk (530-661-5806) at least 48 hours prior to the meeting.**